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REVISED  
PRAYER BOOK.

Henry Forster.



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# REVISED PRAYER BOOK,

COMPILED BY THE

REV. CHARLES VOYSEY, B.A.,

*St. Edmund Hall, Oxford, late Vicar of Healaugh.*

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Second Edition.

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LONDON.

—  
1875.

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## PREFACE TO THE SECOND EDITION.

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IN issuing a second and much enlarged edition of my "Revised Prayer Book," I must notice with unalloyed pleasure the success which has for three years and more attended our use of the first edition. It is most gratifying to know how many persons of various shades of religious opinion have accepted and welcomed this modest attempt to adapt the Liturgy of the venerable Church of England to a purely Theistic worship. For this reason I have struck out very few portions of the older Service.

The most striking change will be found, perhaps, in the introductory portion of the Service. Not ourselves alone, but a large portion of conforming members of the Church of England also, have completely outgrown the taste for the old "Dearly Beloved," "The General Confession," and "The Absolution." A Clergyman, who was and is perfectly orthodox, confessed to me that these were quite out of place in a mixed assembly and as an introduction to worship. Centuries ago, the Service began at the Lord's Prayer, and a little later, Psalms and Introids of praise were sung as an opening; a much more fitting prelude to devotion than the miserable whining introspection and confession of sin, the exaggerated terms of which stamp them with *insincerity*.

It is quite possible for rare occasions to arise when such confession would be true and appropriate, but equally impossible for numbers of well-conducted, happy people to use them with anything like sincerity every week at a certain hour.

The new Form will, I hope, grow into favour by repetition. Say what people may against forms of prayer and praise, the mass of mankind go more easily with words and forms that are grown familiar by use than with new ones, however superior.

The Scripture sentences at the beginning of Services are designed to set a more cheerful tone and to excite thoughts of God and His goodness rather than reflections about ourselves and our sins. I am not sure that this is not the best mode of religious cure for moral weakness.

I have incorporated some Services long in use amongst us, viz :—The Service of Benediction, The Dedication and Benediction of Children, The Service of Matrimony, and the Service of Burial or Cremation.

I have also added a few Prayers for Family Worship.

The Psalms have been pointed for chanting, and have been much curtailed for want of space, and I have added a small collection of Hymns, which will probably be found sufficient till a third revision of our Prayer Book becomes desirable.

It is a matter for congratulation that the merits of this book have been so generously acknowledged and its defects so generously pardoned: and that not in this country alone, but in distant parts of the world, our Prayer Book is welcomed and used by congregations who could no longer tolerate the *old unamended Forms* familiar to their childhood.

## PREFACE TO THE FIRST EDITION.

---

THIS Form of Prayer is not compiled with the expectation of its being permanent.

It is essential to sympathetic interest in liturgical prayers and praises that they should not be inexorably settled as to form and expression.

At the same time, it is to be hoped, on many grounds, that this Form will receive a fair and patient trial, and that those who may take objection to any portion of it will remember that others may like that very portion best; and that if any number of people join in public worship, they can only do so by making mutual concessions.

This Prayer Book was compiled under the conviction of the Editor's inability to adopt the old Nonconformist worship, with its long *extempore* prayer, even had it been preferred by the congregation. He believed however that, as some form must be used, the form most likely to find acceptance would be one which was already partly familiar to English ears, and yet stripped of all that has become obsolete and out of harmony with a pure Theism.

He commends the "Revised Prayer Book" to the consideration of those who may be called upon

to take an active part in the reformation of English Church and Liturgy.

The Psalms are retained, after being relieved of those maledictions and mournful complaints which had only or chiefly a temporary and value.

Some expressions have been retained simply for their poetry or quaintness, and others have been excluded for fear of marring their character. What has been aimed at is to provide a reasonable Service with the smallest degree of departure from familiar forms, which was necessary in order to exclude what the Editor considered to be erroneous or superstitious.

The two new Services of *Duty*, and of *Penance* and *Thanksgiving* have been introduced, for occasional use, in place of the old *Litany*, and of the old *Communion Service*. They are at best experiments in this direction, and though time and custom may make them more acceptable than can be at first, the Editor hopes that they will some day be replaced by productions far more worthy of their noble purpose.

CAMDEN HOUSE, DULWICH,

*October 1st, 1871.*

# THE ORDER OF PUBLIC WORSHIP.

---

¶ *The Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow; and then he shall read the Exhortation and the Prayers that come after.*

**D**RAW nigh unto God, and he will draw nigh unto you. *James iv. 8.*

Rejoice in' his holy Name, let the heart of them rejoice that seek the Lord. Seek the Lord and his strength; seek his face for evermore. Remember the marvellous works that he hath done; his wonders, and the judgments of his mouth. *Psalm cv. 3, 4, 5.*

When I am in heaviness I will think upon God; when my heart is vexed I will complain. *Psalm lxxvii. 3.*

Call upon me in the time of trouble; so will I hear thee, and thou shalt praise me. *Psalm l. 15.*

*Yea, before they call, I will answer; and*

while they are yet speaking, I will hear. *Isaiah lxxv. 24.*

God is a spirit, and they that worship him must worship him in spirit and in truth. *John iv. 24.*

As the hart panteth after the water-brooks, so longeth my soul after thee, O God. *Psalms xlii. 1.*

Whom have I in heaven but thee? and there is none upon earth that I desire in comparison of thee. *Psalms lxxiii. 24.*

O praise our God, ye people, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip. *Psalms lxxvi. 7, 8.*

My song shall be alway of the loving-kindness of the Lord, with my mouth will I ever be showing thy truth from one generation to another. *Psalms lxxxix. 1.*

It is a good thing to give thanks unto the Lord; and to sing praises unto thy name, O thou Most Highest. For thou, Lord, hast made us glad through thy works, and we will rejoice in giving praise for the operations of thy hands. *Psalms xcii. 1, 4.*

Praise the Lord, O my soul, and all that is within me praise his holy name. *Psalms ciii. 1.*

O worship the Lord in the beauty of holiness. *Psalms xvi. 9.*

Who shall ascend into the hill of the Lord, and who shall rise up in his holy place? Even he that hath clean hands and a pure heart. *Psalms* xxiv. 3, 4.

I will wash my hands in innocency, O Lord, and so will I go to thine altar. *Psalms* xxvi. 6.

The Most High dwelleth not in temples made with hands, neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things. *Acts* xvii. 24.

Wherewithal shall I come before the Lord, and bow myself before the High God? He hath showed thee, O man, what is good; and what doth the Lord thy God require of thee but to do justly, and to love mercy, and to walk humbly with thy God? *Micah* vi. 6, 8.

DEARLY BELOVED, forasmuch as we are here assembled to join in prayer and praise to Almighty God, our Heavenly Father, it is meet that we should enter upon this solemn service with earnest and understanding hearts.

We draw near to his footstool, not in the vain hope of moving his goodwill towards us, which is ever constant and overflowing, nor with any thought of adding by our

words and songs to his glory, which is already infinite and unapproachable. But we come to pour out our hearts before him, as to our most faithful Friend, to cast all our cares upon him, to ask for new strength in our battle with sin, and in doing our duty. We come also overflowing with thankfulness, remembering the many tokens of his abiding and watchful love.

And while we know that he needs no reminding of the cares and sufferings of his children, it lightens our hearts to beseech him to protect and to bless those dear ones whom all our love and wisdom cannot guard from sin and sorrow. If we pray earnestly for our fellow-men, for their true welfare and supreme happiness, we shall exert and deny ourselves the more diligently on their behalf. If we utter forth our hearty thanksgivings for the gifts of God's bounty, we shall be the better fitted to use them aright, and more willing to share them with each other.

Let us, therefore, draw near to him with faith, and hope, and love, putting off all envy, wrath, and bitterness, and putting on the garments of peace, forgiveness and charity; so shall we be meet partakers of this Holy Communion, and go forth into *the world of suffering and temptation with more courage, patience, and holy resolution.*



¶ *Then shall the people make this response.*

“O thou that hearest prayer, unto thee shall all souls come.”

*Minister.*

LET us lift up our hearts with our voices unto God on high.

*People.* We lift them up unto the Lord, for it is meet and right so to do.

*Minister.\**

ALMIGHTY and most merciful Father, we beseech thee to teach us to pray. Let the words of our mouth, and the meditation of our soul, be now and always acceptable in thy sight.

Look upon our hearts and lives, and renew them with much strength.

Remember our weakness, and our battle with sin, and make us noble and brave.

Lighten every burdened soul before thee, and make us more patient and contented with our own lot.

Deepen within us every feeling of shame and sorrow for the wrong we have done, for the good we have left undone; and strengthen every holy desire to amend our lives according to thy holy will. Teach us to love the truth above all things, and to

\* *The Congregation may join audibly in these prayers, if they desire it.*

pursue it, that we may the better serve our fellow-men.

Lead us, O God, by thy light in our search for thee, and keep us from all vanity and pride.

We commend to thy Fatherly love and care all who are dear to us, especially those who are no longer within reach of our service and help.

We ask for a share of thy wisdom and goodness, that we may relieve the needy, heal the sick, and comfort the sorrowful; and let the beams of thy eternal compassion lighten and warm all souls who dwell in doubt, and darkness, and despair.

Make this our worship of thee a real help in our daily life, in the discharge of our common duty, in bearing the burdens of sin and sorrow which may still oppress us.

And while we praise thee for thine inexhaustible bounty, may we rise above ourselves and all thy precious gifts, to a spirit of pure adoration, and behold with rapture the majesty and glory of thine unspeakable goodness. *Amen.*

¶ *Or this,*

**A**LMIGHTY and Most Merciful Father,  
we beseech thee to teach us to pray;  
*cleanse the thoughts of our hearts by the*

inspiration of the Holy Spirit, that we may worship thee in spirit and in truth ; that the words of our mouth and the meditation of our soul may be now and always acceptable in thy sight ; that while we praise thee for thy bounty, we may adore thee for thy holiness ; that while we rejoice in our own happiness, we may seek more and more to help and comfort our fellow-men. Teach us to know, to believe in, and to love the truth above all things, and may we learn this day some new lesson out of thy law, some fresh story of thy love. Show to each one of us the path of duty, and make our feet steadfast therein. Let no false hopes and fears tempt or drive us from a true following of thee. May we love the thing which thou commandest, and desire that which thou hast promised. May we seek no reward for duty but the bliss of keeping thy commandments. Let the light of thy presence cheer and strengthen us ; never let it be clouded over by the mists of our own distrust, or by the tampering of our souls with sin. And when we come to die, O thou Most Merciful Father, may we welcome thy loving call and find in thee our everlasting rest. *Amen.*

**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.

Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we should forgive them that trespass against us. And leave us not in temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

*People.* And our mouth shall shew forth thy praise.

*Minister.* Let us give thanks unto our Lord God.

*People.* It is meet and right so to do.

¶ *Here all standing up, the Minister shall say,*

Glory be to God the Father Almighty.

*People.* As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

*Minister.* Praise ye the Lord.

*People.* The Lord's Name be praised.

¶ *Then shall be read or sung the Psalms for the day.  
And at the end of the Psalms shall be sung this  
Doxology,*

*Glory be to God the Father Almighty; As*

it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Or this,*

Now unto the King, eternal, immortal, invisible, The only wise God, be glory and honour, for ever and ever. *Amen.*

¶ *Then shall follow the First Lesson, as selected by the Minister.*

¶ *After which shall be sung the Anthem, or a Hymn, or*

TE DEUM LAUDAMUS.

**W**E praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

Holy, Holy, Holy : Lord God Almighty ; Heaven and earth are full of the Majesty : of thy Glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

O Lord, strengthen thy people : and bless thine heritage.

*Govern them : and lift them up for ever.*

Day by day: we magnify thee;  
And we will worship thy Name: ever,  
world without end.

Vouchsafe, O Lord: to keep us this day  
without sin.

O Lord, let thy mercy lighten upon us:  
as our trust is in thee.

O Lord, in thee have we trusted: let us  
never be confounded.

¶ *Or this Canticle,*

BENEDICITE, OMNIA OPERA.

**O** ALL ye Works of the Lord, bless ye  
the Lord: praise him, and magnify  
him for ever.

O ye Angels of the Lord, bless ye the  
Lord: praise him, and magnify him for  
ever.

O ye Heavens, bless ye the Lord: praise  
him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the  
Lord: praise him, and magnify him for  
ever.

O ye children of Men, bless ye the Lord:  
praise him, and magnify him for ever.

O let Israel bless the Lord: praise him  
and magnify him for ever.

O ye ministers of the Lord, bless ye the  
*Lord: praise him, and magnify him for ever.*

O ye Servants of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord : praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord : praise him, and magnify him for ever.

¶ *Then shall follow the Second Lesson, as selected by the Minister.*

¶ *After which shall be sung,*

VENITE, EXULTEMUS DOMINO.

PSALM XCV.

**O** COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and shew ourselves glad in him with Psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down :  
and kneel before the Lord our Maker.

For he is the Lord our God : and we are  
the people of his pasture, and the sheep of  
his hand.

¶ *Or this Psalm,*

JUBILATE DEO. PSALM C.

**O** BE joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come  
before his presence with a song.

Be ye sure that the Lord he is God : it is  
he that hath made us, and not we ourselves ;  
we are his people, and the sheep of his pas-  
ture.

O go your way into his gates with thanks-  
giving, and into his courts with praise : be  
thankful unto him, and speak good of his  
Name.

For the Lord is gracious, his mercy is  
everlasting : and his truth endureth from  
generation to generation.

¶ *And after that, these Prayers following, all de-  
voutly kneeling ; the Minister first pronouncing  
with a loud voice,*

The Lord be with you.

*People.* And with thy spirit.

*Minister.* O Lord, shew thy mercy upon  
*us.*



*People.* And grant us thy salvation.

*Minister.* O Lord, bless the Queen.

*People.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*People.* And make all thy people joyful.

*Minister.* Give peace in all the earth.

*People.* For the wrath of man worketh not the righteousness of God.

*Minister.* O God, make clean our hearts within us.

*People.* And take not thy Holy Spirit from us.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended amidst all temptations, may pass our time in rest and quietness. *Amen.*

¶ *Or this,*

**O** GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; Defend us thy humble servants in all assaults of sin ; that we, surely

trusting in thy defence, may not fear th power of any temptation. *Amen.*

¶ *Or this,*

**O** LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight. *Amen.*

¶ *Then these Prayers following, or some of them, are to be read here except when the Litany is read; and then only the two last are to be read, as they are there placed.*

#### A PRAYER FOR THE QUEEN'S MAJESTY.

**O** LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy *will*, and walk in thy way: Endue her

plenteously with heavenly gifts ; grant her in health and wealth long to live ; strengthen her that she may vanquish and overcome all her enemies ; and finally, after this life, she may attain everlasting joy and felicity. *Amen.*

A PRAYER FOR THE ROYAL FAMILY.

**A**LMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Albert Edward* Prince of *Wales*, the Princess of *Wales*, and all the Royal Family ; Endue them with thy Holy Spirit ; enrich them with thy heavenly grace, prosper them with all happiness ; and bring them to thine everlasting kingdom. *Amen.*

A PRAYER FOR CLERGY AND MINISTERS.

**A**LMIGHTY God, the giver of all good gifts ; Give thy grace, we humbly beseech thee, to all ministers of religion, and to all who are called to any holy office and administration ; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of the world at large. *Amen.*

**O** GOD and Father of us all, who hast enabled us to know thee; grant that we may never abuse this thy mercy by making our imperfect conceptions of thee a cause of strife and division. O grant that in our searching after holy truth we may learn lessons of love as well as of light.  
*Amen.\**

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name.  
*Amen.*

¶ *A Prayer for the High Court of Parliament, to be read during their Session.*

**M**OST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of the Nation, the safety, honour, and welfare of our Sovereign,

° *Prayer by Bishop Hinds.*

and her Dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. *Amen.*

**O** GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray that all who profess and call themselves religious may be led into the way of truth, and hold their faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed in mind, body, or estate ; \* This to be said when any desire the Prayers of the Congregation. [*\*especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. *Amen.*

**A**LMIGHTY and Everliving God, who hast taught us to make prayers, and supplications, and to give thanks, for all

men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire us continually with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may come to a true knowledge of thee, and live in unity, and godly love. We beseech thee also to guide and defend all Kings, Princes, and Governors; and specially thy Servant *VICTORIA* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all ministers of religion, that they may both by their life and doctrine set forth thy truth, and seek it with their whole hearts. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of *thy goodness, O Lord*, to comfort and suc-

cour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life into thy home above; beseeching thee to give us grace so to follow all good examples, that with them we may be partakers of thy heavenly kingdom. *Amen.*

¶ *A General Thanksgiving.*

**A**LMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [*\*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*]

\* This to be said when any persons specially desire to return praise.

We bless thee for our creation, preservation, and all the blessings of this life; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving ourselves to thy service, and by walking before thee in holiness and righteousness all days; to thy honour and glory, world out end. *Amen.*

## A PRAYER OF ST. CHRYSOSTOM.

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

## BENEDICTION.

**T**HE Lord bless us, and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up his countenance upon us and give us peace, now and evermore. *Amen.*

¶ *Here shall follow the Service of Benediction, or Service of Praise and Thanksgiving.*

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## THE LITANY.

*Minister.* O God, our heavenly Father, we beseech thee to teach us to pray.

*People.* O God, our heavenly Father, we beseech thee to teach us to pray.

From all evil and mischief; from all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,



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*Good Lord, deliver us.*

From all uncleanness of thought, word, and deed, and from unworthy or excessive indulgence of our lawful desires,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, strife, and divisions ; from hardness of heart, and contempt of thy Word and Commandment,

*Good Lord, deliver us.*

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of remorse,

*Good Lord, deliver us.*

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *VICTORIA*, our most gracious Queen and Governor ;

*We beseech thee to hear us, good Lord.*

That it may please thee to rule her heart in thy faith, fear, and love, that she may evermore have affiance in thee, and ever seek thy honour and glory ;

*We beseech thee to hear us, good Lord.*

That it may please thee to be her defender and keeper, giving her the victory over all her enemies ;

*We beseech thee to hear us, good Lord.*

*That it may please thee to bless and*

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preserve *Albert Edward* Prince of *Wales*, the Princess of *Wales*, and all the Royal Family;

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Ministers of Religion with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

*We beseech thee to hear us, good Lord.*

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

*We beseech thee to hear us, good Lord.*

That it may please thee to help all Literary Persons and Editors of the Public Press, that they may use all their powers in the cause of truth and righteousness, and rise above the praise and blame of men;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and prosper all Schools and Seminaries of sound learning, and to enlighten all Teachers and Men of Science with thy truth, and make *them to love it above all earthly reward*;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord.

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and adore thee, and diligently to live after thy commandments ;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred and are deceived ;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down evil under our feet ;

*We beseech thee to hear us, good Lord.*

That it may please thee to teach us to succour, help, and comfort all that are in danger, necessity, and tribulation ;

*We beseech thee to hear us, good Lord.*

That it may please thee to cheer with thy presence all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to show thy pity upon all prisoners and captives ;

*We beseech thee to hear us, good Lord.*

That it may please thee to help us to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

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*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance ; to deliver us from all our sins, negligences, and ignorances ; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Holy Word ;

*We beseech thee to hear us, good Lord.*

¶ *Then shall the Minister, and the People with him,  
say*

**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we should forgive them that trespass against us. And leave us not in temptation ; But deliver us from evil. *Amen.*

*Minister.* Let us pray.

**O** GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before *thee in all our troubles and adversities, whensoever they oppress us ;* and graciously hear

us, that those evils, which the craft and subtilty of man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thy Holy Name.

*O Lord, arise, help us, and deliver us, for thy Name's sake.*

**O** GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

*O Lord, arise, help us, and deliver us, for thine honour.*

*Minister.* O Lord, let thy mercy be shewed upon us;

*People.* As we do put our trust in thee.

*Minister.* Let us pray.

**W**E humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory. *Amen.*

A PRAYER OF ST. CHRYSOSTOM.

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*Minister.* The Lord be with us all evermore. *Amen.*

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COLLECTS FOR VARIOUS  
OCCASIONS.

**A**LMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life. *Amen.*

**O** GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may *support us in all dangers, and carry us through all temptations.* *Amen.*

**O** LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. *Amen.*

**A**LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us. *Amen.*

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**O** LORD, who hast taught us that all our doings without charity are nothing worth; Pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. *Amen.*

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our weakness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. *Amen.*

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**A**LMIGHTY and everlasting God, by whose Spirit the whole world is governed and sanctified ; Receive our supplications and prayers, which we offer before thee for all men, that every one of us, in his vocation and ministry, may truly and godly serve thee. *Amen.*

**O** LORD, from whom all good things do come ; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same. *Amen.*

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves ; Keep us both outwardly in our bodies, and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. *Amen.*

**A**LMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness ; Grant unto all them that profess Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same. *Amen.*



**O** ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found. *Amen.*

**O** GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed. *Amen.*

**O** GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire. *Amen.*

**L**ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep in us the same. *Amen.*

**G**RANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will. *Amen.*

**O** LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities. *Amen.*

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. *Amen.*

**O** GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us. *Amen.*

**A**LMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that

which thou dost promise, make us to love that which thou dost command. *Amen.*

**L**ORD, we beseech thee, grant thy people grace to withstand the temptations of the world and the flesh, and with pure hearts and minds to follow thee the only God. *Amen.*

**O** ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done. *Amen.*

**L**ORD, we beseech thee to keep us all in continual godliness; that through thy protection we may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name. *Amen.*

**O** GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts. *Amen.*

**G**RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind. *Amen.*

trusting in thy defence, may not fear the power of any temptation. *Amen.*

¶ *Or this,*

**O** LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight. *Amen.*

¶ *Then these Prayers following, or some of them, are to be read here except when the Litany is read; and then only the two last are to be read, as they are there placed.*

#### A PRAYER FOR THE QUEEN'S MAJESTY.

**O** LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her

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**O** ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know the way, the truth, and the life; that, following the steps of thy holy servants, we may stedfastly walk in the way that leadeth to eternal life. *Amen.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of truth and righteousness; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help. *Amen.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may glorify thee in body and soul. *Amen.*

**G**RANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the *fruit of good living*, to the honour and *praise of thy Name.* *Amen.*

**P**REVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life. *Amen.*

THE BENEDICTION.

**T**HE peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God; and the blessing of God, the Father Almighty, be amongst us and remain with us always. *Amen.*

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A SERVICE RESPECTING OUR  
DUTY.\*

¶ *The Minister standing, and the People kneeling.*

**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we should forgive them that trespass against us. *And*

\* *The responses may be sung or said.*

leave us not intemptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name. Amen.

*Minister.* The Commandments of God written on our hearts are—

(I.) Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great Commandment.

*Minister and People.* O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant that we may now and evermore fervently love thee and worthily magnify thy holy Name.

*Minister.* The second Commandment is—  
Thou shalt love thy neighbour as thyself.

*Minister and People.* O Father of all, who alone canst order the unruly wills and affections of sinful men; Grant that we may shew our love to thee by fervently loving *each other* as brethren, and by doing unto *all men* as we would they should do unto us.



*Minister.* It is the Lord's will,

That we should be diligent in our  
several callings.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should be honest, truthful,  
and upright in thought, word, and  
deed.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should endeavour to keep  
our bodies in health, and our appetites  
and passions under control.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should be ready and willing  
to lighten toil, to console the sorrowful,  
and to bear each other's burdens.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should bear with each other's  
infirmities, and as much as lieth in us  
live peaceably with all men.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should live chiefly to make  
others happy and good, and not to seek  
only our own pleasure.

*People.* Lord of our life, incline our hearts  
to keep this law.

*Minister.* It is the Lord's will,

That we should diminish the suffer-  
ings of mankind by learning His laws  
and keeping them, so that we may over-  
come all evil with good.

*People.* Lord of our life, incline our hearts  
to keep this law.

¶ *Then shall be sung, the People still kneeling.*

OH, that the Lord would guide my ways,  
To keep his statutes still ;  
Oh, that my God would grant me grace  
To know and do his will.

From vanity turn off mine eyes,  
Let no corrupt design  
Nor covetous desires arise  
Within this soul of mine.

Order my footsteps by thy Word,  
And keep my heart sincere,  
Let sin have no dominion, Lord,  
*But keep my conscience clear.*

Make me to walk in thy commands,  
'Tis a delightful road ;  
Nor let my feet, or heart, or hands  
Offend against my God.

*Minister.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may glorify thee in body and soul. *Amen.*

The Eternal God is our refuge, and underneath us are the everlasting arms.

As our day, so shall our strength be.  
*Amen.*

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## A SERVICE OF PRAISE AND THANKSGIVING.

*(Opening Voluntary.)*

*Minister.* Let us give thanks unto our Lord God !

*People.* It is meet and right so to do.

¶ *Then shall all kneel, and say or sing this  
Doxology,*

**I**T is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee; O

Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God Almighty, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

¶ *Then all standing up the Minister shall say,*

**W**E call to remembrance, O Lord, thy loving-kindnesses and thy tender mercies, which have been ever of old.

For all that we have been, for all that we are, and for all that we shall become,

*People. We thank thee, O Father, Lord of Heaven and Earth.*

For all the comforts and blessings we enjoy, for our consolations under sorrow and misfortune, and our hope for the life to come,

*We thank thee, O Father, Lord of Heaven and Earth.*

For every good work which we have ever been able to do, for every conquest of ourselves, and for every step onwards which we have taken in the path of holiness and peace,

*We thank thee, O Father, Lord of Heaven and Earth.*

*For all true knowledge of thee, of our-*

selves, and of the great world in which we live; for all the faithful service of the seekers after truth, and for every fresh beam of light which falls upon us from thy Throne,

*We thank thee, O Father, Lord of Heaven and Earth.*

For all the loving-kindness of dear relations and friends, for the affectionate services of faithful servants and dependents, and for every act of brotherly love which has blessed our lives,

*We thank thee, O Father, Lord of Heaven and Earth.*

For the peace and security in which we dwell, for the civilisation which is raising us step by step, and for all wise government and legislation,

*We thank thee, O Father, Lord of Heaven and Earth.*

For the culture of our minds by sound learning, for the privileges we enjoy through literature, science, and art, and for all the truth which has hitherto been spoken,

*We thank thee, O Father, Lord of Heaven and Earth.*

Seeing now, dearly beloved, that all the paths of the Lord are mercy and truth, and that everything is working for the best under his wise and loving hand, let us further praise him, and say,

For all our troubles, our sorrows, and our disappointments,

*We thank thee, O Father, Lord of Heaven and Earth.*

For every sorrowful sense of our own failure, of our weakness, and of our sin; for our restless dissatisfaction with present evils and imperfections, and for all the efforts for good which these mournful thoughts beget,

*We thank thee, O Father, Lord of Heaven and Earth.*

For the calling forth of our sympathies, and the growth of our natural affections by the sight of the woes of our fellow-men, and above all for the cultivation of our patience and forbearance by wrongs of word or deed,

*We thank thee, O Father, Lord of Heaven and Earth.*

For all the discipline of life, whether we can understand it or not, for the many trials, temptations, and failures we encounter, and for the bitter pains of separation by death,

*We thank thee, O Father, Lord of Heaven and Earth.*

For strengthening our hearts and minds by opposition or persecution; for all temporal losses which deepen our sincerity and test our honesty, and for every struggle which

tends at length to promote virtue, and to establish truth,

*We thank thee, O Father, Lord of Heaven and Earth.*

For all the blessings of this Day of Rest, for its innocent and beneficial amusements, and for all higher and holier feelings which it may awaken within us,

*We thank thee, O Father, Lord of Heaven and Earth.*

For all the good, the comfort, and the instruction we may derive from this our worship of thee; for every lesson in duty, support in trouble, and new desire after holiness which we may receive in this place,

*We thank thee, O Father, Lord of Heaven and Earth.*

Let us call to mind in silence, for a little space, any special happiness or trial for which we may desire to praise God.

¶ (*A brief interval for Private Meditation and Praise.*)

¶ *After which shall be sung the following :*

**W**E praise thee in thy power, O God!

We praise thee in thy sanctity.

We praise thee who reignest in the furthest heavens,

We praise thee who dwellest in our inmost souls,

*Our Lord and hidden comforter.*

No voice can duly proclaim thy greatness,  
No heart can comprehend thy goodness,  
O thou Father of our spirits.  
The longings of the spirit are inexhaustible :  
Only thou canst fill the heart.  
When it is empty and aching for thee,  
Hungering and thirsting for thy righteousness,  
Thou visitest it with peace unspeakable.  
With thee there is no misery to the distressed ;  
But sorrow is hallowed, and pain is sweetened,  
And hardship is assuaged, and fear is calmed.  
For thine own nature is blessedness,  
And thou makest thy worshippers blessed.  
Yea, blessed is thy presence, O Lord most Holy !  
Blessed is it to dwell with thee and to know thee,  
To rest on thee and to serve thee.  
Blessed shall the nations be, when thy glory is recognised,  
When all who love thee unite to succour and raise the weak.  
Strengthen us in life and death, in this, and in every life,  
To be thine in heart, as we are thine in right;  
*To obey cheerfully, to strive loyally,*



To suffer meekly, to enjoy thankfully.  
So shall we love thee while we live, and  
partake of thy joy,  
And triumph over sorrow, and fulfil thy  
work,  
And be numbered with thy saints, and die  
on thy bosom.\*

¶ *Instead of the above Hymn of Praise, may be  
sung Psalm cxlv., or an Anthem of Thanksgiving.*

¶ *Then shall follow the Sermon, and after that a  
Hymn and a Collect and Benediction.*

\* This is taken from the *Epilogus*, "Theism,"  
by F. W. NEWMAN.

## THE SERVICE OF BENEDICTION.

¶ *The Minister standing, the People kneeling.*

**B**LESSED are all they who love the Lord, and who walk in His ways. Blessed are they who keep His commandments, and do those things which are pleasing in His sight.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are they who search diligently for the truth, loving it above all earthly reward, and sacrificing all else that they may faithfully proclaim it.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are they who love mankind, whose lives are spent in doing good, who are active in labour, tender in sympathy, and the well-springs of hope and consolation.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the upright and trustworthy, whose promise is never broken, and whose word is sure.

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*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the pure, whose hearts shrink from iniquity, in whose lips there is no guile, and to whom all things are pure.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the merciful who remember their own need of mercy—the humble, who judge not harshly their brothers' sin; and the meek, who are slow to take offence.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the patient, long-suffering, and forbearing; and the peace-makers, who by silence or timely speech heal the strifes of men.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are they who are kind and merciful to the beasts of the field, to the fowls of the air, and to any creature that can feel pain and pleasure.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the kind, considerate, and generous masters, who take thought for the souls and bodies of those who serve them.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

**Minister.** Blessed are the diligent, faithful, and honest servants, who care more to serve well than to receive much.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

**Minister.** Blessed are the husbands and wives who live together in faithful love, tenderly caring for each other's good.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

**Minister.** Blessed are the fathers and the mothers who rule their households well, and bring up their children in the paths of holiness and peace.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

**Minister.** Blessed are the children who love and obey their parents, and dwell together in unity, learning wisdom and virtue, and growing more truthful, honourable, and pure from day to day.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

**Minister.** Blessed are all faithful friends, who comfort each other in sorrow, rejoice together in prosperity, and whose friendship *cannot be shaken by a timely reproof.*

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are they who, living under the clouds of sorrow or disappointment themselves, are yet sources of comfort to others, and shed peace and joy on all around them.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the honest teachers, who are loyal to truth and duty, and who suffer in mind, body, or estate through their own integrity.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are the faithful guardians of other men's lives, rich or poor, who honour all men, and speak unto others as they would men should speak unto them.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are they who care more for the good of others, and for their own growth in virtue, than for their own pleasure and worldly good, and who value the approval of conscience more than their necessary food.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

*Minister.* Blessed are all they who have

learned by the integrity of their own lives that God is just and holy; who have learned by the generosity of their own hearts that God is merciful and loving; and who have learned by their own trustworthiness to commit the well-being of themselves and of all mankind, without one doubt or fear, into His hands as unto a Faithful Creator.

*People. Lord, enrich us with thy blessing,  
Fill our hearts with joy and peace.*

¶ *Then the Minister shall say,*

Let us pray.

**O** LORD most High, Thou fount and source of every blessing, who hast ever been unto us more than we could desire or deserve, fill our souls with all holy desires, all good counsels, and all pure purposes, that we may outgrow our selfishness, our weakness and our sin, and become more and more what Thou dost wish us to be. So cleanse our inmost hearts that we may forget every thought of our own pleasure in desiring and striving only to do Thy blessed will and to give peace and comfort to each other. May we hunger and thirst after righteousness, and leave every issue of good and ill fortune, of health and disease, of life and death, now and evermore, in Thy most loving hands.  
*Amen.*

¶ *Then shall follow the Hymn,*

OH, that the Lord would guide my ways  
To keep his statutes still ;  
Oh, that my God would grant me grace  
To know and do his will.

From vanity turn off mine eyes,  
Let no corrupt design  
Nor covetous desires arise  
Within this soul of mine.

Order my footsteps by thy Word,  
And keep my heart sincere ;  
Let sin have no dominion, Lord,  
But keep my conscience clear.

Make me to walk in thy commands,  
'Tis a delightful road ;  
Nor let my feet, or heart, or hands  
Offend against my God.

¶ *Or this.*

FATHER ! whate'er of earthly bliss  
Thy Sovereign will denies,  
Accepted at thy throne of Grace  
Let this petition rise.

Give me a calm and thankful heart  
From every murmur free ;  
The blessings of thy grace impart,  
*That I may live to thee.*

Let the sweet hope that I am thine  
My life, my death, attend;  
Thy presence through my journey shine  
And crown my journey's end.

¶ *Then the Minister shall say,*

The blessing of the Lord it maketh r  
and he addeth no sorrow therewith. Tl  
O Father, wilt keep him in perfect p  
whose mind is stayed on Thee, because  
trusteth in Thee.

*People.* Trust ye in the Lord for ever,  
in the Lord alone is everlasting streng  
Amen.

¶ *Then shall follow the Sermon, and after th  
a Hymn and a Collect and the Blessing.*



# ORDER OF SERVICE

## FOR THE

### DEDICATION & BENEDICTION OF CHILDREN.

¶ *At a convenient season, of which due notice shall have been given to the Minister, the Parents shall bring the child into the Congregation, and after the reading of the Second Lesson, the Minister shall read the following exhortation, the people standing.*

**D**EARLY beloved, it was said in ancient times that "children are an heritage and gift that cometh from the Lord," and in most cases the birth of a child is rightly considered as an occasion of joy and thanksgiving. It is in accordance with nature that the young infants should be welcomed as God's most precious earthly gifts, therefore it is one of the highest responsibilities of parents that they should not bring offspring into the world for which they cannot offer their hearty thanks to Almighty God. The ceremony in which we are now called to take part should there-

fore remind all whom it may concern that nothing in human life and duty is more solemn than this responsibility of bringing a new soul into the world, for good or for evil, to add to the world's joy or to deepen its woe ; to serve mankind with a holy service, or to hinder mankind by an unholy selfishness.

But when a child is born into the world, it becomes us to greet it with all the love and tenderness we can summon.

If, as we believe, every soul is dear to God, and there is none but what he will use in his divine purposes of goodness, and bring at length into his eternal bliss, let us not withhold our thanksgiving and praise for his bounty, nor look upon any new-born babe as an intruder into the privileges of life.

The father and the mother of this child now present desire us to join with them in giving thanks to the Lord and giver of life for this his precious gift to them ; for all his mercy in supporting them under their anxieties, and for granting a happy issue out of much pain and sorrow.

They have brought this child into the congregation of those who love the Lord and trust in Him, that we may with one accord make our prayers on *his* behalf, that *he* may grow up in health of mind, body, and estate, *and be a blessing to his family, to his country,*

and to the world at large. By this our solemn service, we would dedicate and consecrate this infant's soul and body to the service of God, and pronounce over *him* that blessing which all loving hearts would desire, and therefore a blessing which, without presumption or impiety, we may well believe to be in the mind of the loving Father of us all.

¶ *Then shall all kneel, and the Minister shall say,*

Lift up your hearts.

*People.* We lift them up unto the Lord.

*Minister.* Let us give thanks unto our Lord God.

*People.* It is meet and right so to do.

*Minister.*

**A**LMIGHTY and merciful Father, who hast created all things to fill the infinite universe with happiness, who over-rulest all things to bring joy out of every sorrow, and only good out of all evil, in whose hand are the issues of life and death, we adore Thee for the wisdom of Thy good providence, and give Thee thanks for every thrill of pleasure and for every satisfied desire of Thy creatures, whose wants and longings are all open before Thee. From Thine eye no secret sorrow or care is ever hidden. Thine ear is

ever open to the sigh of the anxious and loving heart.

We thank Thee, O Father, this day, for Thy bounty to these Thy servants, in adding the blessing of a child to the numberless good gifts which surround them. We thank Thee for hearing their prayers, and for granting their heart's desire. May this precious gift draw their souls nearer to Thee and to each other; may new love grow out of this new delight, and may their instincts as parents unfold to them more and more of Thine all-Fatherly love. Give them wisdom from on high to teach this child Thy truth, and help them with a heavenly strength to set *him* good and holy examples, that *he* may become a true and faithful champion of every good cause, and may steadfastly live to promote the welfare of mankind.

Be near at hand, O God of all consolation, to soothe their anxious souls when sin or suffering threatens to harm their child, and keep them ever ready to give *him* back to thee with trustful hearts, when thou seest fit to call *him* to a brighter home.

May this child grow up to benefit by these our prayers and praises, when *he* shall learn how thou hast put it into our hearts *this day to dedicate him to thy service, and*

to pray earnestly that *he* may grow up in all virtue and holiness.

Lord, hear our prayer.

*People.* And let our cry come unto thee.

*Minister.* O Lord, let thy loving kindness ever rest on these thy servants.

*People.* And mercifully hear them when they call upon thee.

*Minister.* Bless this child with thy heavenly grace.

*People.* And fill *his* soul with goodness and love.

¶ *Then shall all stand, and there shall be sung the following Hymn,*

WHEN all thy mercies, O my God,  
 My rising soul surveys,  
 Transported with the view, I'm lost  
 In wonder, love, and praise.  
 Unnumbered comforts to my soul  
 Thy tender care bestowed,  
 Before my infant heart conceived  
 From whom those comforts flowed.  
 When in the slippery paths of youth  
 With heedless steps I ran,  
 Thine arm unseen conveyed me safe,  
 And led me up to man.  
 When worn with sickness, oft hast thou  
 With health renewed my face;  
 And when in sin and sorrow sunk,  
 Revived my soul with grace.  
 Ten thousand thousand precious gifts  
 My daily thanks employ;  
 Nor is the least a cheerful heart  
 That tastes those gifts with joy.

Through every period of my life,  
Thy goodness I'll pursue ;  
And after death, in distant worlds,  
The glorious theme renew.

¶ *Then the Minister shall ask the Parents,*

What is the name of this child ?

¶ *The Parents having answered, and the Congregation still standing, the Minister shall take the child in his arms, and say in the name of the Congregation,*

We receive this child (*M* or *N*), at the hands of *his* father and mother, and here with one accord solemnly dedicate *him* to the service of Almighty God, our Heavenly Father, in token of our unfeigned trust in His eternal good will towards *him*, and of our earnest desire that this infant may grow up to walk obediently in all the commandments of God, and serve mankind faithfully in brotherly love all the days of *his* life. May God hear our prayer, and make this child a brave soldier of the truth and of every righteous cause.

¶ *Then shall all the Congregation say,*

Amen.

¶ *Then the Minister, still speaking in the name of the Congregation, shall pronounce this Benediction.*

(*M or N*). We give thee welcome in the name of the Lord. The Lord bless thee and keep thee, the Lord mercifully encompass thy life with joy and peace. The eyes of the Lord be ever upon thee to give thee courage under temptation, and to cheer thy heart in the day of thy sorrow. The hand of the Lord be ever with thee to guide thee into the ways of truth and righteousness. The spirit of the Lord for ever fill thy soul with faith, and hope, and love, till thou comest to eternal bliss. The Lord strengthen thee in thy labour, and soothe thee in thy rest, purify thy joys, and help thee to bear thy sorrows. The Lord be with thee in all thy life, and when thou walkest through the valley of the shadow of death.

¶ *Then all the Congregation shall say,*

Amen.

¶ *Then the Minister shall give back the child to its Parents, and then shall be sung,*

Glory to God in the highest, and on earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty. Amen.

## ORDER OF SERVICE FOR MATRIMONY.

¶ *The Bridegroom and the Bride being conveniently placed with their friends in the Church or Building where the ceremony is performed, and the Registrar being present, the Minister shall say,*

**D**EARLY beloved, forasmuch as it becometh all persons in every event of life to seek the blessing, and to rely on the guidance, of our Heavenly Father; and, moreover, as in all countries the rite of matrimony is regarded as especially solemn and holy, it is meet that we should unite together at the celebration of marriage in offering our prayers for the Divine blessing, and in giving thanks for the happiness which of His bounty He hath bestowed.

Furthermore, we must render this service with an understanding heart. We must not regard it as a charm, or a spell, or a sacrament, whereby the act of marriage can be rendered more sacred than it is already in itself. Nor must we, in our prayers for the *help and blessing* of God, think to put off *our own responsibility*, or cease to remember



that our happiness is to a great extent in our own keeping.

But this service may be rightly understood as a token of our belief that every act of our lives should be consecrated by pious recognition of the will of God, and of our earnest desire to do no work, to enjoy no happiness, but that which He sanctions. It is a declaration of our hope that in some way this marriage may directly further God's good purposes on earth, and that we and our children after us may dwell in the light and joy of peace and heavenly love. Hereby, too, we openly recognise our solemn obligations to each other, confessing that to each one is entrusted the welfare and happiness of the other, and resolving on God's help to do our duty faithfully.

We pray you, therefore, to consider within yourselves the great burden of duty which you are about to take upon you, and to remember that only love can give you strength to bear it; that whenever you fall beneath its weight, only love can lift you up. Henceforth let every selfish thought be put away. Not for your own pleasure, but for each other's good let your lives be ordered. Let this, your wedding-day, and this our solemn service, be remembered, not as the mere *avenue to yet untasted joys*, but as the door

opening into a higher life, and the gates of a temple which abideth for ever. Let fond and faithful affection be the mainstay of your home, the bond of your peace, and your consoler in all your sorrows. And the God of love and peace shall be with you till your lives' end.

¶ *Here they shall all kneel, and after a short space for silent prayer, the Minister shall say,*

**O**UR help standeth in the name of the Lord.

*People.* Who hath made heaven and earth.

*Minister.* O Lord, bless these Thy servants with heavenly love.

*People.* And may Thy peace dwell with them for ever.

*Minister.* Help them to bear each other's burdens and to share each other's joys.

*People.* In wealth or in poverty, in sickness or in health, let their hearts be bright with love.

*Minister.*

Let us pray.

**A**Lmighty Father, who hast made man male and female, and given Thy good gifts unto both, that they may make each other's lives rich with pleasure; look mercifully with Thy favour upon these Thy children, and pour daily into their hearts Thine un-

speakable gift of love. Make them faithful unto death in the promise of their hearts this day. Let no clouds disturb the depth of their peace in Thee and in each other. Let no prosperity make them careless of each other's happiness. Let no trouble chill their affection. May the world be better and happier through their union, and may they be consoled in their bitterest bereavement by the sure hope of meeting again in the life everlasting. *Amen.*

¶ *Then all standing up, the Minister shall say to the Bridegroom,*

A. B., do you know of any lawful impediment why you may not be joined in matrimony with C. D.?

¶ *Then the Bridegroom shall answer,*

I do solemnly declare that I know not of any lawful impediment why I, A. B., may not be joined in matrimony to C. D.

¶ *Then the Minister shall say to the Bride,*

C. D., do you know of any lawful impediment why you may not be joined in matrimony to A. B.?

¶ *Then the Bride shall answer,*

I do solemnly declare that I know not of any lawful impediment why I, C. D., may not be joined in matrimony to A. B.

¶ *Then the Bridegroom shall say,*

I call upon these persons here present to witness that I, A. B., do take thee, C. D., to be my lawful wedded wife.

¶ *Then the Bride shall say,*

I call upon these persons here present to witness that I, C. D., do take thee, A. B., to be my lawful wedded husband.

*These words foregoing constitute all that is sufficient for a legal marriage. If it be agreeable to the Bridegroom and Bride, they may proceed with the ceremony in this wise:—*

¶ *The Bridegroom shall put a ring on the third finger of the Woman's left hand, and, holding her hands in his, shall say these words,*

I, A. B., do stand here to-day, to make with thee a covenant of affection and truth,

and to take thee, C. D., to be my lawful wedded wife, in the presence of God, and in the presence of all who are here assembled. I solemnly vow to be unto thee a true, devoted, and constant husband; and thou shalt be called by my name. And I will love thee, and cherish thee, according to the means with which God shall bless me. Thy sorrow shall be my sorrow, and thy happiness and well-being shall be mine. So help me God.

¶ *The Bride shall then place a ring on the third finger of her husband's left hand, and holding his hands in hers shall say,*

I, C. D., do also solemnly enter into this holy and affectionate covenant to take thee, A. B., to be my lawful wedded husband, in the presence of God and in the presence of all who are here assembled; and to link my heart to thy heart, and my destiny to thy destiny, and to be called by thy name.

I solemnly vow to be to thee a true, affectionate, and constant wife, and to stand faithfully by thy side, whether in health or sickness, whether in prosperity or in adversity. Thy sorrow shall be my sorrow, and thy happiness and well-being shall be mine. So help me God.\*

\* These pledges are copied from a Jewish ritual.

¶ *Then shall all kneel, and the Minister shall say,*

**O** LORD GOD, Heavenly Father, send thy blessing upon these thy children, that they may faithfully keep and perform the sacred covenant which they have now solemnly made.

Endue them with all needful happiness, and sanctify to them all their sorrows. May they live with one heart and one spirit. Make them all in all to each other, and teach them to bear patiently each other's faults.

Let thy light shine upon their path, that they may see and know their duty, and have strength and courage to perform it.

If they have the blessing of children, give them grace to bring them up in all holy virtue; and may peace and joy be the daily portion of their home. *Amen.*

¶ *Where there is a choir, this Hymn shall be sung:*

**F**ATHER, in thy blest presence kneeling,  
To thine unchanging love appealing,  
Hear thy children call on thee!  
To thee, our best, our nearest friend,  
This man and woman we commend,  
For all the time to be.

Keep from their home all jars and strife,  
Enrich and bless their blended life,  
Defend from sin and harm.  
Not for mere ease arise our prayers,  
*Only that they may meet life's cares*  
*Encircled by thine arm.*

And should their love remain unbroken,  
A beautiful though feeble token  
Of thy constant, changeless love ;  
Then, although death these links shall sever,  
Father, reknit the bonds for ever,  
In the eternal life above.

¶ *Then the Minister shall stand and pronounce  
this benediction :*

**A**LMIGHTY God, who is the Source and  
Giver of all good, pour upon you the  
riches of his grace. Sanctify and bless you,  
that ye may please him both in body and  
soul, and live together in holy love unto  
your lives' end. *Amen.*

## OFFICE OF THE BURIAL OR CREMATION OF THE DEAD.

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**T**HE Lord gave, and the Lord hath taken away, blessed be the name of the Lord!

Thou wilt keep him in perfect peace whose mind is stayed on thee.

Trust ye in the Lord for ever, for in the Lord Almighty is everlasting rest.

He will keep thee as the apple of an eye, and will hide thee under the shadow of his wings.

Fear not, for I am with thee. Be not dismayed, for I am thy God; I will keep thee, yea, I will strengthen thee, yea, I will uphold thee with the right hand of my righteousness.

I will lift up mine eyes unto heaven, from whence cometh my help.

Truly, God is loving unto his children, and he heareth their cry, and will pity them.

Though my flesh and my heart should *fail me*, yet God is the strength of my life, *and my portion for ever.*



Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me. Surely thy loving-kindness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord for ever.

**B**ELOVED, in these words of faith and hope, spoken by sorrowing men like ourselves in time long ago, we learn how those who were in grief and trouble, cast themselves and all their care upon the Almighty God, the Father of the spirits of all flesh, the comfort and refuge of every burdened soul.

Let us not think that our great and heavy affliction is a new thing in this world over which a loving and just God bears rule. Let us not say in our impatience, Behold and see, is there any sorrow like my sorrow? But let us rather calm our thoughts into the observation of the order of God's Providence around us, which appoints to each one in turn the bitter pangs of separation by death. Let the place in which we stand, and these many memorials of the dead, which weary our sight by their number, awaken in us the thought that what God appoints as the common lot of men, and, indeed, of all flesh on earth, cannot be evil.

Let us be very sure that it is really his doing, the work of his hand, the wish of his heart, when our dear ones are called into his home above.

Let us fortify our drooping spirits by remembering how many of our fellow-men and women have been through the same [awful] sorrow which we bear to-day, and have lived to dry their tears, and to find their wounds healed by time, and to bless the loving hand of God who smote them, saying, "It is the Lord, let him do what seemeth him good. He hath done all things well. He was better to us in our bitterest grief than we could have dared to hope." Let us think, too, of the happiness of those whom, in his fatherly love, he has welcomed into the mansions of the blest. Their pains are for ever at rest, their fears and sorrows all dispelled, their souls in perfect peace. Never more shall a tear dim their eye, or a cloud of uncertainty overshadow their souls. They are at peace for ever with God. They are now assured of all the good which they could only hope for for us, while on earth below. They know now how good it is for them to be taken away, and for us to be left to mourn their departure.

And let us—if we cannot reason with our *broken hearts*—let us, at least, throw our-

selves, in our misery, on the bosom of God, and find a refuge there from ourselves and from our own dark thoughts; believing that he knows what we suffer, that he knew it all before he allowed this blow to fall upon us, and that he has done it for the best, because he loves us more than we can love ourselves.

Shall mortal man be more tender than God? Shall the creature be more loving than the Creator? Can our hearts be more generous and sympathising than his own?

*(Here the body is to be interred or committed to the furnace.)*<sup>o</sup>

IN faith and hope, then, we commit unto the ground the body of our dear brother here departed, earth to earth, ashes to ashes, dust to dust, in sure and certain hope that his soul hath ascended into the rest of God, and is at peace in our Heavenly Father's home; believing that we, too, shall soon be numbered among that happy throng, and meet again in everlasting joy.

*Let us pray.*

OUR Father which art in Heaven, Hallowed be thy Name. Thy kingdom come.

<sup>o</sup> When Cremation is adopted instead of Burial, the words "the flames" are to be used instead of "the ground," and "earth to earth, dust to dust," are to be omitted.

Thy will be done in earth, As it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, As we should forgive them that trespass against us. And leave us not in temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

*The following Collects to be used at the discretion of the Minister, according to the circumstances of the special bereavement :—*

**O** FATHER of all love and compassion, in our deepest grief we cast ourselves upon thy mercy, and ask for strength to bear the awful weight. Thou hast taken from us all that we loved most on earth, all that made life worth living for, all that kept heavenly music in our earth-born souls. But, we beseech thee, O Father, to help us to feel that this bereavement is a mark of thy mercy, and that our greatest loss will end in our greatest gain. Only let our trouble bring us to thee. Our empty, aching souls come to thee to be filled with love and abiding happiness; our trusting spirits come to thee to drink of that fountain which pours forth the waters of everlasting life. May the darkness of this hour pass away *from us, and leave us once more calm and glad in the cheerful light of day. Amen.*

**O** FATHER of all mercy and compassion, thou hast brought us near to thyself by our deepest grief. We implore thee not to leave us to ourselves; let us not be at the mercy of uncontrollable sorrow, but gird up our loins afresh for the duties and responsibilities of life. May this day of anguish be the dawn in our souls of higher and nobler aspirations. May we turn once more to our daily callings, and to all our domestic and social obligations, with hearts more devoted to thy service, with motives more simple and pure, and with hopes of the world to come more steadfast and bright. May we learn to do all the good within our reach, and to show more love and kindness and sympathy towards our fellow-men than we have ever shown before. So that day by day we may rise a step higher above the pains and anguish of this world below, till we come to live in perpetual calm and peace, and thus be made meet for the inheritance of thy children on high.

And while we thus pray for ourselves, O Father of all, let thy tender compassion reach the hearts of all those who are now in anguish like our own. Let us learn to bless thy chastening hand, and in our worst time of grief and adversity, to praise and magnify thy glorious name. Amen.

**B**ELOVED hear ye now the words of one of the Lord's prophets in olden time.

"He will swallow up death in victory, and the Lord God will wipe away tears from off all faces, and the distress of His people will He take away from off all the earth. For the Lord hath spoken it."

**T**HE Lord bless us and keep us. The Lord make His face to shine upon and be gracious unto us. The Lord lift up His countenance upon us and give us peace, now and evermore. *Amen.*

# THE PSALMS.

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## PSALM III.

**L**ORD, how are they increased that |  
 | trouble | me: many are they that |  
 | rise a- | -gainst | me.

2 Many one there be that | say of my |  
 | soul: There is no help for | him | in his |  
 | God.

3 But thou, O Lord, art | my de- | -fender:  
 thou art my worship, and the | lifter | up  
 of my | head.

4 I did call upon the Lord | with my |  
 | voice: and he heard me | out of his |  
 | holy | hill.

5 I laid me down and slept, and rose |  
 | up a- | -gain: for the | Lord sus- | -tain-  
 ed | me.

6 I will not be afraid for ten thousands |  
 | of the | people: that have set themselves  
 a- | -gainst me | round a- | -bout.

7 Salvation belongeth | unto the | Lord  
 and thy blessing | is up- | -on thy | people.

## PSALM IV.

**H**EAR me when I call, O God  
| righteous- | -ness : thou ha  
at liberty when I was in trouble  
mercy upon me, and | hearken | u  
| prayer.

2 O ye sons of men, how long  
blas- | -pheme God's | honour :  
such pleasure in vanity, and | seek  
| leasing ?

3 Know this also, that the Lord  
chosen to himself the | man that is  
when I call upon the Lord, |  
| hear | me.

4 Stand in awe, and | sin | not :  
with your own heart, and in your  
ber, | and be | still.

5 Offer the sacrifice of | righteous  
and put your | trust | in the | Lord

6 There be | many that | sa  
will | shew us | any | good ?

7 Lord, | lift thou | up : the light  
| counte- | -nance up- | -on us.

8 Thou hast put gladness | in my  
since the time that their corn, ar  
and | oil, in- | -creased.

9 I will lay me down in peace, a  
my | rest : for it is thou, Lord, or  
/ *makest me* | dwell in | safety.



## PSALM V.

**P**ONDER my | words, O | Lord: con- |  
| -sider my | medi- | -tation.

2 O hearken thou unto the voice of my  
calling, my | King, and my | God: for  
unto | thee will I | make my | prayer.

3 My voice shalt thou hear be- | -times,  
O | Lord: early in the morning will I direct  
my prayer unto | thee, and | will look |  
| up.

4 For thou art the God that hast no  
pleasure in | wicked- | -ness: neither shall  
any | evil | dwell with | thee.

5 Such as be foolish shall not | stand in  
thy | sight: for thou reprovest all them |  
| that work | vani- | -ty.

6 Thou shalt punish them that | speak |  
| leasing: the Lord will judge both the  
bloodthirsty | and de- | -ceitful | man.

7 But as for me, I will come into thine  
house, even upon the multitude | of thy |  
mercy: and in thy fear will I worship to- |  
| -ward thy | holy | temple.

8 Lead me, O Lord, in thy righteousness,  
because of mine | ene- | -mies: make thy  
way | plain be- | -fore my | face.

9 And let all them that put their trust  
in | thee re- | -joice: they shall ever be  
*giving of thanks, because thou defendest*

them; they that love thy Name | shall be |  
| joyful in | thee.

10 For thou, Lord, wilt give thy bless-  
ing | unto the | righteous: and with thy  
favourable kindness wilt thou defend | him  
as | with a | shield.

## PSALM XV.

**L**ORD, who shall dwell in thy | taber- |  
| -nacle: or who shall rest up- | -on  
thy | holy | hill?

2 Even he, that leadeth an | uncorrupt |  
| life: and doeth the thing which is right,  
and speaketh the | truth | from his | heart.

3 He that hath used no deceit in his  
tongue, nor done evil | to his | neighbour:  
and | hath not | slandered his | neighbour.

4 He that setteth not by himself, but is  
lowly in his | own | eyes: and maketh much  
of | them that | fear the | Lord.

5 He that maketh a promise unto his  
neighbour, and disap- | -pointeth him | not:  
though it | were to | his own | hindrance.

6 He that hath not given his money | for  
op- | -pression: nor taken reward a- | -gainst  
the | inno- | -cent.

7 Whoso | doeth these | things: shall |—|  
*never / fall.*

## PSALM XVI.

**P**RESERVE | me, O | God: fòr in | thee  
have I | put my | trust.

2 O my soul, thou hast said | unto the |  
Lord: Thou art my God, my goodness ex- |  
-tendeth | not to | thee.

3 All my delight is upon the saints, that  
are | in the | earth: and upon | such as ex- |  
-cel in | virtue.

4 But they that run àfter an- | -other |  
| god: shall | have | great | trouble.

5 Their drink-offerings of blood will | I  
not | offer: neither make mention of their |  
| names with- | -in my | lips.

6 The Lord himself is the portion of mine  
inheritance, | and of my | cup: thou | shalt  
main- | -tain my | lot.

7 The lot has fallen unto mè in a | fair |  
| ground: yea, I have a | goodly | heri- |  
-tage.

8 I will thank the Lord for | giving me |  
| warning: my reins also chasten me | in  
the | night- | -season.

9 I have set God | always be- | -fore me:  
for he is on my right hand, | therefore I |  
| shall not | fall.

10 Wherefore my heart was glad, and  
my | glory re- | -joiced: my flesh ( also  
shall | rest in | hope.

11 For why? thou shalt not leave my |  
| soul in the | grave: neither shalt thou  
suffer thy holy | ones to | see cor- | -ruption.

12 Thou shalt shew me the path of life;  
in thy presence is the | fulness of | joy:  
and at thy right hand there is | pleasure  
for | ever- | -more.

## PSALM XVII.

**H**EAR the right, O Lord, consider | my  
com- | -plaint: and hearken unto my  
prayer, that goeth not | out of | feigned |  
| lips.

2 Let my sentence come forth | from thy |  
| presence: and let thine eyes look upon  
the | thing | that is | equal.

3 Thou hast proved and visited mine  
heart in the night-season; thou hast tried  
me, and shalt find no | wickedness | in me:  
for I am utterly purposed that my | mouth  
shall | not of- | -fend.

4 Because of men's works, that are done  
against the | words of thy | lips: I have  
kept me from the | ways of | the des- |  
| -troyer.

5 O hold thou up my goings | in thy |  
| paths: that my | footsteps | slip | not.

6 I have called upon thee, O God, for  
| thou shalt | hear me: incline thine ear  
*to me, and | hearken | unto my | words.*

7 Shew thy marvellous loving-kindness,  
thou that art the Saviour of them which put  
their | trust in | thee: from such as re- |  
| -sist thy | right | hand.

8 Keep me as the apple | of an | eye :  
hide me under the | shadow | of thy | wings.

9 As for me, I will behold thy prè-  
sence in | righteous- | -ness: and when I  
awake up after thy likeness, I shall be  
| satis- | -fied | with it.

## PSALM XVIII.

**I** WILL love thee, O Lord, my strength ;  
the Lord is my stony rock, and | my de- |  
| fence: my Saviour, my God, my might, in  
whom I will trust, my buckler, the horn  
also of my sal- | -vation | and my | refuge.

2 I will call up- | -on the | Lord: which is  
| worthy | to be | praised.

3 The sorrows of death | compassed | me :  
and the overflowings of un- | -godliness |  
| made me a- | -fraid.

5 In my trouble I will call up- | -on the |  
| Lord: and com- | -plain | unto my | God.

6 So shall he hear my voice out of his  
| holy | temple: and my complaint shall  
come before him, it shall enter | even | into  
his | ears.

20 The Lord shall reward me after my

| righteous | dealing : according to the  
cleanness of my hands | shall he | recom-  
pense | me.

21 Because I have kept the | ways of the |  
| Lord : and have not forsaken my God, |  
| as the | wicked | doth.

22 For I have an eye unto | all his | laws :  
and will not cast out | his com- | -mand-  
ments | from me.

23 I was also uncor- | -rupt be- | -fore |  
| him : and eschewed mine | own | wicked- |  
| -ness.

24 Therefore shall the Lord reward me  
after my | righteous | dealing : and accord-  
ing unto the cleanness of my | hands | in  
his | eyesight.

25 With the holy thou | shalt be | holy :  
and with a perfect | man thou | shalt be |  
| perfect.

27 For thou shalt save the people that  
are in ad- | -versi- | -ty : and shalt bring  
down the | high looks | of the | proud.

28 Thou also shalt | light my | candle :  
the Lord my God shall make my | dark-  
-ness | to be | light.

30 The way of God is an unde- | -filed |  
| way : the word of the Lord also is tried in  
the fire ; he is the defender of all them that  
| put their | trust in | him.

31 For who is God, | but the | Lord : or

who hath any | strength ex- | -cept our |  
God?

35 Thou hast given me the defence of  
| thy sal- | -vation: thy right hand also  
shall hold me up, and thy loving cor- |  
| -rection shall | make me | great.

36 Thou shalt make room enough under  
me | for to | go: that my | footsteps |  
| shall not | slide.

47 The Lord liveth, and blessed be | my  
strong | helper: and praised be the | God  
of | my sal- | -vation.

50 For this cause will I give thanks unto  
thee, O Lord, a- | -mong the | nations: and  
sing | praises | unto thy | Name.

## PSALM XIX.

**T**HE heavens declare the | glory of | God:  
| and the firmament | sheweth his |  
| handy- | -work.

2 One day | telleth an- | -other: and one  
night | certi- | -fieth an- | -other.

3 There is neither | speech nor | lan-  
guage: but their voices are | heard a- |  
| -mong | them.

4 Their sound is gone out | into all |  
| lands: and their words into the | ends |  
| of the | world.

5 In them hath he set a tabernacle | for  
the | sun; which cometh forth as a bride-

groom out of his chamber, and rejoiceth as  
a | giant to | run his | course.

6 It goeth forth from the uttermost part  
of the heaven, and runneth about unto the  
end of | it a- | -gain : and there is nòthing |  
| hid from the | heat there- | -of.

7 The law of the Lord is an undefiled  
law, con- | -verting the | soul : the testi-  
mony of the Lord is sure, and giveth  
| wisdom | unto the | simple.

8 The statutes of the Lord are right, and  
re- | -joice the | heart : the commandment  
of the Lord is pure, and giveth | light |  
| unto the | eyes.

9 The fear of the Lord is clean, and en-  
| -dureth for | ever : the judgments of the  
Lord are true, and | righteous | alto- |  
| -gether.

10 More to be desired are they than gold,  
yea, than | much fine | gold : sweeter also  
than honey, | and the | honey- | -comb.

11 Moreover, by thèem is thy | servant |  
| taught : and in keeping of them | there  
is | great re- | -ward.

12 Who can tell how | oft he of- |  
| -fendeth : O cleanse thou me | from my  
| secret | faults.

13 Keep thy servant also from presump-  
tuous sins, lest they get the dominion | over |  
/ *me* : so shall I be undefiled, and innocent  
/ *from the* | great of- | -fence.



14 Let the words of my mouth, and the meditation | of my | heart: be alway ac- |  
| ceptable | in thy | sight.

15 O | — | Lord: my | strength and |  
| my re- | -deemer.

## PSALM XX.

THE Lord hear thèe in the | day of |  
| trouble: the Name of the Gôd of |  
| Jacob de- | -fend | thee;

2 Send thee help from the | sanctu- |  
| ary: and | strengthen thee | out of |  
| Heaven;

3 Remèmbër | all thy | offerings: and  
accept | thy burnt- | -sacri- | -fice;

4 Grant thèe thy | heart's de- | -sire:  
and ful- | -fil | all thy | mind.

5 We will rejoice in thy salvation, and  
triumph in the Nàme of the | Lord our |  
| God: the Lòrd per- | -form all | thy  
pe- | -titions.

6 Now know I, that the Lord helpeth his  
servant, and will hear him fròm his | holy |  
| heaven: even with the wholesome |  
| strength of | his right | hand.

7 Some put their trust in chariots, and  
| some in | horses: but we will remèmbër  
the | Name of the | Lord our | God.

9 Save, Lord, and hear us, O ( King of \  
| heaven: wèn we | call up- \ -on \ thèe.

## PSALM XXIII.

THE Lord | is my | shepherd : thèrefore  
 T | can I | lack | nothing.

2 He shall feed me in a | green | pasture  
 and lead me fòrth be- | -side the | water  
 of | comfort.

3 Hè shall con- | -vert my | soul : and  
 bring me forth in the paths of righteous-  
 ness, | for his | Name's | sake.

4 Yea, though I walk through the valley  
 of the shadow of death, I will | fear no  
 | evil : for thou art with me ; thy ròd and  
 thy | staff | comfort | me.

5 Thou shalt prepare a table for me  
 in the presence of thèem that | trouble  
 me : thou hast anointed my head with oil,  
 | and my | cup shall be | full.

6 And thy loving-kindness and mercy  
 shall follow me àll the | days of my | life  
 and I will dwell in the | house of the | Lord  
 for | ever.

## PSALM XXV.

U NTO thee, O Lord, will I lift up my  
 soul ; my God, I have pùt my | trust  
 in | thee : O let me not be confounded,  
 neither let mine ènemies | triumph | over |  
 / me.

2 For all they that hope in thèe shall not | be a- | -shamed : but such as transgress without a càuse shall be | put | to con- |  
| -fusion.

3 Show mè thy | ways, O | Lord : and |  
| teach | me thy | paths.

4 Lead me fòrth in thy | truth, and |  
| teach me : for thou art the God of my sal-  
vation ; in thee hath bèn my | hope | all the  
day | long.

5 Call to remembrance, O Lord, thy |  
| tender | mercies : and thy lovingkind-  
nesses, which | have been | ever of |  
| old.

6 O remember not the sins and offènces |  
| of my | youth : but according to thy  
mercy think thou upon me, O | Lord |  
| for thy | goodness.

7 Gracious and righteous | is the | Lord :  
therefore will hè teach | sinners | in the |  
| way.

8 Them that are mèek shall he | guide  
in | judgment : and such as are gentle, |  
| them shall he | learn his | way.

9 All the paths of the Lòrd are | mercy  
and | truth : unto such as keep his cove-  
nant, | and his | testi- | -monies.

10 For thy Name's | sake, O | Lord : be  
merciful ùnto my | sin, for | it is | great.

11 What man is he, that | feareth the |

| Lord: him shall he teach in the | way that |  
| he shall | choose.

12 His soul shall | dwell at ease: and  
his seed | shall in- | -herit the | land.

13 The secret of the Lord is among | them  
that | fear him: and he will | show them  
his | cove- | -nant.

14 Mine eyes are ever looking | unto  
the | Lord: for he shall pluck my | feet |  
| out of the | net.

15 Turn thee unto me, and have | mercy  
up- | -on me: for I am desolate, | and  
in | mise- | -ry.

16 The sorrows of my heart | are en- |  
| -larged: O bring thou | me | out of my |  
| troubles.

17 Look upon my adversity and | mise- |  
| -ry: and for- | -give me | all my | sin.

19 O keep my soul, and de- | -liver | me:  
let me not be confounded, for I have | put  
my | trust in | thee.

20 Let perfectness and righteous deal-  
ing | wait | up- | -on me: for my | hope  
hath | been in | thee.

21 Deliver Israel, | O | God: out | — of |  
| all his | troubles.

## PSALM XXVI.

***B**<sup>E</sup> thou my Judge, O Lord, for I have  
walked | innocent- | -ly: my trust*

hath been also in the Lord, therefore |  
| shall I | not | fall.

2 Examine me, O Lord, and | prove | me :  
try out my | reins | and my | heart.

3 For thy loving-kindness is ever be- |  
| -fore mine | eyes : and I will | walk | in  
thy | truth.

4 I have not dwelt with | vain | persons :  
neither will I have fellowship | with | the  
de- | -ceitful.

5 I have hated the congregation | of the |  
| wicked : and will not | sit a- | -mong the  
un- | -godly.

6 I will wash my hands in innocency, |  
| O | Lord : and so will I | go | to thine |  
| altar ;

7 That I may shew the | voice of thanks- |  
| -giving : and tell of | all thy | wondrous |  
| works.

8 Lord, I have loved the habitation | of  
thy | house : and the place | where thine |  
| honour | dwelleth.

9 O shut not up my soul | with the |  
| sinners : nor my life | with the | blood- |  
| -thirsty ;

10 In whose hands is | wicked- | -ness :  
and their right | hand is | full of | gifts.

11 But as for me, I will walk | innocent- |  
| -ly : O deliver me, and be | merciful |  
| unto | me.

12 My foot | standeth | right : I will  
praise the Lord | in the | congre- | -gations:

## PSALM XXVII.

**T**HE Lord is my light, and my salvation;  
whòm then | shall I | fear: the Lord  
is the strength of my life; of whòm then |  
| shall I | be a- | -fraid?

3 Though an host of men were laid  
against me, yet shall not my heart | be a- |  
| -fraid: and though there rose up war  
against me, yet will I | put my | trust in |  
| him.

4 One thing have I desired of the Lord,  
which I | will re- | -quire: even that I may  
dwell in the house of the Lord all the days  
of my life, to behold the fair beauty of the  
Lord, | and to | visit his | temple.

5 For in the time of trouble he shall hide  
me in his | taber- | -nacle: yea, in the secret  
place of his dwelling shall he hide me, and  
set me up up- | -on a | rock of | stone.

7 Therefore will I offer in his dwelling  
an oblâtion with | great | gladness: I will  
sing, and speak | praises | unto the | Lord.

8 Hearken unto my voice, O Lord, when  
I | cry unto | thee: have mèrcy upon |  
| me, and | hear | me.

9 My heart hath talked of thee, | Seek ye  
*my / face: Thy face, | Lord, | will I \ seek.*

10 O hide not thòu thy | face from | me :  
nor cast thy sèrvant a- | -way | in dis- |  
| -p̄leasure.

11 Thòu hast | been my | succour : leave  
me not, neither forsake me, O | God of |  
| my sal- | -vation.

12 When my father and my | mother  
for- | -sake me : the | Lord | taketh me |  
| up.

13 Teach mè thy | way, O | Lord : and  
lead me in the right way, be- | -cause of  
mine | ene- | -mies.

14 Deliver me not over into the will of  
mine | adver- | -saries : for there are false  
witnesses risen up against me, and | such  
as | speak | wrong.

15 I should utterly have | faint- | -ed :  
but that I believe verily to see the goodness  
of the Lòrd in the | land | of the | living.

16 O tarry thòu the | Lord's | leisure :  
be strong, and he shall comfort thine heart ;  
and put thòu thy | trust | in the | Lord.

## PSALM XXX.

**I** WILL magnify thee, O Lord, for thòu  
hast | set me | up : and not made my  
fòes to | triumph | over | me.

2 O Lord my God, I cried | unto \ thee :  
and / thou hast | healed \ me.

4 Sing praises unto the Lord, Ò ye |  
| saints of | his: and give thanks unto him  
for a remembrance | of his | holi- | -ness.

5 For his wrath endureth but the twink-  
ling of an eye, and in his | pleasure is | life:  
heaviness may endure for a night, but jòy |  
| cometh | in the | morning.

6 And in my prosperity I said, I shall  
nèver | be re- | -moved: thou, Lord, of thy  
gòdness hast | made my | hill so | strong.

7 Thou didst tũrn thy | face from | me:  
and | I | was | troubled.

8 Then cried I unto | thee, O | Lord:  
and gæt me | to my | Lord right | humbly.

12 Thou hast turned my heaviness | into |  
| joy: thou hast put off my sackcloth, and |  
| girded | me with | gladness.

13 Therefore shall every good man sing  
of thy praise with- | -out | ceasing: O my  
God, I will give thanks | unto | thee for |  
| ever.

## PSALM XXXI.

**I**N thee, O Lord, have I | put my | trust  
let me never be put to confusion, deliver  
me | in thy | righteous- | -ness.

2 Bow dũwn thine | ear to | me: make  
hàste | to de- | -liver | me.

3 And be thou my strong rock, and  
| house of de- | -fence: thåt | thou mayest  
/ save | me.



4 For thou art my strong rock, | and  
my | castle: be thou also my guide, and  
lèad me | for thy | Name's | sake.

5 Draw me out of the net, that they have  
laid | privily | for me: for | thou | art my |  
| strength.

6 Into thy hànds I com- | -mend my |  
| spirit: for thou hast redeemed me, O |  
| Lord, thou | God of | truth.

7 I have not followed them that hold of  
superstitious | vani- | -ties: and my trùst  
hath | been | in the | Lord.

8 I will be glad, and rejoice | in thy |  
| mercy: for thou hast considered my trou-  
ble, and hast known my soul | in ad- |  
| -versi- | -ties.

9 Thou hast not shut me up into the  
hànd of the | ene- | -my: but hast sèt my |  
| feet in a | large | room.

16 My hope hath beèn in | thee, O | Lord:  
I have said, | Thou | art my | God.

17 My time is | in thy | hand: deliver  
me from the hànd of | them that | perse-  
cute | me.

18 Shew thy servant the light of thy |  
| counte- | -nance: and sàve me | for thy |  
| mercy's | sake.

19 Lèt mè not | be con- | -founded: O  
Lord, for | I have | called up- | -on thee.

20 Lèt the lying lips be | put to | silence:

which cruelly, disdainfully, and despite-  
fully, | speak a- | -gainst the | righteous.

21 O how plentiful is thy goodness, which  
thou hast laid up for | them that | fear thee ;  
and that thou hast prepared for them that  
put their trust in thee, even be- | -fore  
the | sons of | men !

22 Thou shalt hide them privily by thine  
own presence from the provoking of | all |  
| men : thou shalt keep them secretly in thy  
tabernacle | from the | strife of | tongues.

23 Thanks be | to the | Lord : for he hath  
shewed me marvellous great kindness | in  
a | strong | city.

24 And when I made | haste, I | said : I  
am cast out of the | sight | of thine | eyes.

25 Nevertheless, thou heardest the | voice  
of my | prayer : when I | cried | unto | thee.

26 O love the Lord, all | ye his | saints :  
for the Lord preserveth them that are faith-  
ful, and plenteously re- | -wardeth the |  
| proud | doer.

27 Be strong, and he shall es- | -tablish  
your | heart : all ye that put your | trust | in  
the | Lord.

## PSALM XXXIII.

**R**EJOICE in the Lord, | O ye | righteous :  
for it becometh well the ( just | to be |  
/ *thankful*.

2 Praise the | Lord with | harp: sing  
praises unto him with the lute, and | instru-  
ment | of ten | strings.

3 Sing unto the Lord a | new | song: sing  
praises lustily unto him | with a | good |  
| courage.

4 For the word of the | Lord is | true:  
and | all his | works are | faithful.

5 He loveth righteous- | -ness and | judg-  
ment: the earth is full of the | goodness | of  
the | Lord.

6 By the word of the Lord were the |  
| heavens | made: and all the hosts of them  
by the | breath | of his | mouth.

7 He gathereth the waters of the sea  
together, as it were up- | -on an | heap: and  
layeth up the deep, as | in a | treasure- |  
| -house.

8 Let all the earth | fear the | Lord:  
stand in awe of him, all | ye that | dwell in  
the | world.

9 For he spake, and | it was | done: | he  
com- | -manded, and | it stood | fast.

10 The Lord bringeth the counsel of  
the | heathen to | nought: and maketh the  
devices of the people to be of none effect,  
and casteth | out the | counsels of | princes.

11 The counsel of the Lord shall en- |  
| -dure for | ever: and the thoughts of his  
heart from gener- | -ation to | gener-  
| -ation

12 Blessed are the people, whose God is the | Lord Je- | -hovah: and blessed are the folk, that he hath chosen to him to be | his in- | -herit- | -ance.

13 The Lord looked down from heaven, and beheld all the | children of | men: from the habitation of his dwelling he considereth all them that | dwell | on the | earth.

14 He fashioneth all the | hearts of | them: and under- | -standeth | all their | works.

15 There is no king that can be saved by the multitude | of an | host: neither is any mighty man de- | -livered | by much | strength.

16 A horse is counted but a vain thing to | save a | man: neither shall he deliver any | man by | his great | strength.

17 Behold, the eye of the Lord is upon | them that | fear him: and upon them that put their | trust | in his | mercy;

18 To deliver their | soul from | death: and to feed them | in the | time of | dearth.

19 Our soul hath patiently tarried | for the | Lord: for he is our | help, | and our | shield.

20 For our heart shall re- | -joice in | him: because we have hoped | in his | holy | Name.

21 Let thy merciful kindness, O Lord, |

| be up- | -on us: like as wè do | put our |  
| trust in | thee.

## PSALM XXXIV.

**I** WILL alway give thanks | unto the |  
| Lord: his praise shall | ever be | in  
my | mouth.

2 My soul shall make her boast | in the |  
| Lord: the humble shall | hear there- | -of,  
and be | glad.

3 O praise the | Lord with | me: and let  
us magni- | -fy his | Name to- | -gether.

4 I sought the Lord | and he | heard me:  
yea, he delivered me | out of | all my | fear.

5 They had an eye unto him, | and were |  
| lightened: and their | faces were | not a- |  
| -shamed.

6 Lo, the poor crieth, and the Lord |  
| heareth | him: yea, and saveth him | out  
of | all his | troubles.

7 The angel of the Lord tarrieth round  
about | them that | fear him: and | — de- |  
| livereth | them.

8 O taste, and see, how gracious the |  
| Lord | is: blessed is the | man that | trust-  
eth in | him.

9 O fear the Lord, yè that | are his |  
| saints: for thèy that | fear | him lack |  
| nothing.

10 The lions do lack, and | suffer |  
| hunger : but they who seek the Lord shall  
want no | manner of | thing that is | good.

11 Come, ye children, and hearken |  
| unto | me : I will teach you the | fear | of  
the | Lord.

13 Keep thy | tongue from | evil : and  
thy lips, | that they | speak no | guile.

14 Eschew evil, | and do | good : seek |  
| peace, | and en- | -sue it.

15 The eyes of the Lord are | over the |  
| righteous : and his ears are | open | unto  
their | prayers.

16 The countenance of the Lord is  
against | them that do | evil : to root out  
the remembrance of | them | from the |  
| earth.

17 The righteous cry, and the Lord |  
| heareth | them : and delivereth them | out  
of | all their | troubles.

18 The Lord is nigh unto them that are  
of a | contrite | heart : and will save such  
as | be of an | humble | spirit.

19 Great are the troubles | of the |  
| righteous : but the Lord delivereth | him |  
| out of | all.

22 The Lord delivereth the souls | of  
his | servants : and all they that put their  
trust in him shall | not be | desti- | -tute.

## PSALM XXXVII.

**F**RET not thyself because of | the un- |  
 | -godly : neither be thou envious a- |  
 | -gainst the | evil- | -doers.

3 Put thou thy trust in the Lord, and  
 be | doing | good : dwell in the land, and  
 vèrily | thou | shalt be | fed.

4 Delight thou | in the | Lord : and he  
 shall give | thee thy | heart's de- | -sire.

5 Commit thy way unto the Lord, and  
 put thy | trust in | him : and | he shall |  
 | bring it to | pass.

6 He shall make thy righteousness as |  
 | clear as the | light : and thy just dealing |  
 | as the | noon- | -day.

7 Hold thee still in the Lord, and abide  
 patiently up- | -on | him : but grieve not  
 thyself at him whose way doth prosper,  
 against the man that doeth | after | evil |  
 | counsels.

8 Leave off from wrath, and let | go dis- |  
 | -pleasure : fret not thyself, else shalt thou  
 be | moved to | do | evil.

9 Wicked doers shall be | rooted | out :  
 and they that patiently abide the Lord,  
 those | shall in- | -herit the | land.

10 Yet a little while, and the ungodly  
 shall be | clean | gone : thou shalt look

after his place, and | he shall | be a- |  
| -way.

11 But the meek-spirited shall pos- | -sess  
the | earth : and shall be refreshed in the |  
| multi- | -tude of | peace.

16 A small thing that the | righteous |  
| hath : is better than great | riches | of the  
un- | -godly.

17 For the arms of the ungodly | shall  
be | broken : and the | Lord up- | -holdeth  
the | righteous.

18 The Lord knoweth the | days of the |  
| godly : and their inheritance | shall en- |  
| -dure for | ever.

19 They shall not be confounded in the |  
| perilous | time : and in the days of dearth |  
| they shall | have e- | -nough.

23 The Lord ordereth a | good man's |  
| going : and maketh his way ac- | -cepta-  
ble | to him- | -self.

24 Though he fall, he shall not be | cast  
a- | -way : for the Lord up- | -holdeth him |  
| with his | hand.

25 I have been young, and | now am |  
| old : and yet saw I never the righteous  
forsaken, nor his | seed | begging their |  
| bread.

26 The righteous is ever merci- | -ful,  
and | lendeth : and | —his | seed is | blessed.

27 *Flee from evil, and do the \ thing that  
is / good : and | dwell for \ ever- \ -more.*



28 For the Lord loveth the | thing that  
is | right: he forsaketh not his that be  
godly, but | they are pre- | -served for | ever.

29 The unrighteous shall be | punish- |  
| -ed: as for the seed of the ungodly, | it  
shall be | rooted | out.

30 The righteous shall in- | -herit the |  
| land: and | dwell there- | -in for | ever.

31 The mouth of the righteous is ex- |  
| -cised in | wisdom: and his tongue | will  
be | talking of | judgment.

32 The law of his God is | in his | heart:  
and his | goings | shall not | slide.

33 The ungodly | seeth the | righteous:  
and seeketh oc- | -casion to | slay | him.

34 The Lord will not leave him | in his |  
| hand: nor condemn | him when | he is |  
| judged.

35 Hope thou in the Lord, and | keep  
his | way: and he shall promote thee, that  
thou | shalt pos- | -sess the | land.

38 Keep innocency, and take heed unto  
the | thing that is | right: for that shall  
bring a man | peace | at the | last.

39 The end of the un- | -godly | is: they  
shall be | rooted | out at the | last.

40 But the salvation of the righteous  
cometh | of the | Lord: who is also their  
strength | in the | time of | trouble.

41 And the Lord shall stand by them.

and | save | them : he shall deliver them  
from the ungodly, and shall save them, be-  
cause they | put their | trust in | him.

## PSALM XL.

**I** WAITED pàtiently | for the | Lord :  
and he inclined unto | me, and | heard  
my | calling.

2 He brought me also out of the horrible  
pit, out of the | mire and | clay : and set  
my feet upon the rock, and | order- | -ed  
my | goings.

3 And he hath put a new song | in my |  
| mouth : even a thanks- | -giving | unto  
our | God.

4 Mày shall | see it, and | fear : and  
shall put their | trust | in the | Lord.

5 Blessed is the man that hath set his |  
| hope in the | Lord : and turned not unto  
the proud, and to such as | go a- | -bout  
with | lies.

6 O Lord my God, great are the won-  
drous works which thou hast done, like as  
be also thy thoughts which | are to | us-  
ward : and yet there is no man that | or-  
dereth | them unto | thee.

7 If I should declare them, and | speak  
of | them : they should be more than I am |  
| able | to ex- | -press.

8 Sacrifice, and meat-offering, thou |

| wouldst | not : büt mine | ears | hast  
thou | opened.

9 Burnt-offerings and sacrifice for sin,  
hast thou | not re- | -quired : then said |  
| I, | Lo, I | come.

10 To fulfil thy will, | O my | God : I  
am content to do it ; yea, thy law | is  
with- | -in my | heart.

11 I have declared thy righteousness in  
the great | congre- | -gation : lo, I will not  
refrain my lips, O | Lord, and | that thou |  
| knowest.

12 I have not hid thy righteousness  
with- | -in my | heart : my talk hath been  
of thy truth, | and of | thy sal- | -vation.

13 I have not kept back thy loving |  
| mercy and | truth : fröm the | great |  
| congre- | -gation.

14 Withdraw not thou thy mercy from |  
| me, O | Lord : let thy loving-kindness and  
thy truth | alway pre- | -serve | me.

16 O Lord, let it be thy pleasure to de- |  
| -liver | me : make | haste, O | Lord, to |  
| help me.

19 Let all those that seek thee be joyful  
and | glad in | thee : and let such as love  
thy salvation say | alway, The | Lord be |  
| praised.

20 As for me, 'I am | poor and | needy :  
büt the | Lord | careth | for me.

21 Thou art my helper | and re-  
| -deemer: make no long | tarrying, | O  
my | God.

## PSALM XLI.

**B**LESSED is he that considereth the |  
| poor and | needy: the Lord shall  
deliver him | in the | time of | trouble.

2 The Lord preserve him, and keep him  
alive, that he may be blessed up- | -on |  
| earth: and deliver not thou him into the |  
| will of his | ene- | -mies.

3 The Lord comfort him, when he lieth  
sick up- | -on his | bed: make thou all  
his | bed | in his | sickness.

4 I said, Lord, be merciful | unto | me:  
heal my soul, for 'I have | sinned a- |  
| -gainst | thee.

12 And when I am in my health, thou  
up- | -holdest | me: and shalt set me be- |  
| -fore thy | face for | ever.

13 Blessed be the Lord God of | Isra- |  
| -el: world without end. | A- | — | -men.

## PSALM XLII.

**L**IKE as the hart desireth the | water- |  
| -brooks: so longeth my soul | after |  
/ thee, O | God.

2 My soul is athirst for God, yea, even  
for the | living | God: when shall I come  
to appear be- | -fore the | presence of |  
| God ?

3 My tears have been my meat | day and |  
| night: while they daily say unto me, |  
| Where is | now thy | God ?

4 Now when I think thereupon, I pour  
out my heart | by my- | -self: for I went  
with the multitude, and brought them forth |  
| into the | house of | God ;

5 In the voice of praise and | thanks- |  
| -giving : among such as | keep | holy- |  
| -day.

6 Why art thou so full of heaviness, | O  
my | soul : and why art thou so dis- |  
| -quiet- | -ed with- | -in me ?

7 Put thy | trust in | God : for I will yet  
give him thanks for the | help of his |  
| counte- | -nance.

8 My God, my soul is vexed with- | -in |  
| me : therefore will I remember thee con-  
cerning the land of Jordan, and the | little |  
| hill of | Hermon.

9 One deep calleth another, because of the  
noise of the | water- | -pipes : all thy waves  
and storms are | gone | over | me.

10 The Lord hath granted his loving-  
kindness | in the | day-time : and in the  
*night-season* did I sing of him, and

made my prayer 'unto the | God | of my |  
| life.

11 I will say unto the God of my strength,  
Why hast thou for- | -gotten | me : why  
go I thus heavily, while the ène- | -my op- |  
| -presseth | me ?

12 My bones are smitten asunder as | with  
a | sword : while mine enemies that trouble  
me | cast me | in the | teeth ;

13 Namely, while they say daily | unto |  
| me : Where | —is | now thy | God ?

14 Why art thou so vexed, | O my | soul :  
and why art thou so dis- | -quiet- | -ed  
with- | -in me ?

15 O put thy | trust in | God : for I will  
yet thank him, which is the help of my |  
| countenance, | and my | God.

## PSALM XLIII.

**G**IVE sentence with me, O God, and de- |  
| -fend my | cause : O deliver me from  
the de- | -ceitful and | wicked | man.

2 For thou art the God of my strength,  
why hast thou | put me | from thee : and  
why go I so heavily, while the ène- | -my  
op- | -presseth | me ?

3 O send out thy light and thy truth,  
that | they may | lead me : and bring me  
unto thy holy | hill, and | to thy | dwelling.

4 And that I may go unto the altar of God, even unto the God of my | joy and |  
| gladness: and upon the harp will I  
give thanks unto | thee, O | God, my |  
| God.

5 Why art thou so heavy, | O my | soul:  
and why art thou so dis- | -quiet- | -ed  
with- | -in me?

6 O put thy | trust in | God: for I will  
yet give him thanks, which is the help of  
my | countenance, | and my | God.

## PSALM XLVI.

GOD is our | hope and | strength: a very |  
| present | help in | trouble.

2 Therefore will we not fear, though the |  
| earth be | moved: and though the hills be  
carried into the | midst | of the | sea.

3 Though the waters thereof | rage and |  
| swell: and though the mountains shake at  
the | tempest | of the | same.

4 The rivers of the flood thereof shall  
make glad the | city of | God: the holy  
place of the tabernacle | of the | most |  
| Highest.

5 God is in the midst of her, therefore  
shall she not | be re- | -moved: God shall |  
| help her, and | that right | early.

6 The heathen make much ado, and the \

| kingdoms are | moved : but God hath  
shewed his voice, and the | earth shall |  
| melt a- | -way.

10 Be still then, and know that | I am |  
| God : I will be exalted among the heathen,  
and I will be ex- | -alted | in the | earth.

11 The Lord our | strength is | with us :  
the God of | Jacob | is our | refuge.

## PSALM LI.

**H**AVE mercy upon me, O God, after |  
| thy great | goodness : according to  
the multitude of thy mercies do a- |  
| -way | mine of- | -fences.

2 Wash me thoroughly from my |  
| wicked- | -ness : and | cleanse me | from  
my | sin.

3 For 'I ac- | -knowledge my | faults :  
and my | sin is | ever be- | -fore me.

4 Against thee only have I sinned, and  
done this evil | in thy | sight : that thou  
mightest be justified in thy saying, and |  
| clear when | thou art | judged.

6 For lo, thou requirest truth in the |  
| inward | parts : and shalt make me to un-  
derstand | wisdom | secret- | -ly.

7 Thou shalt purge me, and I | shall be |  
| clean : thou shalt wash me, and I | shall  
*be / whiter than | snow.*



8 Thou shalt make me hear of | joy and |  
| gladness : that the bones which thou hast |  
| broken | may re- | -joice.

10 Make me a clean | heart, O | God :  
and renew a right | spirit with- | -in | me.

11 Cast me not away | from thy | pre-  
sence : and take not thy | holy | Spirit  
from | me.

12 O give me the comfort of thy | help  
a- | -gain : and stablish | me with | thy  
free | Spirit.

13 Then shall I teach thy ways | unto  
the | wicked : and sinners shall be con- |  
| -verted | unto | thee.

14 Deliver me from sin, O God, thou  
that art the | God of my | health : and my  
tongue shall | sing of thy | righteous- | -ness.

15 Thou shalt open my | lips, O | Lord :  
and my | mouth shall | shew thy | praise.

16 For thou desirest no sacrifice, else  
would I | give it | thee : but thou delightest  
not | in burnt- | -offer- | -ings.

17 The sacrifice of God is a | troubled |  
| spirit : a broken and contrite heart, O  
God, | shalt thou | not de- | -spise.

## PSALM LVI.

**B**E merciful unto me, O God, for man  
goeth about to de- | -vour | me : he is  
*daily* / *fighting*, and | troubling | me.

2 Mine enemies are daily in hand to |  
| swallow me | up: for they be many that  
fight against | me, O | thou most | Highest.

3 Nevertheless, though 'I am | sometime  
a- | -fraid: yet put | I my | trust in |  
| thee.

4 I will praise God, be- | -cause of his |  
| word: I have put my trust in God, and  
will not fear what | flesh can | do unto |  
| me.

5 They daily mis- | -take my | words:  
all that they imagine | is to | do me | evil.

6 They hold all together, and | keep  
themselves | close: and mark my steps,  
when they lay | wait | for my | soul.

8 Thou tellest my flittings; put my  
tears | into thy | bottle: are not these  
things | noted | in thy | book?

9 Whensoever I call upon thee, then shall  
mine enemies be | put to | flight: this I  
know; for | God is | on my | side.

10 In God's word will | I re- | -joice: in  
the Lord's word | will I | comfort | me.

11 Yea, in God have I | put my | trust:  
I will not be afraid what | man can | do  
unto | me.

12 Unto thee, O God, will I | pay my |  
| vows: unto | thee will | I give | thanks.

13 For thou hast delivered my soul from  
death, and my | feet from | falling: that I

may walk before God in the | light | of  
the | living.

## PSALM LXII.

**M**Y soul truly waiteth | still upon | God :  
for of him | cometh | my sal- | -vation.

2 He verily is my strength and | my  
sal- | -vation : he is my defence, so that I |  
| shall not | greatly | fall.

5 Nevertheless, my soul, wait thou |  
| still upon | God : for my | hope | is in |  
| him.

6 He truly is my strength and | my  
sal- | -vation : he is my defence, | so that  
I | shall not | fall.

7 In God is my health, | and my | glory :  
the rock of my might, and in | God | is  
my | trust.

8 O put your trust in him | alway, ye |  
| people : pour out your hearts before him,  
for | God | is our | hope.

9 As for the children of men, they are  
but | vani- | -ty : the children of men are  
deceitful upon the weights, they are alto-  
gether lighter than | vani- | -ty it- | -self.

10 O trust not in wrong and robbery,  
give not yourselves unto | vani- | -ty : if  
riches increase, set not your | heart up- |  
| -on | them.

11 God spake once, and twice I have

also | heard the | same: that pòwer be-  
| -longeth | unto | God.

12 And that thou, Lord, art | merci-  
| -ful: for thou rewardest every mán ac-  
| -cording | to his | work.

## PSALM LXIII.

**O** GOD, thou | art my | God: èarly | will  
I | seek | thee.

2 My soul thirsteth for thee, my flesh  
also lòngeth | after | thee: in a barren and  
dry land | where no | water | is.

3 Thus have I looked for thee in | holi-  
| -ness: that I might be- | -hold thy | power  
and | glory.

4 For thy loving-kindness is better than  
the | life it- | -self: my | lips shall | praise |  
| thee.

5 As long as I live will I magnify thee |  
| on this | manner: and lift ùp my | hands |  
| in thy | Name.

6 My soul shall be satisfied, even as it  
wère with | marrow and | fatness: when  
my mouth pràiseth | thee with | joyful |  
| lips.

7 Have I not remembered thee | in my |  
| bed: and thought upon | thee when | I  
was | waking?

8 Because thou hast | been my | helper:

therefore under the shadow of thy | wings  
will | I re- | -joice.

## PSALM LXV.

**T**HOU, O God, art | praised in | Sion :  
and unto thee shall the vow be per-  
formed | in Je- | -rusa- | -lem.

2 Thou that | hearest the | prayer : unto |  
thee shall | all flesh | come.

3 My misdeeds prevail a- | -gainst | me :  
O be thou | merciful | unto our | sins.

4 Blessed is the man whom thou re-  
ceivest | unto | thee : he shall dwell in thy  
court, and shall be satisfied with the plea-  
sures of thy house, even | of thy | holy |  
| temple.

5 Thou shalt shew us wonderful things  
in thy righteousness, O God of | our sal- |  
| -vation : thou that art the hope of all the  
ends of the earth, and of them that remain |  
| in the | broad | sea.

6 Who in his strength setteth | fast the |  
| mountains : and is | girded a- | -bout with |  
| power.

7 Who stilleth the raging | of the | sea :  
and the noise of his waves, and the | mad-  
ness | of the | people.

8 They also that dwell in the uttermost  
parts of the earth shall wonder | at thy |

| tokens : thou that makest the outgoings of  
the morn'ing and | evening to | praise | thee.

9 Thou visitest the earth, and | blessest |  
| it : thou | makest it | very | plenteous.

10 The river of Gōd is | full of | water :  
thou preparest their corn, for sō thou pro-  
| -videst | for the | earth.

11 Thou waterest her furrows, thou send-  
est rain into the little | valleys there- | -of :  
thou makest it soft with the drops of rain,  
and | blessest the | increase | of it.

12 Thou crownest the year | with thy |  
| goodness : and | thy | clouds drop | fat-  
ness.

13 They shall drop upon the dwellings of  
the | wilder- | -ness : and the little hills  
shall re- | -joice on | every | side.

14 The fōlds shall be | full of | sheep :  
the valleys also shall stand so thick with  
corn, that | they shall | laugh and | sing.

## PSALM LXVI.

**O** BE joyful in God, | all ye | lands : sing  
praises unto the honour of his Name,  
make his | praise to be | glori- | -ous.

3 For all the wōrld shall | worship | thee :  
sing of | thee, and | praise thy | Name.

4 O come hither, and behold the | works  
of | God : how wonderful he is in his dōing  
to- / -ward the | children of | men.

6 He ruleth with his power for ever;  
his eyes be- | -hold the | people: and such  
as will not believe shall not be able | to  
ex- | -alt them- | -selves.

7 O praise our | God, ye | people: and  
make the voice of his | praise | to be | heard;

8 Who holdeth our | soul in | life; and  
suffereth | not our | feet to | slip.

9 Forthou, O God, hast | proved | us: thou  
also hast tried us, | like as | silver is | tried.

10 Thou broughtest us | into the | snare:  
and laidest | trouble up- | -on our | loins.

11 Thou sufferedst men to ride | over  
our | heads: we went through fire and wa-  
ter, and thou broughtest us out | into a |  
| wealthy | place.

12 I will go into thine house | with  
burnt- | -offerings: and will pay thee my  
vows, which I promised with my lips, and  
spake with my mouth, | when I | was in |  
| trouble.

14 O come hither, and hearken, all | ye  
that fear | God: and I will tell you what |  
| he hath | done for my | soul.

15 I called unto him | with my | mouth:  
and gave him | praises | with my | tongue.

16 If I incline unto wickedness | with  
mine | heart: the | Lord | will not | hear me.

17 But | God hath | heard me: and con-  
sidered the | voice | of my \ prayer.

18 Praised be God who hath not cast |  
| out my | prayer : nor | turned his | mer-  
cy | from me.

## PSALM LXVII.

**G**OD be merciful unto us, and | bless | us :  
and shew us the light of his coun-  
tenance, and be | merciful | unto | us.

2 That thy way may be | known upon |  
| earth : thy saving | health a- | -mong all |  
| nations.

3 Let the people praise | thee, O | God :  
yea, let all the | people | praise | thee.

4 O let the nations rejoice | and be |  
| glad : for thou shalt judge the folk right-  
eously, and govern the | nations up- | -on |  
| earth.

5 Let the people praise | thee, O | God :  
let all the | people | praise | thee.

6 Then shall the earth bring | forth her  
| increase : and God, even our own God,  
shall | give | us his | blessing.

7 God shall | bless | us : and all the ends  
of the | world shall | fear | him.

## PSALM LXXI.

**I**N thee, O Lord, have I put my trust, let  
me never be | put to con- | -fusion :  
*but rid me, and deliver me, in thy righteous-*



ness ; incline thine ear unto | me, and |  
| save | me.

2 Be thou my strong hold, whereunto 'I  
may | alway re- | -sort : thou hast promised  
to help me, for thou art my house of de- |  
| -fence, | and my | castle.

4 For thou, O Lord God, art the thing  
that I | long | for : thou art my hope, |  
| even | from my | youth.

5 Through thee have I been holden up  
ever since | I was | born : my praise | shall  
be | always of | thee.

6 I am become as it were a monster |  
| unto | many : but my sure | trust | is in |  
| thee.

7 O let my mouth be filled | with thy |  
| praise : that I may sing of thy glory and |  
| honour | all the day | long.

8 Cast me not away in the | time of |  
| age : forsake me not when my | strength |  
| faileth | me.

12 As for me, I will patiently a- | -bide |  
| alway : and will | praise thee | more and |  
| more.

13 My mouth shall daily speak of thy  
righteousness | and sal- | -vation : for I |  
| know no | end there- | -of.

14 I will go forth in the strength of the |  
| Lord | God : and will make mention \ of  
thy | righteousness | only.

15 Thou, O God, hast taught me from my youth up | until | now : therefore will I | tell of thy | wondrous | works.

16 Forsake me not, O God, in mine old age, when | I am grey- | -headed : until I have shewed thy strength unto this generation, and thy power to all them | that are | yet for to | come.

17 Thy righteousness, O God, is | very | high : and great things are they that thou hast done ; O God, | who is | like unto | thee ?

18 O what great troubles and adversities hast thou shewed me ! and yet didst thou turn | and re- | -fresh me : yea, and broughtest me from the | deep of the | earth a- | -gain.

19 Thou hast brought me to | great | honour : and comforted | me on | every | side.

20 Therefore will I praise thee and thy faithfulness, O God, playing upon an instru- | -ment of | music : unto thee will I sing upon the harp, O thou Hòly | One of | Isra- | -el.

21 My lips will be fàin when I | sing unto | thee : and so will my soul | whom thou | hast de- | -livered.

22 My tongue | also shall | talk : of thy righteousness | all the | day | long.

## PSALM LXXVII.

**I** WILL cry unto God | with my | voice :  
even unto God will I cry with my voice,  
and he shall | hearken | unto | me.

2 In the time | of my | trouble : I |  
| sought | the | Lord.

3 When I am in heaviness, I will | think  
upon | God : when my heart is | vexed, I |  
| will com- | -plain.

4 Thou holdest mine | eyes | waking : I  
am so feeble, | that I | cannot | speak.

5 I have considered the | days of | old :  
and the | years | that are | past.

6 I call to re- | -membrance my | song :  
and in the night I commune with mine own  
heart, and | search | out my | spirits.

7 Will the Lord absènt him- | -self for |  
| ever : and will he | be no | more in- |  
| -treated ?

8 Is his mèrcy clean | gone for | ever :  
and is his promise come utterly to an | end  
for | ever- | -more ?

9 Hath God forgòtten | to be | gracious :  
and will he shut up his lòving- | -kindness |  
| in dis- | -pleasure ?

10 And I said, It is mine own in- | -firmi- |  
| -ty : but I will remember the years of the  
right hand | of the | most | Highest.

11 I will remèber the | works of the \

| Lord: and call to mind thy | wonders of |  
| old | time.

12 I will think also of | all thy | works:  
and my talking | shall be | of thy |  
| doings.

13 Thy way, O | God, is | holy: who is  
so great a | God as | our | God?

14 Thou art the God that | doeth | won-  
ders: and hast declared thy | power a- |  
| -mong the | people.

## PSALM LXXXIV.

**O** HOW amiable | are thy | dwellings:  
thou | Lord of | heaven and | earth!

2 My soul hath a desire and longing to  
enter into the | courts of the | Lord: my  
heart and my flesh rejoice | in the | living |  
| God.

3 Yea, the sparrow hath found her an  
house, and the swallow a nest where she  
may | lay her | young: even thy altars, O  
Lord, my | King | and my | God.

4 Blessed are they that dwell | in thy |  
| house: they will be | alway | praising |  
| thee.

5 Blessed is the man whose strength |  
| is in | thee: in whose | heart | are thy |  
| ways.

6 Who going through the vale of misery

use it | for a | well : and the | pools are |  
| filled with | water.

7 They will go from | strength to |  
| strength : and unto the God of gods ap-  
peareth every | one of | them in | Sion.

8 O Lord my God, | hear my | prayer :  
hèarken, | O | God of | Jacob.

9 Behold, O God, | our de- | -fender : and  
look upòn the | face of | thy | servant.

10 For one day | in thy | courts : is |  
| better | than a | thousand.

11 I had rather be a door-keeper in the |  
| house of my | God : than to dwell in the |  
| tents of un- | -godli- | -ness.

12 For the Lord God is a light | and  
de- | -fence : the Lord will give grace and  
worship, and no good thing shall he with-  
hold from them that | live a | godly | life.

13 O Lord | God Al- | -mighty : blessed  
is the man that | putteth his | trust in |  
| thee.

## PSALM LXXXV.

**L**ORD, thou art become gràcious | unto  
thy | land : thou hast turned away the  
cap- | -tivi- | -ty of | Jacob.

2 Thou hast forgiven the offence | of  
thy | people : and | covered | all their |  
/ *sins*.

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him: and he shall direct his | going | in  
the | way.

## PSALM LXXXVI.

**B**OW down thine ear, O | Lord, and | hear  
me: for I am | poor, | and in | misery.

2 Preserve thou my soul, for | I am |  
holy: my God, save thy servant that |  
putteth his | trust in | thee.

3 Be merciful unto | me, O | Lord: for 'I  
will | call | daily up- | -on thee.

4 Comfort the | soul of thy | servant: for  
unto thee, O Lord, do | I lift | up my |  
soul.

5 For thou, Lord, art | good and | gra-  
cious: and of great mercy unto all | them  
that | call up- | -on thee.

6 Give ear, Lord, | unto my | prayer :  
and ponder the | voice of my | humble  
de- | -sires.

7 In the time of my trouble I will | call  
upon | thee: for | thou | hearest | me.

8 Among the gods there is none like  
unto | thee, O | Lord: there is not one that  
can | do as | thou | doest.

9 All nations whom thou hast made shall  
come and worship | thee, O | Lord: and  
shall | glori- | -fy thy | Name.

10 For thou art great, and doest | won-  
drous | things: thou | —art | Goda- | -lone.

11 Teach me thy way, O Lord, and I will walk | in thy | truth: O knit my heart unto thee, that | I may | fear thy | Name.

12 I will thank thee, O Lord my God, with | all my | heart: and will praise thy | Name for | ever- | -more.

13 For great is thy mercy to- | -ward | me: and thou hast delivered my soul | from the | nethermost | hell.

14 O God, the proud are risen a- | -gainst | me: and the congregations of naughty men have sought after my soul, and have not set | thee be- | -fore their | eyes.

15 But thou, O Lord God, art full of com- | -passion and | mercy: long-suffering, | plenteous in | goodness and | truth.

## PSALM LXXXIX.

**M**Y song shall be alway of the loving-kindness | of the | Lord: with my mouth will I ever be shewing thy truth from one gèner- | -ation | to an- | -other.

2 For I have said, Mercy shall be set | up for | ever: thy truth shalt thou | stablish | in the | heavens.

5 O Lord, the very heavens shall praise thy | wondrous | works: and thy truth in the cònggre- | -gation | of the | saints.

6 For who is hè a- | -mong the | clouds:



that shall be com- | -pared | unto the |  
| Lord ?

7 And what is hè a- | -mong the | gods :  
that shall be | like | unto the | Lord ?

8 God is very greatly to be feared in the  
còuncil | of the | saints : and to be had in  
reverence of all them | that are | round a- |  
| -bout him.

9 O Lord God, whò is | like unto | thee :  
thy truth, most mighty Lord, | is on | every |  
| side.

10 Thou rulest the ràging | of the | sea :  
thou stillest the wàves there- | -of when |  
| they a- | -rise.

12 The heavens are thine, the èarth |  
| also is | thine : thou hast laid the founda-  
tion of the round world, and | all that |  
| therein | is.

14 Thou hàst a | mighty | arm : strong  
is thy hand, and | high is | thy right |  
| hand.

15 Righteousness and equity are the  
habitation | of thy | seat : mercy and trùth  
shall | go be- | -fore thy | face.

16 Blessed is the people, O Lord, that  
can re- | -joice in | thee : they shall wàlk in  
the | light of thy | counte- | -nance.

17 Their delight shall be daily | in thy |  
| Name : and in thy righteousness \ shall  
they / make their | boast.

18 For thou art the glòry | of their |  
| strength : and in thy loving-kindness thòu  
shalt | lift | up our | horns.

19 For the Lòrd is | our de- | -fence :  
the Holy Onè of | Israel | is our | King.

## PSALM XC.

**L**ORD, thou hast | been our | refuge : from  
| one gènè- | -ation | to an- | -other.

2 Before the mountains were brought  
forth, or ever the eàrth and the | world  
were | made : thou art God from everlast-  
ing, and | world with- | -out | end.

12 So teach ùs to | number our | days :  
that we may apply our | hearts | unto | wis-  
dom.

13 Turn thee again, O Lord, | at the |  
| last : ànd be | gracious | unto thy | ser-  
vants.

14 O satisfy us with thy mercy, | and  
that | soon : so shall we rejoice and be glad |  
| all the | days of our | life.

15 Comfort us again now after the time  
that thòu hast | plagued | us : and for the  
years wherein wè have | suffered ad- | -ver- |  
| -sity.

16 Shèw thy | servants thy | work : ànd  
their | child- | -ren thy | glory.

17 And the glorious Majesty of the Lord  
*our God* | be up- | -on us : prosper thou

the work of our hands upon us, O pròsper |  
| thou our | handy- | -work.

## PSALM XCII.

**I**T is a good thing to give thanks | unto  
the | Lord: and to sing praises unto  
thy | Name, | O most | Highest;

2 To tell of thy loving-kindness early |  
| in the | morning: and of thy truth | in  
the | night- | -season;

3 Upon an instrument of ten strings, and  
up- | -on the | lute: upon a loud instru-  
ment, | and up- | -on the | harp.

4 For thou, Lord, hast made me glad |  
| through thy | works: and I will rejoice in  
giving praise for the òper- | -ations | of thy |  
| hands.

5 O Lord, how glòrious | are thy | works:  
thy | thoughts are | very | deep.

6 An unwise man doth not well con-  
| -sider | this: and a fool | doth not | under-  
| -stand it.

12 Such as are plànted in the | house of  
the | Lord: shall flourish in the còurts of  
the | house | of our | God.

13 They also shall bring forth more fruit |  
| in their | age; and shall be | fat and |  
| well- | -liking.

14 That they may shew how true the

Lòrd my | strength is: and that there is nò  
un- | -righteous- | -ness in | him.

## PSALM XCIV.

**H**E that planted the ear, shall | he not |  
| hear: or he that màde the | eye,  
shall | he not | see?

10 Or he that nùrtur- | -eth the | hea-  
then: it is he that teacheth man knowledge, |  
| shall not | he | punish?

11 The Lord knòweth the | thoughts of |  
| man: that | —they | are but | vain.

12 Blessed is the man whom thou chàsten- |  
| -est, O | Lord: and | teacheest him | in thy  
| law;

13 That thou màyest | give him | patience:  
in time | of ad- | -versi- | -ty.

14 For the Lòrd will not | fail his | people:  
neither will he forsake | his in- | -herit- |  
| -ance;

15 Until righteousness turn again | unto |  
| judgment: all such as are trùe in |  
| heart shall | follow | it.

17 If the Lòrd had not | helped | me: it  
had not failed but my soul | had been | put  
to | silence.

18 But when I said, My | foot hath |  
| slipt: thy mercy, O | Lord, | held me | up.

19 In the multitude of the sorrows that  
*I / had in my | heart: thy còmforts \ have*  
*re- / -freshed my | soul.*

22 But the Lord | is my | refuge: and  
my God is the strength | of my | confi- |  
| -dence.

## PSALM XCVI.

**O** SING unto the Lòrd a | new | song:  
sing unto the Lord, | all the | whole |  
| earth.

2 Sing unto the Lord, and | praise his |  
| Name: be telling of his sal- | -vation  
from | day to | day.

3 Declare his hònour | unto the | heathen:  
and his | wonders | unto all | people.

4 For the | Lord is | great: and cannot |  
| worthi- | -ly be praised.

5 As for all the gods of the heathen, they |  
| are but | idols: but it is the | Lord that |  
| made the | heavens.

6 Glory and wòrship | are be- | -fore  
him: power and honour are | in his | sanc-  
tu- | -ary.

7 Ascribe unto the Lord, O ye kindreds |  
| of the | people: ascribe unto the | Lord |  
| worship and | power.

8 Ascribe unto the Lord the honour due |  
| unto his | Name: bring presents, and |  
| come | into his | courts.

9 O worship the Lord in the beauty of  
holi- | -ness: let the whole earth | stand in |  
| awe of | him.

10 Tell it out among the heathen that the | Lord is | King : and that it is he who hath made the universe so sure that it cannot be moved ; and how that he shall judge the | people | righteous- | -ly.

11 Let the heavens rejoice, and let the | earth be | glad : let the sea make a noise, and | all that | therein | is.

12 Let the field be joyful, and | all that is | in it : then shall all the trees of the wood re- | -joice before the | Lord.

13 For he cometh, for he cometh to | judge the | earth : and with righteousness to judge the world, and the | people | with his | truth.

## PSALM XCVII.

**T**HE Lord is King, the earth may be | glad thereof : yea, the multitudes of the isles | may be | glad there- | -of.

2 Clouds and darkness are | round a- | bout us : righteousness and judgment are the habi- | -tation | of his | seat.

6 The heavens have declared his | righteousness- | -ness : and all the | people have | seen his | glory.

8 Sion heard of it, | and re- | -joiced : and the daughters of Judah were glad, because of thy | judgments, \ O \ Lord.

9 For thou, Lord, art higher than all  
that | are in the | earth : thou art exalted |  
| far a- | -bove | all.

10 O ye that love the Lord, see that ye  
hate the | thing which is | evil : the Lord  
preserveth the souls of his saints ; he shall  
deliver them from the | hand | of the un- |  
| -godly.

11 There is sprung up a light | for the |  
| righteous : and joyful gladness for | such  
as | are true- | -hearted.

12 Rejoice in the | Lord, ye | righteous :  
and give thanks for a remembrance | of  
his | holi- | -ness.

## PSALM CI.

**M**Y song shall be of | mercy and | judge-  
ment : unto thee, O | Lord, | will I |  
| sing.

2 O let me have | under- | -standing : in  
the | way of | godli- | -ness.

3 When wilt thou come | unto | me : I  
will walk in my house | with a | perfect |  
| heart.

4 I will take no wicked thing in hand ; I  
hate the sins of un- | -faithful | ness : there  
shall | no such | cleave unto | me.

5 A froward heart shall de- | -part from |  
| me : I will not | know a | wicked |  
| person.

6 Whoso privily slànder- | -eth his |  
| neighbour: him | —will | I re- | -prove.

7 Whoso hath also a proud lòok and |  
| high | stomach: I | will not | suffer |  
| him.

8 Mine eyes look upon such as are faith-  
ful | in the | land: that | they may | dwell  
with | me.

9 Whoso leàdeth a | godly | life: he |  
| —shall | be my | servant.

10 There shall no deceitful person dwell |  
| in my | house: he that telleth lies shall  
not | tarry | in my | sight.

## PSALM CIII.

**P**RAISE the Lord, | O my | soul: and all  
that is within me | praise his | holy |  
| Name.

2 Praise the Lord, | O my | soul: and  
forget not | all his | bene- | -fits;

3 Who forgiveth | all thy | sin: and  
healeth all | thine in- | -firmi- | -ties;

4 Who saveth thy life | from des- | -truc-  
tion: and crowneth thèe with | mercy and |  
| loving- | -kindness.

6 The Lord executeth righteous- | -ness  
and | judgement: for all thèem that | are  
op- / -pressed with | wrong.

7 He shewed his ways | unto | Moses:



his works unto the | children of | Isra- |  
| -el.

8 The Lord is full of com- | -passion and |  
| mercy: long-suffering | and of | great |  
| goodness.

9 He will not | alway be | chiding: nei-  
ther kèepeth | he his | anger for | ever.

10 He hath not dealt with us | after our |  
| sins: nor rewarded us accòrding | to our |  
| wicked- | -nesses.

11 For look how high the heaven is in  
compàrison | of the | earth: so great is  
his mercy also toward | them that | fear |  
| him.

12 Look how wide also the èast is | from  
the | west: so far hath he | set our | sins  
from | us.

13 Yea, like as a father pitieth his | own |  
| children: even so is the Lord mèrciful |  
| unto | them that | fear him.

14 For he knoweth whereof | we are |  
| made: he remèmbereth | that we | are but |  
| dust.

15 The days of mèn are | but as | grass:  
for he flourisheth as a | flower | of the |  
| field.

16 For as soon as the wind goeth over  
it, | it is | gone: and the place there- | -of  
shall | know it no | more.

17 *But the merciful goodness of the Lord*

endureth for ever and ever upon | them  
that | fear him : and his righteousness up- |  
| -on | children's | children ;

18 Even upon such as keep his | cove- |  
| nant : and think upon his com- | -mand-  
ments to | do | them.

19 The Lord hath prepared his | seat  
in | heaven : and his kingdom | ruleth |  
| over | all.

20 O praise the Lord, ye angels of his,  
ye that ex- | -cel in | strength : ye that  
fulfil his commandment, and hearken | unto  
the | voice of his | words.

21 O praise the Lord, all | ye his | hosts :  
ye servants of | his that | do his | plea-  
sure.

22 O speak good of the Lord, all ye works  
of his, in all places of | his do- | -minion :  
praise thou the | Lord, | O my | soul.

## PSALM CV.

**O** GIVE thanks unto the Lord, and call  
up- | -on his | Name : tell the people  
what | things | he hath | done.

2 O let your songs be of | him, and |  
| praise him : and let your talking be of |  
| all his | wondrous | works.

3 Rejoice in his | holy | Name : let the  
heart of them re- | -joice that | seek the |  
/ Lord,

4 Seek the Lord | and his | strength :  
seek his | face | ever- | -more.

5 Remember the marvellous works that |  
he hath | done : his wonders and the |  
judgements | of his | mouth.

6 O ye seed of Abra- | -ham his | servant :  
ye | children of | Jacob his | chosen.

7 He is the | Lord our | God : his judge-  
ments | are in | all the | world.

## PSALM CVII.

**O** GIVE thanks unto the Lord, for | he  
is | gracious : and his | mercy en- |  
-dureth for | ever.

2 Let them give thanks whom the Lord |  
hath re- | -deemed : and delivered from  
the | hand of the | ene- | my ;

3 And gathered them out of the lands,  
from the east, and | from the | west : from  
the | north, and | from the | south.

4 They went astray in the wilderness |  
out of the | way : and | found no | city  
to | dwell in ;

5 Hungry | and | thirsty : their soul |  
fainted | in | them.

6 So they cried unto the Lord | in their |  
trouble : and he delivered | them from |  
their dis- | -tress.

7 He led them forth by the | right \ way :

that they might go to the | city | where  
they | dwelt.

8 O that men would therefore praise the  
Lord | for his | goodness: and declare the  
wonders that he doeth | for the | children  
of | men!

9 For he satisfieth the | empty | soul:  
and filleth the | hungry | soul with | good-  
ness.

10 Such as sit in darkness, and in the |  
| shadow of | death: being fast bound in |  
| mise- | -ry and | iron;

11 Because they rebelled against the |  
| words of the | Lord: and lightly regarded  
the | counsel | of the most | Highest;

12 He also brought down their heart  
through | heavi- | -ness: they fell down,  
and | there was | none to | help them.

13 So when they cried unto the Lord |  
| in their | trouble: he delivered them | out  
of | their dis- | -tress.

14 For he brought them out of darkness,  
and out of the | shadow of | death: and |  
| brake their | bonds in | sunder.

15 O that men would therefore praise the  
Lord | for his | goodness: and declare the  
wonders that he doeth | for the | children  
of | men!

16 For he hath broken the | gates of |  
/ brass: and smitten the | bars of | iron  
in / sunder.

17 Foolish men are plagued for | their  
of- | -fence : and be- | -cause of their |  
| wicked- | -ness.

18 Their soul abhòrred all | manner of |  
| meat : and they were èven | hard at |  
| death's | door.

19 So when they cried unto the Lord |  
| in their | trouble : he delivered them |  
| out of | their dis- | -tress.

20 He sent his word, and | healed | them :  
and thèy were | saved from | their de- |  
| -struction.

21 O that men would therefore praise the  
Lord | for his | goodness : and declare the  
wonders that he doeth | for the | children  
of | men !

22 That they would offer unto him the  
sàcrifice | of thanks- | -giving : and tell |  
| out his | works with | gladness !

23 They that go dòn to the | sea in |  
| ships : and occupy their | business | in  
great | waters ;

24 These men sèe the | works of the |  
| Lord : and his | wonders | in the | deep.

25 For at his word the stòrmy | wind  
a- | -riseth : which lifteth | up the | waves  
there- | -of.

26 They are carried up to the heaven,  
and down again | to the | deep : their soul  
melteth awày be- | -cause \ of the \ trouble.

27 They reel to and fro, and stagger like  
a | drunken | man : and are | at their |  
| wits' | end.

28 So when they cry unto the Lord | in  
their | trouble : he delivereth them | out  
of | their dis- | -tress.

29 For he maketh the | storm to | cease :  
so that the | waves there- | -of are | still.

30 Then are they glad, because they |  
| are at | rest : and so he bringeth them unto  
the | haven where | they would | be.

31 O that men would therefore praise the  
Lord | for his | goodness : and declare the  
wonders that he doeth | for the | children  
of | men !

32 That they would exalt him also in the  
congregation | of the | people : and praise  
him in the | seat | of the | elders !

33 Who turneth the floods into a | wil-  
der- | -ness : and drieth | up the | water- |  
| -springs.

34 A fruitful land | maketh he | barren :  
for the wickedness of | them that | dwell  
there- | -in.

35 Again, he maketh the wilderness a |  
| standing | water : and water-springs | of  
a | dry | ground.

36 And there he | setteth the | hungry :  
that they may build | them a | city to |  
*/ dwell in ;*

37 That they may sow their land, and |  
| plant | vineyards: to | yield them | fruits  
of | increase.

38 He blesseth them, so that they mul-  
tiply ex | -ceeding- | -ly: and suffereth not  
their | cattle | to de- | -crease.

39 And again, when they are minished,  
and | brought | low: through oppression,  
through | any | plague or | trouble;

40 Though he suffer them to be evil  
en- | -treated: through | tyrants: and let  
them wander out of the way | in the | wil-  
der- | -ness;

41 Yet helpeth he the poor out of | mi-  
se- | -ry: and maketh him households | like  
a | flock of | sheep.

42 The righteous will consider this, | and  
re- | -joice; and the mouth of all | wicked-  
ness | shall be | stopped.

43 Whoso is wise will | ponder these |  
| things: and they shall understand the  
lòving- | -kindness | of the | Lord.

## PSALM CXI.

**I** WILL give thanks unto the Lòrd with  
my | whole | heart: secretly among the  
faithful, and | in the | congreg- | -gation.

2 The works of the | Lord are | great:  
sought out of all them | that have | pleasure  
there- | -in.

3 His work is worthy to be praised, and |  
| had in | honour : and his righteous- | -ness  
en- | -dureth for | ever.

4 The merciful and gracious Lord hath so  
dòne his | marvellous | works : that they  
òught to be | had | in re- | -membrance.

5 He hath given mèat unto | them that |  
| fear him : he shall ever be mindful | of  
his | cove- | -nant.

6 He hath showed his people the power |  
| of his | works : that he may give them  
the | heritage | of the | heathen.

7 The works of his hands are vèri- | -ty  
and | judgment : all his com- | -mand- |  
| -ments are | true.

8 They stand fàst for | ever and | ever :  
and are dòne in | truth and | equi- | -ty.

9 He sent redèmpcion | unto his | people :  
he hath commanded his covenant for ever ;  
hòly and | reverend | is his | Name.

10 The fear of the Lord is the be- | -gin-  
ning of | wisdom : a good understanding  
have all they that do thereafter ; the praise  
of | it en- | -dureth for | ever.

## PSALM CXIII.

**P**RAISE the | Lord, ye | servants : O  
praise the | Name | of the | Lord.

2 Blessed be the Name | of the | Lord :  
*from this time | forth for \ ever- \ -more.*



3 The Lord's | Name is | praised : from  
the rising up of the sun unto the | going |  
| down of the | same.

4 The Lord is high a- | -bove all | hea-  
then : and his | glory a- | -bove the | hea-  
vens.

5 Who is like unto the Lord our God,  
that hath his | dwelling so | high : and yet  
humbleth himself to behold the things that |  
| are in | heaven and | earth ?

6 He taketh up the simple | out of the |  
| dust : and lifteth the | poor | out of the |  
| mire ;

7 That he may set him | with the |  
| princes : even with the | princes | of his |  
| people.

8 He maketh the barren woman to |  
| keep | house : and to be a | joyful | mother  
of | children.

## PSALM CXV.

**N**OT unto us, O Lord, not unto us, but unto  
thy Name | give the | praise : for thy  
loving mercy, and | for thy | truth's | sake.

2 Wherefore shall the | heathen | say :  
Where | —is | now their | God ?

3 As for our God, | he is in | heaven : he  
hath done whatso- | -ever | pleased | him.

4 Their idols are | silver and | gold : even  
the | work of | men's | hands.

5 They have | mouths, and | speak :  
eyes | have | they, and | see not.

6 They have | ears, and | hear :  
noses | have | they, and | smell not.

7 They have hands, and handle :  
feet have | they, and | walk not : neither  
| speak they | through their | throat.

8 They that make them are like | unto  
| them : and so are all such as | put their  
| trust in | them.

9 But thou, house of Israel, trust | in  
in the | Lord : he is their | succour | and  
de- | fence.

10 Ye house of Aaron, put your trust  
the | Lord : he is their | helper | and  
| defender.

11 Ye that fear the Lord, put  
trust | in the | Lord : he is their | helper  
| and de- | fence.

12 The Lord hath been mindful of  
and | he shall | bless us : even he shall  
the house of Israel, he shall | bless  
| house of | Aaron.

13 He shall bless them that | fear  
| Lord : both | small | and | great.

14 The Lord shall increase you | in  
and | more : you | — | and your | children

15 Ye are the blessed | of the | Lord  
who / made | heaven and | earth.

16 All the whole heavens | are

| Lord's : the earth hath he given | to the |  
| children of | men.

18 But we will | praise the | Lord : from  
this time forth for evermore. | Praise | the |  
| Lord.

## PSALM CXVI.

**I** | AM well | pleased : that the Lord hath  
heard the | voice | of my | prayer.

2 That he hath inclined his ear | unto |  
| me : therefore will I call upon him as |  
| long | as I | live.

3 The snares of death compassed me |  
| round a- | -bout : and the pains of | hell  
gat | hold up- | -on me.

4 I shall find trouble and heaviness, and  
I will call upon the Name | of the | Lord :  
O Lord, I beseech | thee, de- | -liver my |  
| soul.

5 Gracious is the | Lord, and | right-  
eous : yea, our | God is | merci- | -ful.

6 The Lord pre- | -serveth the | simple :  
I was in misery, | and he | helped | me.

7 Turn again then unto thy rest, | O my |  
| soul : for the Lord | hath re- | -warded |  
| thee.

8 And why ? thou hast delivered my |  
| soul from | death : mine eyes from tears, |  
| and my | feet from | falling.

9 I will walk be- | -fore the | Lord : in  
the | land | of the | living.

11 What reward shall I give | unto the |  
 Lord: for all the benefits that he hath |  
 done | unto | me ?

12 I will receive the | cup of sal- | -va-  
 tion: and call upon the | Name | of the |  
 Lord.

13 I will pay my vows now in the prè-  
 sence of | all his | people: right dear in the  
 sight of the Lord is the | death | of his |  
 saints.

14 Behold, O Lord, how that | I am  
 thy | servant: I am thy servant, and the  
 son of thine handmaid; thou hast | broken  
 my | bonds in | sunder.

15 I will offer to thee the sacrifice of |  
 | thanks- | -giving: and will call upon  
 the | Name | of the | Lord.

16 I will pay my vows unto the Lord, in  
 the sight of | all his | people: in the courts  
 of the Lord's house, even in the midst of  
 thee, O Jerusalem. | Praise | the | Lord.

## PSALM CXVIII.

**O** GIVE thanks unto the Lord, for | he  
 is | gracious: because his | mercy  
 en- | -dureth for | ever.

2 Let Israel now confess, that | he is |  
 | gracious: and that his | mercy en- | -dur-  
 eth for | ever.

3 Let the house of Aaron \ now con- (

| -fess : thàt his | mercy en- | -dureth for |  
| ever.

4 Yea, let them now that fear the | Lord  
con- | -fess : thàt his | mercy en- | -dureth  
for | ever.

5 I called upon the | Lord in | trouble :  
and the Lord | heard | me at | large.

6 The Lord is | on my | side : I will not  
fear what | man doeth | unto | me.

7 The Lord taketh my part with | them  
that | help me : therefore shall | I see | my  
de- | -sire.

8 It is better to trust | in the | Lord :  
than to put any | confi- | -dence in | man.

9 It is better to trust | in the | Lord :  
than to put any | confi- | -dence in |  
| princes.

14 The Lord is my strength, | and my |  
| song : and is be- | -come | my sal- | -va-  
tion.

15 The voice of joy and health is in  
dwellings | of the | righteous : the right  
hand of the Lord bringeth | mighty | things  
to | pass.

16 The right hand of the Lord hath the  
pre- | -emi- | nence : the right hand of the  
Lord bringeth | mighty | things to | pass.

17 I shall not | die, but | live : and de-  
clare the | works | of the | Lord.

18 The Lord hath chastened and cor-\

| rected | me : but he hath not given me |  
| over | unto | death.

19 Open me the gates of | righteous-  
| -ness : that I may go into them, and give |  
| thanks | unto the | Lord.

20 This is the gate | of the | Lord : the  
righteous shall | enter | into | it.

21 I will thank thee, for | thou hast |  
| heard me : and art be- | -come | my sal-  
| vation.

22 The same stone which the | builders  
re- | -fused : is become the | headstone | in  
the | corner.

23 This is the | Lord's | doing : and it  
is | marvellous | in our | eyes.

24 This is the day which the | Lord  
hath | made : we will rejoice | and be | glad  
in | it.

25 Help me | now, O | Lord : O Lord,  
send us | now pros- | -peri- | -ty.

26 Blessed be he that cometh in the |  
| Name of the | Lord : we have wished you  
good luck, ye that are of the | house | of  
the | Lord.

27 God is the Lord who hath | shewed  
us | light : bind the sacrifice with cords,  
yea, even unto the | horns | of the | altar.

28 Thou art my God, and | I will | thank  
thee : thou art my | God, and | I will | praise  
thee.

29 O give thanks unto the Lord, for | he  
is | gracious: and his | mercy en- | -dureth  
for | ever.

## PSALM CXIX.

**B**LESSED are those that are undefiled |  
| in the | way: and walk in the | law |  
| of the | Lord.

2 Blessed are they that kèep his | testi- |  
| -monies: and seek him | with their |  
| whole | heart.

3 For they who do no | wicked- | -ness:  
walk | —in | his | ways.

4 Thou | —hast | charged: that we shall  
diligently | keep | thy com- | -mandments.

5 O that my ways were made | so di- |  
| -rect: that | I might | keep thy | statutes!

6 So shall I not | be con- | -founded:  
while I have respect unto | all | thy com- |  
| -mandments.

7 I will thank thee with an un- |  
| -feigned | heart: when I shall have learned  
the judgements | of thy | righteous- | -ness.

8 I will keep thy cere- | -monies: O  
forsake me | not | utter- | -ly.

**W**HEREWITHAL shall a young man |  
| cleanse his | way: even by ruling  
himself | after | thy | word.

10 With my whole heart | have I \ sought.

thee: O let me not go wrong | out of | thy  
com- | -mandments.

11 Thy words have I hid with- | -in my |  
| heart: that I | should not | sin a- | -gainst  
thee.

12 Blessed art | thou, O | Lord: O |  
teach | me thy | statutes.

13 With my lips have | I been | telling: |  
of all the | judgements | of thy | mouth.

14 I have had as great delight in the  
way of thy | testi- | -monies: as | in all |  
| manner of | riches.

15 I will talk of | thy com- | -mand-  
ments: and have res- | -pect | unto thy |  
| ways.

16 My delight shall be | in thy | sta-  
tutes: and I will | not for- | -get thy |  
| word.

**O** DO well | unto thy | servant: that I  
may | live, and | keep thy | word.

18 Open | thou mine | eyes: that I may  
see the wondrous | things | of thy | law.

19 I am a stranger up- | -on | earth: O  
hide not | thy com- | -mandments | from  
me.

20 My soul breaketh out for the very |  
| fervent de- | -sire: that it hath | alway |  
| unto thy | judgements.

21 Thou hast re- | -buked the | proud:



and cursed are they thàt do | err from | thy  
com- | -mandments.

22 O turn from me shame | and re- |  
| -buke : for I have | kept thy | testi- |  
| -monies.

23 Princes also did sit and | speak a- |  
| -gainst me : but thy sèrvant is | occupied |  
| in thy | statutes.

24 For thy testimonies are | my de- |  
| -light : and | —my | counsel- | -lors.

**M**Y soul clèaveth | to the | dust : O  
quicken thou me, ac- | -cording | to  
thy | word.

26 I have acknowledged my ways, and  
thou | heardest | me : O | teach | me thy |  
| statutes.

27 Make me to understand the wày of |  
| thy com- | -mandments : and so shall I  
talk | of thy | wondrous | works.

28 My soul melteth away for vèry |  
| heavi- | -ness : comfort thou mè ac- |  
| -cording | unto thy | word.

29 Take from mè the | way of | lying :  
and cause thou me to make | much | of thy  
| law.

30 I have chòsen the | way of | truth : and  
thy jùdgements—have I | laid | before me.

31 I have stuck unto thy | testi- |  
| -monies : O | Lord, con- | -found me \ not.

32 I will run the way of thy com-  
mandments: when thou hast set my  
heart at liberty.

TEACH me, O Lord, the way of thy  
statutes: and I shall keep it unto  
the end.

34 Give me understanding, and I shall  
keep thy law: yea, I shall keep it with  
my whole heart.

35 Make me to go in the path of thy  
commandments: for therein is my  
desire.

36 Incline my heart unto thy testi-  
monies: and not to covetousness.

37 O turn away mine eyes, lest they be-  
hold vanity: and quicken thou me  
in thy way.

38 O establish thy word in thy servant:  
that I may fear thee.

39 Take away the rebuke that I am a-  
fraid of: for thy judgments are good.

40 Behold, my delight is in thy com-  
mandments: O quicken me in thy  
righteousness.

LET thy loving mercy come also unto  
me, O Lord: even thy salvation,  
according unto thy word.

42 So shall I make answer unto my

blas- | -phemers: fòr my | trust is | in thy |  
| word.

43 O take not the word of thy truth  
utterly | out of my | mouth: fòr my | hope  
is | in thy | judgements.

44 So shall I àlway | keep thy | law:  
yea, | —for | ever and | ever.

45 And I will wàlk at | liber- | -ty: fòr  
I | seek | thy com- | -mandments.

46 I will speak of thy testimonies also,  
even be- | -fore | kings: and | will not | be  
a- | -shamed.

47 And my delight shall bè in | thy  
com- | -mandments: which | I have | lov- | -ed.

48 My hands also will I lift up unto  
thy commandments, which | I have | loved:  
and my study | shall be | in thy | statutes.

**O** THINK upon thy servant, as con- |  
| -cerning thy | word: wherein thou  
hast caused | me to | put my | trust.

50 The same is my còmfort | in my |  
| trouble: for thy | word hath | quickened |  
me.

51 The proud have had me excèedingly |  
| in de- | -rision: yet have I not | shrunked |  
| from thy | law.

52 For I remembered thine everlàsting |  
| judgements, O | Lord: and | —re- |  
| -ceived | comfort.

53 I am hòrri- | -bly a- | -fraid : for the  
ungòdly | that for- | -sake thy | law.

54 Thy stàtutes have | been my | songs :  
in the house | of my | pilgrim- | -age.

55 I have thought upon thy Name, O  
Lord, in the | night- | -season : and | —have |  
| kept thy | law.

56 This | —I | had : because I | kept |  
| thy com- | -mandments.

**O** LORD, thou hast dealt gràciously | with  
thy | servant : ac- | -cording | unto  
thy | word.

66 O learn me true ùnder- | -standing  
and | knowledge : for I hàve be- | -lieved |  
thy com- | -mandments.

67 Before I was troubled, | I went |  
| wrong : but now | have I | kept thy | word.

68 Thou art | good and | gracious : O |  
| teach | me thy | statutes.

69 The proud have imàgined a | lie a- |  
| -gainst me : but I will keep thy com-  
mandments | with my | whole | heart.

70 Their hèart is as | fat as | brawn : but  
my delight hath | been | in thy | law.

71 It is good for me that I have | been  
in | trouble : that | I may | learn thy |  
/ statutes.

72 The law of thy mouth is dèarer |  
/ unto | me : than | thousands of | gold and  
/ silver.

**T**HY hands have made me and | fashioned |  
 | me: O give me understanding, that  
 I may | learn | thy com- | -mandments.

74 They that fear thee will be glad |  
 | when they | see me: because I have put  
 my | trust | in thy | word.

75 I know, O Lord, that thy | judgements  
 are | right: and that thou of very faith-  
 fulness hast | caused me | to be | troubled.

76 O let thy merciful kindness | be my |  
 | comfort: according to thy | word | unto  
 thy | servant.

77 O let thy loving mercies come unto  
 me, that | I may | live: for thy | law is | my  
 de- | -light.

78 Let the proud be confounded, for they  
 go wickedly about | to de- | -stroy me: but  
 I will be occu- | -pied in | thy com- |  
 | -mandments.

79 Let such as fear thee, and have known  
 thy | testi- | -monies : be | turned | unto |  
 | me.

80 O let my heart be sound | in thy |  
 | statutes: that | I be | not a- | -shamed.

**O** | LORD, thy | word: en- | -dureth for |  
 | ever in | heaven.

90 Thy truth also remaineth from one  
 generation | to an- | -other: thou hast laid  
 the foundation of the | earth, and | it a-  
 / -bideth.

91 They continue this day accu-  
thine | ordi- | -nance : for | all  
| serve | thee.

92 If my delight had not been  
| law : I should have | perished |  
| trouble.

93 I will never forget | thy com-  
ments : for with them | thou has  
ened | me.

94 I am | thine, O | save me  
have | sought | thy com- | -mand

95 The ungodly laid wait for m-  
| stroy me : but I will con- | -sider  
ti- | -monies.

96 I see that all things | com-  
| end : but thy commandment |  
| -ceeding | broad.

THY word is a lantern | unto n-  
| and a | light | unto my | path

106 I have sworn, and am | ste-  
| purposed : to | keep thy | ri-  
| judgements.

107 I am troubled a- | -bove |  
quicken me, O Lord, ac- | -cording  
| word.

108 Let the free-will offerings  
mouth please | thee, O | Lord : and  
| me thy | judgements.

109 My soul is alway | in m-  
yet do I | not for- | -get thy | law

110 The ungodly have laid a | snare for |  
| me : but yet I swerved | not from | thy  
com- | -mandments.

111 Thy testimonies have I claimed as  
mine-heri- | -tage for | ever : and why ? they  
are the very | joy | of my | heart.

112 I have applied my heart to fulfil  
thy | statutes | alway : even | un- | -to the |  
| end.

**I** DEAL with the thing that is | lawful  
and | right : O give me not over | un-  
to | mine op- | -pressors.

122 Make thou thy servant to delight  
in | that which is | good : that the | proud  
do | me no | wrong.

123 Mine eyes are wasted away with  
looking | for thy | health : and for the  
word | of thy | righteous- | -ness.

124 O deal with thy servant according  
unto thy | loving | mercy : and | teach | me  
thy | statutes.

125 I am thy servant, O grant me | un-  
der- | -standing : that I may | know thy |  
| testi- | -monies.

126 It is time for thee, Lord, to  
lay | to thine | hand : for they | have de- |  
| -stroyed thy | law.

127 For I love | thy com- | -mandments :  
above | gold and | precious | stone.

128 Therefore hold I straight all | thy  
com- | -mandments : and all false ways I |  
| utter- | -ly ab- | -hor.

**R**IGHTEOUS art | thou, O | Lord : and |  
| true | is thy | judgement.

138 The testimonies that thou | hast  
com- | -manded : are ex- | -ceeding | righte-  
ous and | true.

139 My zeal hath even con- | -sumed |  
| me : because mine enemies | have for- |  
| -gotten thy | words.

140 Thy word is trièd to the | utter- |  
| -most : and thy | servant | loveth | it.

141 I am small, and of no | repu- | -ta-  
tion : yet do I not for- | -get | thy com- |  
| -mandments.

142 Thy righteousness is an everlàsting |  
| righteous- | -ness : and thy | law | is the |  
| truth.

143 Trouble and heaviness have taken |  
| hold up- | -on me : yet is my de- | -light  
in | thy com- | -mandments.

144 The righteousness of thy testimonies  
is | ever- | -lasting : O grant me under- |  
| -standing and | I shall | live.

**I** CALL with my | whole | heart : hear  
me, O Lord, | I will | keep thy | sta-  
tutes.



146 Yea, even unto thee | do I | call : help  
me, and I shall | keep thy | testi- | -monies.

147 Early in the morning do I cry | un-  
to | thee : for in | thy word | is my | trust.

148 Mine eyes prèvent the | night- |  
| -watches : that I might be | occupied | in  
thy | words.

149 Hear my voice, O Lord, according  
unto thy | loving- | -kindness : quicken me,  
ac- | -cording as | thou art | wont.

150 They draw nigh that of malice |  
| persecute | me : and are | far | from thy |  
law,

151 Be thou nigh at | hand, O | Lord :  
for all | thy com- | -mandments are | true.

152 As concerning thy testimonies, I  
have | known long | since ; that thou hast |  
| grounded | them for | ever.

**O** CONSIDER mine adversity, and de- |  
| -liver | me : for I do | not for- | -get  
thy | law.

154 Avenge thou my cause, and de- |  
| -liver | me : quicken me, ac- | -cording |  
to thy | word.

155 Health is far from | the un- | -god-  
ly : for they re- | -gard | not thy | statutes.

156 Great is thy | mercy, O | Lord :  
quicken | me, as | thou art | wont.

157 Many there are that trouble me, and \

| persecute | me: yet do I not swerve | fro  
thy | testi- | -monies.

158 It grieveth mè when I | see t|  
trans- | -gressors: because | they keep | n  
thy | law.

159 Consider, O Lord, how I love | t|  
com- | -mandments: O quicken me; accòr  
ing | to thy | loving- | -kindness.

160 Thy word is true from | ever- | -las  
ing: all the judgements of thy righteou  
ness en- | -dure for | ever- | -more.

**P** RINCES have persecuted mè with- | -o  
a | cause: but my heart standeth in  
| awe | of thy | word.

162 I am as glad | of thy | word: :  
òne that | findeth | great | spoils.

163 As for lies, I hate | and ab- | -h  
them: but | thy law | do I | love.

164 Seven times a day | do I | prai  
thee: because | of thy | righteous | judg  
ments.

165 Great is the peace that they hà  
who | love thy | law: and thèy are | n  
of- | -fended | at it.

166 Lord, I have looked for thy | sa  
ing | health: and done | after | thy com-  
| -mandments.

167 My soul hath kèpt thy | testi-  
/ -monies: and lòved | them ex- \ -ceeding  
-ly.

168 I have kept thy commàdments and |  
testi- | -monies: for àll my | ways | are  
be- | -fore thee.

ET my complaint còme before | thee, O |  
A | Lord: give me understanding, ac- |  
-cording | to thy | word.

170 Let my supplication | come be- |  
-fore thee: deliver me, ac- | -cording | to  
thy | word.

171 My lips shall speak | of thy | praise:  
hen thòu hast | taught | me thy | sta-  
tes.

172 Yea, my tongue shall sing | of thy |  
word: for all thy com- | -mand- | ments  
are | righteous.

173 Let thine | hand | help me: for I  
have | chosen | thy com- | -mandments.

174 I have longed for thy sàving |  
health, O | Lord: and in thy | law is | my  
re- | -light.

175 O let my soul live, and | it shall |  
praise thee: and thy | judge- | -ments  
shall | help me.

176 I have gone astray like a sheep | that  
| lost: O seek thy servant, for I do nòt  
er- | -get | thy com- | -mandments.

## PSALM CXXI.

WILL lift up mine eyes | unto the |  
| hills: from—whence | cometh my  
help.

2 My help cometh even | from the |  
| Lord: whô hath | made | heaven and |  
| earth.

3 He will not suffer thy foot | to be |  
| moved: and hè that | keepeth thee | will  
not | sleep.

4 Behold, he that kèepeth | Isra- | -el:  
shall | neither | slumber nor | sleep.

5 The Lord himself | is thy | keeper: the  
Lord is thy de- | -fence upon | thy right |  
| hand;

7 The Lord shall preserve thee | from all |  
| evil: yea, it is even he | that shall | keep  
thy | soul.

8 The Lord shall preserve thy going out,  
and thy | coming | in: from this time |  
| forth for | ever- | -more.

## PSALM CXXII.

I WAS glad when they | said unto | me:  
| We will go | into the | house of the |  
| Lord.

2 Our feet shall stand | in thy | gates:  
O | —Je- | -rusa- | -lem.

3 Jerusalem is built | as a | city: that is  
at | unity | in it- | -self.

4 For thither the tribes go up, even the  
tribes | of the | Lord: to testify unto Israel,  
to give thanks unto the | Name | of the |  
/ Lord.

5 For thèrè is the | seat of | judgement :  
èven the | seat of the | house of | David.

6 O pray for the pèace of Je- | -rusa- |  
| -lem : thèy shall | prosper that | love |  
| thee.

7 Peace bè with- | -in thy | walls : and  
plenteousnèss with- | -in thy | pala- | -ces.

8 For my brethren and com- | -panions' |  
| sakes : I will wish | thee pros- | -peri- | -ty.

9 Yea, because of the house of the | Lord  
our | God : I will | seek to | do thee | good.

## PSALM CXXVIII.

**B**LESSED are all thèy that | fear the |  
Lord : and | walk | in his | ways.

2 For thou shalt eat the làbours | of  
thine | hands : O well is thee, and | happy |  
| shalt thou | be.

3 Thy wife shall be às the | fruitful |  
| vine : upòn the | walls | of thine | house.

4 Thy children like the | olive- | -branches :  
round | —a- | -bout thy | table.

5 Lo, thus shàll the | man be | blessed :  
that | fear- | -eth the | Lord.

6 The Lord from out of Siòn | shall so |  
| bless thee : that thou shalt see Jerusalem  
in prospèrity | all thy | life | long.

7 Yea, that thou shalt sèe thy | chil-  
dren's | children : and | peace upon | Is-  
ra- | -el.

## PSALM CXXX.

OUT of the deep have I called unto | thee,  
O | Lord: Lord, | hear | my | voice.

2 O let thine ears con- | -sider | well:  
the | voice of | my com- | -plaint.

3 If thou, Lord, wilt be extreme to mark  
what is | done a- | -miss: O | Lord, who |  
| may a- | -bide it?

4 For there is | mercy with | thee: there-  
fore | shalt | thou be | feared.

5 I look for the Lord; my soul doth |  
| wait for | him: in his | word | is my |  
| trust.

6 My soul fleeth | unto the | Lord: before  
the morning watch, I say, be- | -fore the |  
| morning | watch.

7 O Israel, trust in the Lord, for with the  
Lord | there is | mercy: and with | him is |  
| plenteous re- | -demption.

8 And he shall redeem | Isra- | -el:  
from | all | his | sins.

## PSALM CXXXV.

PRAISE the Lord, laud ye the Name | of  
the | Lord: praise it, 'O ye | servants |  
| of the | Lord.

2 Ye that stand in the house | of the |  
/ Lord: in the courts of the / house / of  
our / God.

3 O praise the Lord for the / Lord is

| gracious : O sing praises unto his | Name,  
for | it is | lovely.

5 For I know that the | Lord is | great :  
and that our Lord | is a- | -bove all | gods.

6 Whatsoever the Lord pleased, that did  
he in heaven, | and in | earth : and in the  
sea | and in | all deep | places.

7 He bringeth forth the clouds from the  
ends | of the | world : and sendeth forth  
lightnings with the rain, bringing the |  
| winds | out of his | treasures.

13 Thy Name, O Lord en- | -dureth for |  
| ever : so doth thy memorial, O Lord, from  
one gèner- | -ation | to an- | -other.

## PSALM CXXXVIII.

**I** WILL give thanks unto thee, O Lord,  
with my | whole | heart : even before  
the gods will I sing | praise | unto | thee.

2 I will worship toward thy holy temple,  
and praise thy Name, because of thy  
loving- | -kindness and | truth : for thou  
hast magnified thy Name, and thy | Word,  
a- | -bove all | things.

3 When I called upon thee, thou |  
| heardest | me : and enduedst my | soul  
with | much | strength.

4 All the kings of the earth shall praise  
thee, O | Lord : for they have heard the  
words / of thy | mouth.

5 Yea, they shall sing in the ways | of  
the | Lord : that grèat is the | glory | of  
the | Lord.

6 For though the Lord be high, yet hath  
he respect | unto the | lowly : as for the  
proud, he be- | -holdeth | them afar | off.

7 Though I walk in the | midst of |  
trouble : yet shalt | thou re- | -fresh | me.

8 The Lord shall make good his loving-  
kindness to- | -ward | me : yea, thy mercy,  
O Lord, endureth for ever ; despise not  
thèn the | works of | thine own | hands.

## PSALM CXXXIX.

**O** LORD, thou hast searched me | out,  
and | known me : thou knowest my  
down-sitting, and mine up-rising ; thou  
understandest my | thoughts | long be- |  
| -fore.

2 Thou art about my path, and a- | -bout  
my | bed : and | spiest out | all my | ways.

3 For lo, there is not a word | in my |  
| tongue : but thou, O Lord, | knowest it |  
| alto- | -gether.

4 Thou hast fashioned me behind | and  
be- | -fore : and | laid thine | hand up- | -on  
me.

5 Such knowledge is too wonderful and |  
/ excellent | for me ; I cannot at- | -tain  
unto | it.



6 Whither shall I go then | from thy |  
| Spirit: or whither shall I | go then | from  
thy | presence?

7 If I climb up into heaven, | thou art |  
| there: if I go down to hell, | thou art |  
| there | also.

8 If I take the wings | of the | morning:  
and remain in the uttermost | parts | of  
the | sea;

9 Even there also shall | thy hand | lead  
me: and | thy right | hand shall | hold  
me.

10 If I say, Peradventure the darkness  
shall | cover | me: then shall my | night  
be | turned to | day.

11 Yea, the darkness is no darkness with  
thee, but the night is as clear | as the | day:  
the darkness and light to | thee are | both  
a- | -like.

12 For my | reins are | thine: thou hast  
covered me | in my | mother's | womb.

13 I will give thanks unto thee, for I am  
fearfully and wonder- | -fully | made: mar-  
vellous are thy works, and that my | soul |  
| knoweth right | well.

14 My bones are not | hid from | thee:  
though I be made secretly, and fashioned  
be- | -neath | in the | earth.

15 Thine eyes did see my substance,  
yet | being im- | -perfect: and in thy book  
were | all my | members | written;

16 Which day by day were | fashion-  
| -ed: when as yet | there was | none of  
| them.

17 How dear are thy counsels unto | me,  
O | God: O how great | is the | sum of |  
| them.

18 If I tell them, they are more in  
nùmer | than the | sand: when I wake  
up | I am | present with | thee.

23 Try me, O God, and seek the ground |  
| of my | heart: prove me, | and ex- |  
| -amine my | thoughts.

24 Look well if there be any way of |  
| wickedness | in me: and lead me in the |  
| way | ever- | -lasting.

## PSALM CXLI.

**L**ORD, I call upon thee, haste thee |  
| unto | me: and consider my voice  
when I | cry | unto | thee.

2 Let my prayer be set forth in thy  
sight | as the | incense: and let the lifting  
up of my hands be an | evening | sacri- |  
| -fice.

3 Set a watch, O Lord, be- | -fore my |  
| mouth: and kèep the | door | of my |  
| lips.

4 O let not mine heart be inclined to  
any | evil | thing: let me not be occupied  
*in ungodly works with the \ men that |*  
*work / wickedness.*

9 But mine eyes look unto thee, | O  
Lord | God: in thee is my trust, O | cast  
not | out my | soul.

## PSALM CXLII.

I CRIED unto the Lord | with my |  
| voice: yea, even unto the Lord did  
I | make my | suppli- | -cation.

2 I poured out my com- | -plaints be- |  
| -fore him: and | shewed him | of my |  
| trouble.

3 When my spirit was in heaviness  
thou | knewest my | path: in the way  
wherein I walked have they privily | laid  
a | snare for | me.

4 I looked also upon my | right | hand:  
and saw there was | no man | that would |  
| know me.

5 I had no place to | flee | unto: and no  
man | cared | for my | soul.

6 I cried unto thee, O | Lord, and | said:  
Thou art my hope, and my portion in the |  
| land | of the | living.

7 Consider | my com- | plaint: for I  
am | brought | very | low.

8 O deliver me from my | perse- |  
| -cutors: for they | are too | strong | for  
me.

9 Bring my soul out of prison, that I  
may give thanks | unto thy | Name: which

thing if thou wilt grant me, then shall the  
righteous resort | unto my | compa- | -ny.

## PSALM CXLIH.

**H**EAR my prayer, O Lord, and consider |  
| my de- | -sire: hearken unto me  
for thy | truth and | righteousness' | sake.

6 I stretch forth my hands | unto | thee:  
my soul gaspeth unto thee | as a | thirsty |  
| land.

7 Hear me, O Lord, and that soon, for  
my spirit | waxeth | faint: hide not thy  
face from me, lest I be like unto them that  
go | down | into the | pit.

8 O let me hear thy loving-kindness be-  
times in the morning, for in thee | is my |  
| trust: shew thou me the way that I should  
walk in, for I lift | up my | soul unto |  
| thee.

9 Deliver me, O Lord, from mine | ene- |  
| mies: for I flee | unto | thee to | hide  
me.

10 Teach me to do the thing that pleaseth  
thee, for thou | art my | God: let thy loving  
Spirit lead me forth into the | land of |  
/ righteous- | -ness.

11 Quicken me, O Lord, for | thy Name's |  
/ sake: and for thy righteousness' sake  
bring my | soul | out of | trouble.

## PSALM CXLV.

**I** WILL magnify thee, O | God, my |  
| King: and I will praise thy | Name  
for | ever and | ever.

2 Every day will I give thanks | unto |  
| thee: and praise thy | name for | ever  
and | ever.

3 Great is the Lord, and marvellous,  
wòrthy | to be | praised: there is no | end |  
| of his | greatness.

4 One generation shall praise thy works |  
| unto an- | -other: and | de- | -clare thy |  
power.

5 As for me, I will be talking | of thy |  
| worship: thy glory, thy | praise, and |  
| wondrous | works;

6 So that men shall speak of the might of  
thy | marvellous | acts: and I will | also |  
| tell of thy | greatness.

7 The memorial of thine abundant kind-  
ness | shall be | shewed: and men shall  
sing | of thy | righteous- | -ness.

8 The Lord is gracious and | merci- | -ful:  
long-suffering, | and of | great | goodness.

9 The Lord is loving unto | every | man:  
and his mèrcy is | over | all his | works.

10 All thy works praise | thee, O | Lord:  
and thy saints give | thanks | unto | thee

11 They shew the glòry | of thy  
/ kingdom: and | talk | of thy | power:

12 That thy power, thy glory, and  
mightiness | of thy | kingdom: might be |  
| known | unto | men.

13 Thy kingdom is an ever- | -lasting |  
| kingdom: and thy dominion en- | -dureth  
through- | -out all | ages.

14 The Lord upholdeth all | such as |  
| fall: and lifteth up | all those | that are |  
| down.

15 The eyes of all wait upon | thee, O |  
| Lord: and thou givest them their | meat |  
| in due | season.

16 Thou open- | -est thine | hand: and  
fillest all things | living with | plenteous- |  
| -ness.

17 The Lord is righteous in | all his |  
| ways: and | holy in | all his | works.

18 The Lord is nigh unto all them that |  
| call up- | -on him: yea, all such as call  
up- | -on him | faithful- | -ly.

19 He will fulfil the desire of | them  
that | fear him: he also will hear their |  
| cry, | and will | help them.

20 The Lord preserveth all | them that |  
| love him: but scattereth a- | -broad all |  
| the un- | -godly.

21 My mouth shall speak the praise | of  
the | Lord: and let all flesh give thanks  
unto his holy | Name for | ever and | ever

## PSALM CXLVI.

**P**RAISE the Lord, O my soul; while I live will I | praise the | Lord: yea, as long as I have any being, I will sing | | praises | unto my | God.

2 O put not your trust in princes, nor in any | child of | man: for there | is no | help in | them.

3 For when the breath of man goeth forth he shall turn again | to his | earth: and then | all his | thoughts | perish.

4 Blessed is he that hath the God of Jacob | for his | help: and whose hope is | in the | Lord his | God.

5 Who made heaven and earth, the sea, and all that | therein | is: who | keepeth his | promise for | ever;

6 Who helpeth them to right that | suffer | wrong: who | feed- | -eth the | hungry.

7 The Lord looseth men | out of | prison: the Lord giveth | sight | to the | blind.

8 The Lord helpeth them | that are | fallen: the Lord | careth | for the | righteous.

9 The Lord careth for the strangers; he defendeth the father- | -less and | widow: *as for the way of the ungodly, he | turneth it / upside / down.*

10 The Lord thy God, O Sion, shall be  
King for | ever- | -more: and through- |  
| -out all | gener- | -ations.

## PSALM CXLIX.

**O** SING unto the Lord a | new | song:  
let the congre- | -gation of | saints |  
| praise him.

2 Let Israel rejoice in | him that | made  
him: and let the children of Sion be |  
| joyful | in their | King.

3 Let them praise his Name | in the |  
| dance: let them sing praises unto | him  
with | tabret and | harp.

4 For the Lord hath pleasure | in his |  
| people: and | helpeth the | meek- |  
| -hearted.

5 Let the saints be | joyful with | glory:  
let them re- | -joice | in their | beds.

6 Let the | praises of | God: be | in |  
| their | mouth.

9 Such | ho- | -nor: have | all | his | saints.

## PSALM CL.

**O** PRAISE God in his | holi- | -ness:  
praise him in the | firmament | of his |  
| power.

2 Praise him in his | noble | acts: praise  
*him* according | to his | excellent | great-  
*ness.*



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3 Praise him in the sound | of the |  
| trumpet: praise him up- | -on the | lute  
and | harp.

4 Praise him in the | cymbals and |  
| dances: praise him up- | -on the | strings  
and | pipe.

5 Praise him upon the well- | -tuned |  
| cymbals: praise him up- | -on the | loud |  
cymbals.

6 Let everything | that hath | breath :  
praise | — — | the | Lord.

## H Y M N S .

## 1.

GOD moves in a mysterious way  
 His wonders to perform ;  
 He plants his footsteps in the sea,  
 And rides upon the storm.

Deep in unfathomable mines  
 Of never-failing skill,  
 He treasures up his bright designs,  
 And works his sovereign will.

Ye fearful saints, fresh courage take ;  
 The clouds ye so much dread  
 Are big with mercy, and shall break  
 In blessings on your head.

Judge not the Lord by feeble sense,  
 But trust him for his grace ;  
 Behind a frowning providence  
 He hides a smiling face.

His purposes will ripen fast,  
 Unfolding every hour ;  
 The bud may have a bitter taste,  
 But sweet will be the flower.

Blind unbelief is sure to err,  
 And scan his work in vain ;  
 God is his own interpreter,  
 And he will make it plain.

## 2.

**M**Y soul shall praise thee, O my God,  
Through all my mortal days ;  
And to eternity prolong  
Thy vast, thy boundless praise.

In every smiling happy hour,  
Be this my sweet employ ;  
Thy praise refines my earthly bliss,  
And heightens all my joy.

When gloomy care and keen distress  
Afflict my throbbing breast,  
My tongue shall learn to speak thy praise,  
And lull each pain to rest.

Nor shall my tongue alone proclaim  
The honours of my God ;  
My life with all its active powers  
Shall spread thy praise abroad.

And when these lips shall cease to move,  
When death shall close these eyes,  
Then shall my soul to nobler heights  
Of joy and transport rise.

Then shall her powers in endless strains  
Their grateful tribute pay ;  
The theme demands an angel-tongue,  
And an eternal day.

## 3.

**L**ORD ! when we bend before thy throne,  
And our confessions pour,  
Teach us to feel the sins we own,  
And shun what we deplore.

Our contrite spirits pitying see,  
And penitence impart ;  
And let a healing ray from thee  
Beam hope upon the heart.

When our responsive tongues essay  
Their grateful songs to raise,  
Grant that our souls may join the lay,  
And rise to thee in praise.

When we disclose our wants in prayer,  
May we our wills resign,  
And not a thought our bosoms share,  
Which is not wholly thine.

Let faith each meek petition fill,  
And waft it to the skies ;  
And teach our hearts 't is goodness still  
That grants it or denies.

## 4.

COME, ye that love the Lord,  
And let your joys be known ;  
Join in a song with sweet accord,  
And thus surround his throne.

The sorrows of the mind  
Be banished from this place ;  
Religion never was designed  
To make our pleasures less.

The awful God is ours,  
Our Father and our love ;  
He shall send down his heavenly powers,  
To carry us above.

There shall we see his face,  
And never, never sin ;  
There, from the rivers of his grace,  
Drink endless pleasures in.

Yes, and before we rise  
To that immortal state,  
The thoughts of such amazing bliss  
Should constant joy create.

The men of grace have found  
Glory begun below ;  
Celestial fruits, on earthly ground,  
From faith and hope may grow.  
Then let our songs abound,  
And every tear be dry ;  
We're marching through a heavenly ground  
To fairer worlds on high.

## 5.

**M**Y God, my Father ! blissful name !  
O may I call thee mine !  
May I with sweet assurance claim  
A portion so divine !

This only can my fears control,  
And bid my sorrows fly :  
What harm can ever reach my soul  
Beneath my Father's eye ?  
Whate'er thy providence denies  
I calmly would resign ;  
For thou art just, and good, and wise ;  
O bend my will to thine.

Whate'er thy sacred will ordains  
O give me strength to bear ;  
And let me know my Father reigns,  
And trust his tender care.

Thy sovereign ways are all unknown  
To my weak, erring sight :  
Yet let my soul, adoring, own  
That all thy ways are right.

## 6.

**G**OD is Love : his mercy brightens  
All the path in which we rove ;  
Bliss he wakes and woe he lightens ;  
God is wisdom, God is love.

Chance and change are busy ever ;  
Man decays, and ages move ;  
But his mercy waneth never ;  
God is wisdom, God is love.

Even the hour that darkest seemeth  
Will his changeless goodness prove ;  
From the mist his brightness streameth ;  
God is wisdom, God is love.

He with earthly cares entwineth  
Hope and comfort from above :  
Every where his glory shineth ;  
God is wisdom, God is love.

## 7.

SUPREME and universal Light !  
Fountain of reason, Judge of right !  
Parent of good ! whose blessings flow  
On all above, and all below :

Without whose kind directing ray  
In everlasting night we stray,  
From passion still to passion tossed,  
And in a maze of error lost :

Assist me, Lord, to act, to be  
What nature and thy laws decree ;  
Worthy that intellectual flame  
Which from thy breathing spirit came.

May my expanded soul disclaim  
The narrow view, the selfish aim,  
But with a human view embrace  
Whate'er is friendly to my race.

O Father ! grace and virtue grant ;  
No more I wish, no more I want :  
To know, to serve thee, and to love,  
Is peace below, is bliss above.

## 8.

**W**HEN all thy mercies, O my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.

Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.

When in the slippery paths of youth  
With heedless steps I ran,  
Thy arm unseen conveyed me safe,  
And led me up to man.

When worn with sickness, oft hast thou  
With health renewed my face ;  
And, when in sin and sorrow sunk,  
Revived my soul with grace.

Ten thousand thousand precious gifts  
My daily thanks employ ;  
Nor is the least a cheerful heart  
That tastes those gifts with joy.

Through every period of my life,  
Thy goodness I'll pursue ;  
And after death, in distant worlds,  
The glorious theme renew.

## 9.

**O** LORD ! thy heavenly grace impart,  
And fix my frail, inconstant heart ;  
Henceforth my chief desire shall be  
To dedicate myself to thee :  
To thee, my God ! to thee.

Whate'er pursuits my time employ,  
 One thought shall fill my soul with joy ;  
 That silent, secret thought shall be,  
 That all my hopes are fixed on thee :  
     On thee, my God ! on thee.

Thy glorious eye prevadeth space ;  
 Thou'rt present, Lord, in every place ;  
 And wheresoe'er my lot may be,  
 Still shall my spirit cleave to thee :  
     To thee, my God ! to thee.

Renouncing every worldly thing,  
 Safe 'neath the covert of thy wing,  
 My sweetest thought henceforth shall be,  
 That all I want, I find in thee ;  
     In thee, my God ! in thee.

## 10.

**G**IVE to the winds thy fears ;  
 Hope and be undismayed :  
 God hears thy sighs, and counts thy tears,  
 God shall lift up thy head.  
 Through waves, through clouds and storms,  
 He gently clears thy way :  
 Wait thou his time ; so shall the night  
 Soon end in joyous day.  
 He every where hath way,  
 And all things serve his might :  
 His every act pure blessing is ;  
 His paths unsullied light.  
 When he makes bare his arm,  
 What shall his work withstand ?  
 When he his people's cause defends,  
 Who, who shall stay his hand ?  
 Leave to his sovereign sway  
 To choose and to command ;  
 With wonder filled, thou then shalt own,  
 How wise, how strong his hand.



Thou comprehend'st him not :  
Yet earth and heaven tell,  
God sits as sovereign on the throne ;  
He ruleth all things well.

Thou see'st our weakness, Lord !  
Our hearts are known to thee :  
O lift thou up the sinking hand ;  
Confirm the feeble knee !  
Let us, in life and death,  
Boldly thy truth declare ;  
And publish, with our latest breath,  
Thy love and guardian care.

## 11.

ONE prayer I have,—all prayers in one,—  
When I am wholly thine ;  
Thy will, my God, thy will be done,  
And let that will be mine.

All-wise, almighty, and all-good !  
In thee I firmly trust ;  
Thy ways, unknown or understood,  
Are merciful and just.

Is life with many comforts crowned,  
Upheld in peace and health,  
With dear affections twined around ?—  
Lord ! in my time of wealth,

May I remember that to thee  
Whate'er I have I owe ;  
And back in gratitude from me  
May all thy bounties flow.

Thy gifts are only then enjoyed,  
When used as talents lent ;  
Those talents only well employed,  
When in thy service spent.

And though thy wisdom takes away,  
Shall I arraign thy will ?  
No ! let me bless thy name and say,  
'The Lord is gracious still.'

## 12.

**A**LMIGHTY God ! in humble prayer  
To thee our souls we lift,  
Do thou our waiting minds prepare  
For thy most needful gift.

We ask not golden streams of wealth  
Along our path to flow ;  
We ask not undecaying health,  
Nor length of years below.

We ask not honours, which an hour  
May bring and take away ;  
We ask not pleasure, pomp and power,  
Lest we should go astray.

We ask for wisdom :—Lord ! impart  
The knowledge how to live ;  
A wise and understanding heart  
To all before thee give.

The young remember thee in youth,  
Before the evil days !  
The old be guided by thy truth  
In wisdom's pleasant ways !

## 13.

**G**OD of my life and all my powers,  
The everlasting friend !  
Shall life, so favoured in its dawn,  
Be fruitless in its end ?

To thee, O Lord, my tender years  
A trembling duty paid,  
With glimpses of the mighty God  
Delighted and afraid.

From parent's eye, and paths of men,  
Thy touch I ran to meet ;  
It swelled the hymn, and sealed the prayer ;  
'T was calm, and strange, and sweet !  
Oft when beneath the work of sin  
Trembling and dark I stood,  
And felt the edge of eager thought,  
And felt the kindling blood ;—  
Thy dew came down,—my heart was thine ;  
It knew nor doubt nor strife ;  
Cool now, and peaceful as the grave,  
And strong to second life.  
Still will I hope for voice and strength  
To glorify thy name ;  
Though I must die to all that's mine,  
And suffer all my shame.

## 14.

**A**LL as God wills, who wisely heeds  
To give or to withhold,  
And knoweth more of all my needs,  
Than all my prayers have told.  
Enough that blessings undeserved  
Have marked my erring track ;  
That whereso'er my feet have swerved,  
His chastening turned me back :  
That more and more a Providence  
Of love is understood,  
Making the springs of time and sense  
Sweet with eternal good :  
That death seems but a covered way  
Which opens into light,  
Wherein no erring child can stray,  
Beyond the Father's sight :

That care and trouble seem at last,  
Through Memory's sunset air,  
Like mountain ranges overpast,  
In purple distance fair :

That all the jarring notes of life  
Seem blending in a psalm,  
And all the angles of its strife  
Slow rounding into calm.

And so the shadows fall apart,  
And so the west winds play ;  
And all the windows of my heart  
I open to the day.

## 15.

**H**OLY, holy, holy ! Lord God Almighty !  
Early in the morning our song shall rise to  
thee :

Holy, holy, holy ! merciful and mighty ;  
Thou who art our Father, for all eternity. .

Holy, holy, holy ! thy children adore thee,  
Who show'st down thy bounteous gifts on all  
thy people free ;

With grateful songs and praises, come we now  
before thee,

Who wert, and art, and ever more shalt be.

Holy, holy, holy ! though we see but dimly,  
As we make our progress onward, daily nearer  
thee ;

Only thou art holy : there is none beside thee,  
Perfect in power, in love, and purity.

Holy, holy, holy ! Lord God Almighty !  
All thy works shall praise thy name, in earth,  
and sky, and sea ;

*Holy, holy, holy ! merciful and mighty ;  
Glory, praise, and honour, we ever give to thee.*

## 16.

NEVER yet has been broken  
The silence eternal :  
Never yet has been spoken  
In accents supernal  
God's thought of himself.

We grope in our blindness,  
The darkness enfolds him :  
O fatherly kindness !  
That he who beholds him  
May see with the soul.

Still the veil is unriven  
That hides the All-holy :  
Still no token is given  
That satisfies wholly  
The cravings of man.

But unhasting advances  
The march of the ages :  
To truth-seekers' glances  
Unrolling the pages  
Of God's revelation.

Impatience unheeding,  
Time slowly revolving,  
Unresting, unspeeding,  
Is ever evolving  
Fresh truth about God.

Human speech has not broken  
The stillness supernal :  
Yet there ever is spoken,  
*Through* silence eternal,  
With growing distinctness  
God's thought of himself.

## 17.

**G**OD draws a cloud over each gleaming morn :  
Would we ask why ?  
Because all noblest things are born  
In agony.

(Only upon some cross of pain or woe  
God's Son may lie ;  
Each soul redeemed from sin and self must know  
Its Calvary).

Yet we must crave neither for joy nor grief,  
God chooses best ;  
He only knows our sick souls' fit relief  
And gives us rest.

More than our feeble hearts can ever pine  
For holiness,  
That Father in his tenderness divine  
Yearneth to bless.

He never sends a joy not meant in love ;  
Still less a pain :  
Our gratitude the sunlight falls to prove,  
Our faith—the rain.

In *his* hands we are safe ; we falter on  
Through storm and mire ;  
Above, around, beside us there is one  
Will never tire.

What though we fall, and bruised and wounded lie,  
Our lips in dust ?  
God's arm shall lift us up to victory ;  
In him we trust.

*For neither life nor death, nor things below,  
Nor things above,  
Shall sever us henceforth that we should go  
From his great love !*

## 18.

**O** LOVE divine, that stoops to share  
Our sharpest pang, our bitterest tear,  
On thee we cast each earthborn care :  
We smile at pain while thou art near !  
Though long the weary way we tread,  
And sorrow crown each lingering year ;  
No path we shun, no darkness dread,  
Our hearts still whispering, thou art near.  
When drooping pleasure turns to grief,  
And trembling faith is changed to fear ;  
The murmuring wind, the quivering leaf,  
Shall softly tell us, thou art near !  
On thee we fling our burdening woe,  
O love divine, for ever dear ;  
Content to suffer, while we know,  
Living and dying, thou art near !

## 19.

**F**ATHER of mercies ! God of love !  
From thy bright throne in heaven above,  
O smile upon our worship here,  
And make us know that thou art near.  
When our weak, erring, footsteps stray,  
And wander far from wisdom's way,  
May thy good guidance call us back,  
To find again the heavenward track !  
Unnumbered blessings thou hast shed  
About our path, about our bed ;  
And if the waves of sorrow rise,  
They bear us mercy in disguise.  
We cannot see the end of all ;  
*But we are sure, whate'er befall,*  
*That thou art acting for the best,*  
*And in that faith our hearts find rest.*

Teach us to feel, O Father dear,  
The perfect love that casts out fear ;  
May this love every bosom fill,  
And prompt us all to do thy will !

In patience and in hope we wait,  
Calm and prepared for any fate ;  
For under thine all-sheltering wing,  
Life has no terrors, death no sting !

## 20.

**E**ARLY, my God, without delay,  
I haste to seek thy face,  
My thirsty spirit faints away,  
Without thy cheering grace.

So pilgrims on the scorching sand,  
Beneath a burning sky,  
Long for a cooling stream at hand,  
And they must drink or die.

I've seen thy glory and thy power  
Through all thy temple shine ;  
My God, repeat that heavenly hour.  
That vision so divine.

Not life itself, with all her joys,  
Can my best passions move,  
Or raise so high my cheerful voice  
As thy forgiving love.

Thus, till my last expiring day,  
I'll bless my God and King ;  
Thus will I lift my hands to pray  
And tune my lips to sing.

## 21.

**L**ORD ! what offering shall we bring,  
At thine altars when we bow ?  
Hearts, the pure, unsullied spring  
Whence the kind affections flow ;



Soft compassion's feeling soul,  
By the melting eye expressed ;  
Sympathy, at whose control  
Sorrow leaves the wounded breast;  
Willing hands to lead the blind,  
Bind the wounded, feed the poor ;  
Love, embracing all our kind,  
Charity, with liberal store.  
Teach us, O thou heavenly King !  
Thus to show our grateful mind,  
Thus the accepted offering bring,  
Love to thee, and all mankind.

## 22.

**O** WHEREFORE, Lord, doth thy dear praise  
But tremble on my tongue ?  
Why lack my lips sweet skill to raise  
A full, triumphant song ?  
How can this heart divinely glow,  
So ready to transgress ?  
Thy broken law doth dull me so ;  
My sins thy praise oppress.  
O make me, Lord, thy statutes learn !  
Keep in thy ways my feet ;  
Then shall my lips divinely burn ;  
Then shall my songs be sweet.  
Each sin I cast away shall make  
My soul more strong to soar ;  
Each work I do for thee shall wake  
A strain divine the more.  
My voice shall more delight thine ear,  
The more I wait on thee :  
Thy service bring my song more near  
The angelic harmony.

Oh, when shall perfect holiness  
Make this poor voice divine,  
And all harmonious heaven confess  
No sweeter song than mine ?

## 23.

FATHER of all, in every age,  
In every clime adored,  
By saint, by savage, and by sage,  
Jehovah, Jove, or Lord !

Oh, not to earth's contracted span  
Thy goodness let us bound ;  
Or think thee Lord alone of man,  
While thousand worlds are round.

To thee, whose temple is all space,  
Whose altar, earth, sea, skies,  
One chorus let all beings raise,  
All nature's incense rise.

## 24.

SONGS of immortal praise belong  
To my Almighty God ;  
He has my heart, and he my tongue,  
To spread his name abroad.

How great the works his hand hath wrought !  
How glorious in our sight !  
And men in every age have sought  
His wonders with delight.

How most exact is nature's frame !  
How wise the eternal mind !  
His counsels never change the scheme  
Which his first thoughts designed.

Nature, and time, and earth, and skies,  
Thy heavenly skill proclaim ;  
What shall we do to make us wise,  
But learn to read thy name ?

To fear thy power, to trust thy grace,  
Is our divinest skill ;  
And he's the wisest of our race  
Who best obeys thy will.

## 25.

FATHER, refuge of my soul,  
Let me to thy shelter fly ;  
While the nearer waters roll,  
While the tempest still is high :  
Hide me, O my Father ! hide,  
Till the storm of life be past :  
Safe into the haven guide ;  
O receive my soul at last !  
Other refuge have I none ;  
Hangs my helpless soul on thee :  
Leave, O leave me not alone ;  
Still support and comfort me :  
All my trust on thee is stayed ;  
All my help from thee I bring ;  
Cover my defenceless head  
With the shadow of thy wing.  
Plenteous grace with thee is found ;  
Cleanse me, Lord, from every sin :  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art ;  
Freely let me take of thee :  
Spring thou up within my heart ;  
Rise to all eternity.

## 26.

O THOU, who deignest from above  
The pure celestial fire to impart !  
Kindle a flame of sacred love  
On the mean altar of my heart.

There let it for thy glory burn,  
With unextinguishable blaze ;  
And trembling to its source return  
In humble prayer, and fervent praise.

O Lord ! confirm my heart's desire,  
To work, and speak, and think for thee ;  
Still let me guard the holy fire,  
And still stir up thy gift in me.

Ready for all thy perfect will,  
My acts of faith and love repeat ;  
Till death thy endless mercies seal,  
And make the sacrifice complete.

## 27.

**T**HEE would I love, my strength, my tower !  
Thee would I love, my Lord, my God !  
Thee would I serve with all my power,  
And kiss thy sceptre or thy rod :  
I thank thee, whose enlivening voice  
Bids my freed heart in thee rejoice.

Uphold me in the doubtful race,  
Nor suffer me again to stray ;  
Strengthen my feet with steady pace  
Still to press forward in thy way ;  
My soul and flesh, O Lord of might !  
Replenish with thy heavenly light.

Give to mine eyes repentant tears ;  
Give to my heart, chaste, hallowed fires ;  
Give to my soul, with filial fears,  
The love that all heaven's host inspires ;  
That all my powers, with all their might,  
In thy sole glory may unite.

## 28.

**O** THAT the Lord would guide my ways  
To keep his statutes still !  
O that my God would grant me grace  
To know and do his will !

O send thy Spirit down to write  
Thy law upon my heart,  
Nor let my tongue indulge deceit,  
Nor act the liar's part.

From vanity turn off my mine eyes ;  
Let no corrupt design,  
Nor covetous desires, arise  
Within this soul of mine.

Order my footsteps by thy word,  
And make my heart sincere ;  
Let sin have no dominion, Lord ;  
But keep my conscience clear.

My soul hath gone too far astray ;  
My feet too often slip ;  
Yet since I've not forgot thy way,  
Restore thy wandering sheep.

Make me to walk in thy commands,  
'Tis a delightful road ;  
Nor let my head, or heart, or hands,  
Offend against my God.

## 29.

**M**Y God, my Father, while I stray  
Far from my home, on life's rough way,  
O teach me from my heart to say  
Thy will be done !

Though dark my path, and sad my lot,  
Let me be still, and murmur not,  
Or breathe the prayer divinely taught,  
Thy will be done !

What though in lonely grief I sigh  
 For friends beloved no longer nigh,  
 Submissive still would I reply,  
                                   Thy will be done !

If thou shouldst call me to resign  
 What most I prize, it ne'er was mine,  
 I only yield thee what is thine ;  
                                   Thy will be done !

Should grief or sickness waste away  
 My life in premature decay,  
 In life or death teach me to say  
                                   Thy will be done !

Renew my will from day to day ;  
 Blend it with thine, and take away  
 Whate'er now makes it hard to say  
                                   Thy will be done !

Let but my inmost heart be blest  
 With thy sweet spirit for its guest,  
 My God, I leave to thee the rest ;  
                                   Thy will be done !

### 30.

**T**EACH me, my God and King,  
       Thy will in all to see :  
 And what I do in anything,  
       To do it as for thee.

To scorn the senses' sway,  
 While still to thee I tend :  
 In all I do, be thou the way,  
 In all be thou the end.

All may of thee partake :  
 Nothing so small can be  
 But draws, when acted for thy sake,  
 Greatness and worth from thee.

If done beneath thy laws  
E'en servile labours shine ;  
Hallowed is toil, if this the cause ;  
The meanest work divine.

## 31.

**N**EARER, my God, to thee,  
Nearer to thee,  
E'en though it be a cross  
That raiseth me :  
Still all my song shall be,—  
Nearer, my God, to thee,  
Nearer to thee.

Though like a wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone ;  
Yet in my dreams I'd be,  
Nearer, my God, to thee,  
Nearer to thee.

There let the way appear,  
Steps unto heaven ;  
All that thou sendest me,  
In mercy given,  
Angels to beckon me  
Nearer, my God to thee,  
Nearer to thee.

Then with my waking thoughts,  
Bright with thy praise,  
Out of my stony griefs  
Bethel I'll raise ;  
So by my woes to be  
Nearer, my God, to thee,  
Nearer to thee.

62 ORDER OF SERVICE FOR MATRIMONY.

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¶ *Then the Bride shall answer,*

I do solemnly declare that I know not of any lawful impediment why I, C. D., may not be joined in matrimony to A. B.

¶ *Then the Bridegroom shall say,*

I call upon these persons here present to witness that I, A. B., do take thee, C. D., to be my lawful wedded wife.

¶ *Then the Bride shall say,*

I call upon these persons here present to witness that I, C. D., do take thee, A. B., to be my lawful wedded husband.

*These words foregoing constitute all that is sufficient for a legal marriage. If it be agreeable to the Bridegroom and Bride, they may proceed with the ceremony in this wise:—*

¶ *The Bridegroom shall put a ring on the third finger of the Woman's left hand, and, holding her hands in his, shall say these words,*

*I, A. B., do stand here to-day, to make with thee a covenant of affection and truth.*



Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly ;  
Still all my song shall be,  
Nearer, my God, to thee,  
Nearer to thee.

## 32.

**O** LORD, how happy should we be,  
If we could cast our care on thee,  
If we from self could rest ;  
And feel at heart that One above,  
In perfect wisdom, perfect love,  
Is working for the best.

Could we but kneel, and cast our load,  
E'en while we pray, upon our God ;  
Then rise with lightened cheer ;  
Sure that the Father, who is nigh  
To still the famished raven's cry,  
Will hear in that we fear.

How far from this our daily life !  
Ever disturbed by anxious strife,  
By sudden wild alarms :  
O could we but relinquish all  
Our earthly props, and simply fall  
On thine Almighty arms !

## 33.

**O** LORD ! thy everlasting grace  
Our scanty thought surpasseth far :  
Thou show'st paternal tenderness ;  
Thy arms of love still open are :  
Thy mercy shall unshaken stay,  
When heaven and earth are fled away.

By faith I plunge into this sea ;  
Its living waters cool my breast ;  
Hither when ill assails I flee,  
And find, O Lord, my perfect rest :  
Away, sad doubt and anxious fear !  
Mercy is all that dwelleth here.

Though clouds and storms go o'er my head ;  
Though strength, and health, and friends be  
gone ;  
Though joys be withered all and dead ;  
Though every comfort be withdrawn ;  
Steadfast on this my soul relies ;  
Father ! thy mercy never dies.

Fixed in this faith may I remain,  
Though my heart fail, and flesh decay :  
This anchor shall my soul sustain  
When earth's foundations melt away !  
Mercy's full power I then shall prove,  
Loved with an everlasting love.

### 34.

O GOD, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home !

A thousand ages in thy sight,  
Are like an evening gone ;  
Short as the watch that ends the night  
Before the rising sun.

The busy tribes of flesh and blood,  
With all their hopes and fears,  
Are carried downwards by the flood,  
And lost in following years.

Time, like an ever-rolling stream,  
Bears all its sons away ;  
They fall forgotten, as a dream  
Dies at the opening day.

Like flowery fields the nations stand,  
Pleased with the morning light ;  
The flowers beneath the mower's hand  
Lie withering ere 'tis night.

O God, our help in ages past,  
Our hope for years to come !  
Be thou our guard while troubles last,  
And our eternal home.

## 35.

**L**ORD ! while for all mankind we pray,  
Of every clime and coast,  
O hear us for our native land,—  
The land we love the most.

Our fathers' sepulchres are here,  
And here our kindred dwell :  
Our children too ;—how should we love  
Another land so well ?

O guard our shores from every foe,  
With peace our borders bless ;  
With prosperous times our cities crown  
Our fields with plenteousness.

Unite us in the sacred love  
Of knowledge, truth, and thee ;  
And let our hills and valleys shout  
The songs of liberty.

Here may religion pure and mild  
Upon our Sabbaths smile ;  
And piety and virtue reign  
And bless our native isle.

Lord of the nations! thus to thee  
Our country we commend ;  
Be thou her refuge and her trust,  
Her everlasting friend !

## 36.

COME forth, come on, with solemn song,  
The road is short, the rest is long ;  
The Lord brought here, he calls away,  
Make no delay,  
This home was for a passing day.

Here in an inn a stranger dwelt,  
Here joy and grief by turns he felt ;  
Poor dwelling, now we close thy door ;  
The task is o'er,  
The sojourner returns no more.

Now of a lasting home possess,  
He goes to seek a deeper rest :  
Good night: the day was sultry here,  
In toil and fear :  
Good night, the night is cool and clear.

Now open to us, gates of peace,  
Here let the pilgrim's journey cease,  
Ye quiet slumberers, make room  
In your still home,  
For the new stranger who has come.

How many graves around us lie ;  
How many homes are in the sky ;  
Yea, for each soul doth God prepare,  
A place, with care :  
Thy home is waiting, brother, there.

## 37.

**F**ATHER, hear the prayer we offer  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.

Not for ever in green pastures  
Do we ask our way to be ;  
But the steep and rugged pathway  
May we tread rejoicingly.

Not for ever by still waters  
Would we idly quiet stay ;  
But would smite the living fountains,  
From the rocks along our way.

Be our strength in hours of weakness,  
In our wanderings be our guide ;  
Through endeavour, failure, danger,  
Father, be thou at our side !

## 38.

**H**ELP me, my God, to speak  
True words to thee each day ;  
Real let my voice be when I praise,  
And trustful when I pray.

Thy words are true to me ;  
Let mine to thee be true,  
The speech of my whole heart and soul  
However low and few.

True words of grief for sin,  
Of longing to be free,  
Of groanings for deliverance,  
And likeness, Lord, to thee.

True words of faith and hope,  
Of godly joy and grief.  
Lord I believe ; O hear my cry ;  
Help thou mine unbelief !

## 39.

**H**OLY spirit, truth divine !  
Dawn upon this soul of mine ;  
Word of God and inward light !  
Wake my spirit, clear my sight.

Holy spirit, love divine !  
Glow within this heart of mine ;  
Kindle every high desire,  
Perish self in thy pure fire !

Holy spirit, power divine !  
Fill and nerve this will of mine ;  
By thee may I strongly live,  
Bravely bear and nobly strive.

Holy spirit, right divine !  
King within my conscience reign ;  
Be my law, and I shall be  
Firmly bound, for ever free.

Holy spirit, peace divine !  
Still this restless heart of mine ;  
Speak to calm this tossing sea,  
Stayed in thy tranquillity.

## 40.

**T**HOU, Lord of hosts, whose guiding hand  
Hath brought us here before thy face !  
Our spirits wait for thy command,  
Our silent hearts implore thy peace.

And now with hymn and prayer we stand,  
To give our strength to thee, great God !  
We would redeem thy holy land,  
That land which sin so long has tread.

Send us where'er thou wilt, O Lord !  
Through rugged toil and wearying fight :  
Thy conquering love shall be our sword  
And faith in thee our truest might.

Send down thy constant aid, we pray ;  
Be thy pure angels with us still,  
Thy truth, be that our firmest stay ;  
Our only rest, to do thy will.

## 41.

THOU hidden source of calm repose,  
Thou all-sufficient love divine,  
My help and refuge from my foes !  
Secure I am, if thou art mine.  
And lo ! from sin and grief and shame,  
I hide me, Father, in thy name.

O God ! my all in all thou art ;  
My rest in toil, my ease in pain ;  
The healing of my broken heart ;  
In strife my peace ; in loss my gain ;  
My smile beneath the tyrant's frown ;  
In shame, my glory and my crown ;—

In want, my plentiful supply ;  
In weakness, my almighty power ;  
In bonds, my perfect liberty ;  
My light in sorrow's darkest hour ;  
My swift redemption when I fall ;  
My life in death, my all in all.

## 42.

GO not far from me, O my God,  
Whom all my times obey ;  
Take from me anything thou wilt .  
But go not thou away,—  
And let the storm that does thy work  
Deal with me as it may.

On thy compassion I repose,  
In weakness and distress ;  
I will not ask for greater ease  
Lest I should love thee less,  
O, 'tis a blessed thing for me  
To need thy tenderness !

When I am feeble as a child  
And flesh and heart give way,  
Then on thine everlasting arms  
With passive trust I stay,  
And the rough wind becomes a song,  
The darkness shines like day.

Deep unto deep may call, but I  
With peaceful heart will say,  
Thy loving-kindness hath a charge  
No waves can wrest away,  
Then let the storm that does thy will  
Deal with me as it may.

## 43.

THE past is dark with sin and shame,  
The future dim with doubt and fear ;  
But, Father, yet we praise thy name,  
Whose guardian love is always near.

For man has striven, ages long,  
With faltering steps to come to thee,  
And in each purpose high and strong  
The influence of thy grace could see.

He could not breathe an earnest prayer,  
But thou wast kinder than he dreamed,  
As age by age brought hopes more fair,  
And nearer still thy kingdom seemed.



But never rose within his breast  
A trust so calm and deep as now ;  
Shall not the weary find a rest ?  
Father, Preserver, answer thou !  
'Tis dark around, 'tis dark above,  
But through the shadows stream the :  
We cannot doubt thy certain love ;  
And man's true aim shall yet be won

## 44.

FATHER ! beneath thy sheltering wing  
In sweet security we rest,  
And fear no evil earth can bring,  
In life, in death, supremely blest.  
For life is good whose tidal flow  
The motions of thy will obeys ;  
And death is good, that makes us know  
The life divine that all things sways.  
And good it is to bear the cross,  
And so thy perfect peace to win ;  
And nought is ill nor brings us loss,  
Nor works us harm, save only sin.  
Redeemed from this we ask no more.  
But trust the love that saves to guide—  
The grace that yields so rich a store,  
Will grant us all we need beside.

## 45.

FOR all thy saints, O God,  
Who strove in thee to live,  
Who followed thee, obeyed, adored,  
Our grateful thanks receive.

For all thy saints, O God !  
Accept our thankful cry,  
Who counted thee their great reward,  
And yearned for thee to die.

They all, in life and death,  
With thee, their Lord, in view,  
Learned from thy holy spirit's breath  
To suffer and to do.

For this thy name we bless,  
And humbly pray that we  
May follow them in holiness,  
And live and die in thee.

#### 46.

**L**ORD of all being ! throned afar,  
Thy glory flames from sun and star  
Centre and sun of every sphere,  
Yet to each loving heart how near !

Sun of our life ! thy quickening ray  
Sheds on our path the glow of day :  
Star of our hope ! thy softened light  
Cheers the long watches of the night.

Our midnight is thy smile withdrawn,  
Our noontide is thy gracious dawn,  
Our rainbow arch thy mercy's sign,  
All, save the clouds of sin, are thine !

Lord of all life, below, above,  
Whose light is truth, whose warmth is love :  
Before thy ever blazing throne  
We ask no lustre of our own.

Grant us thy truth to make us free,  
And kindling hearts that burn for thee ;  
Till all thy living altars claim  
One holy light ; one heavenly flame.

## 47.

ONE holy church of God appears  
Through every age and race,  
Unwasted by the lapse of years,  
Unchanged by changing place.

From oldest time, on farthest shores,  
Beneath the pine or palm,  
One unseen presence she adores  
With silence, or with psalm.

Her priests are all God's faithful sons,  
To serve the world raised up ;  
The pure in heart her baptised ones,  
Love her communion-cup.

The truth is her prophetic gift,  
The soul her sacred page ;  
And feet on mercy's errands swift,  
Do make her pilgrimage.

O living church ; thine errand speed ;  
Fulfil thy task sublime ;  
With bread of life earth's hunger feed ;  
Redeem the evil time !

## 48.

TELL me not in mournful numbers  
Life is but an empty dream,  
For the soul is dead that slumbers  
And things are not what they seem !

Life is real ! Life is earnest !  
And the grave is not its gaol ;  
"Dust thou art, to dust returnest,"  
Was not spoken of the soul.

Lives of great men all remind us  
We can make our lives sublime ;  
And departing leave behind us  
Footsteps on the sands of time ;

Footsteps that perhaps another,  
Sailing o'er life's solemn main,  
A forlorn and shipwrecked brother,  
Seeing, shall take heart again.

Let us then be up and doing,  
With a heart for any fate ;  
Still achieving, still pursuing,  
Learn to labour and to wait.

## 49.

GRACIOUS Power, the world pervading,  
Blessing all, and none upbraiding,  
We are met to worship thee ;

Not in formal adorations,  
Nor with servile deprecations,  
But in spirit true and free.

By thy wisdom mind is lighted,  
By thy love the heart excited,  
Light and love all flow from thee ;

And the soul of thought and feeling,  
In the voice thy praises pealing,  
Must thy noblest homage be.

Not alone in our devotion,  
In all being, life, and motion,  
We the present Godhead see :

Gracious Power, the world pervading,  
Blessing all, and none upbraiding,  
We are met to worship thee.

## 50.

ONE by one the sands are flowing,  
One by one the moments fall,  
Some are coming, some are going,  
Do not strive to grasp them all.

One by one thy duties wait thee,  
Let thy whole strength go to each ;  
Let no future dreams elate thee,  
Learn thou first what these can teach.

One by one (bright gifts from heaven)  
Joys are sent thee here below ;  
Take them readily when given,  
Ready, too, to let them go.

One by one thy griefs shall meet thee,  
Do not fear an armed band ;  
One will fade as others greet thee ;  
Shadows passing through the land.

Do not look at life's long sorrow ;  
See how small each moment's pain ;  
God will help thee for to-morrow,  
So each day begin again.

Every hour that fleets so slowly  
Has its task to do or bear ;  
Luminous the crown, and holy,  
When each gem is set with care.

Do not linger with regretting,  
Or for passing hours despond ;  
Nor, the daily toil forgetting,  
Look too eagerly beyond.

Hours are golden links, God's token,  
Reaching heaven ; but one by one  
Take them, lest the chain be broken  
Ere the pilgrimage be done.

## 51.

**A**LMIGHTY God, to thee we pray,  
Thou great and holy One ;  
Keep our frail steps in wisdom's way,  
And let "Thy will be done."

Oh put it in our hearts and minds,  
To know, thou'rt "Lord of all ;"  
Who rides the storm, and rules the winds,  
Yet sees a sparrow fall.

With plenteous hand, thou dost dispense,  
Thy gifts on all around ;  
For such unfailing Providence,  
Let grateful hearts be found.

Oh God ! the source of heav'nly love,  
That precious boon bestow,  
Which—drawn from living founts above,  
Will never cease to flow.

## 52.

**A**S drooping flowers pine for rain,  
When parched with heat of day ;  
As weary trav'ler longs again  
For home, when far away :  
So thirsts the soul O God, for thee !  
Let heav'nly dews descend ;  
Refresh our path, and let us be  
Supported to the end :  
Yes, to the end.

How weary would the journey be,  
Without thy guiding hand ;  
Oh give us wisdom, grace, and love  
Thy ways to understand.  
Although our sky may be o'ercast,  
And storms may cloud our way,  
Yet may we see thy face at last,  
And live in perfect day.  
In perfect day.

## FAMILY PRAYERS.

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**O** LORD God, our heavenly Father, help us to praise thee for the new mercies of another day; for thy kind and loving care over us; for thy patience with our infirmity; for thy merciful forgiveness of all our sin. Be ever with us in all the changes and chances of this mortal life, so that trouble may never overtake us unprepared, nor temptation assail us, undefended by thy grace. May we so live rejoicing in thee, that our several duties may be cheerfully and faithfully done, and that we may be a real help and comfort to one another, bearing each other's burdens, and making the path of life less difficult and sad. May we never forget that we are all thy dear children, and that our highest privilege is to love thee with all our hearts, and to do unto others as we would be done by. And oh, Heavenly Father, we pray thee to make our lives happy, notwithstanding all our trials, and our little or great difficulties. Give us thy peace which passeth all understanding, and which will keep us wise and stedfast in prosperity, and will bear us up in the worst time of adversity. Graciously receive, O Lord, these our prayers and praises, and let the blessings we have asked for ourselves, fall bountifully over all mankind, to the honour and glory of thy name. *Amen.*

**A**LMIGHTY God, our Heavenly Father, who hast mercifully brought us to the beginning of another day, keep us in health and strength that we may do our duties and enjoy thy blessings.

Watch over us for good at all times and defend us from our own weakness and from all evil thoughts and evil desires. May love through all our words and actions run, and grant to us the peace of a happy home and grace at all times to care more for each other than for ourselves. And above all, O Heavenly Father, be with us and dwell with us in our hearts, making us true and stedfast in doing thy will and patiently ready to suffer all the misfortune or sorrow which thou seest to be good for us. Let us be so happy in knowing and loving and trusting thee, that neither the pleasures nor pains of this mortal life can disturb our peace, or weaken our hope. And with these our earnest prayers we offer our humble and hearty thanksgiving for all thy goodness and loving kindness, beseeching thee to help us to use thy blessings and gifts aright, and to rejoice in thee, our Father and Friend, for evermore. *Amen.*

**O** LORD our Heavenly Father, mercifully hear us when we pray to thee for wisdom and strength to do our duty and to lead a quiet and peaceful life. We ask of thee, who knowest what we have to do, thy continual help to make us skilful, and faithful, and honest. Thou who knowest what our temptations are, make us strong to resist and overcome them. Thou who knowest what our trials are, make us patient under them, and give us contentment, that we may make the best of our imperfect state, and increase the happiness of others by cheerfulness and forbearance. Thou who knowest all our frame, give us the health and power needful for our lot in life. Make even our weakness a blessing to us, and our tenderness of feeling a comfort instead of pain. May we all feel that we have a common object in



our daily callings, to make truly happy the home in which we live, never to wrong each other by word or deed, but to help, comfort and defend one another while life shall last. Bless us all and in thy mercy keep and defend all whom we love, for thy Name's sake. *Amen.*

**O** ALMIGHTY and most merciful Father, we thank thee for the light and life of another day, and for all thy mercies towards us which in our impatience we are so prone to forget. Help us this day to live happily and to walk uprightly. May perfect truthfulness and justice be found in all our dealings. May we do our best in what we have to do, and so learn to take a pride and pleasure in those duties which thou hast laid upon us. Give us grace to bear with patience the crossings of our will, and the incapacity or wilfulness of others. May we have power to rise above the fretting circumstances of daily life, and to think more about the hopes of the great world in which we live and the good purposes of our God towards us all. Make us kind and charitable, thoughtful of each others' wants and feelings, and more ready to give up our own gratification for others' sakes. Bless all whom we love. Let no harm happen to any of us, but should it be thy good pleasure, help us to bear it bravely, and to trust in thee whatever may befall us. We ask all these blessings for thy Name's sake. *Amen.*

**O** MOST Merciful God, to whom we owe our life and health, and all our many blessings; we commit ourselves, our souls, and bodies, into thy gracious keeping this day, beseeching thee to defend us from all sin, and to keep us in the right way, in the path of duty and in the peace and rest of a quiet conscience. May

we learn day by day to think less about our own share in this life's good things—to care less and less what ills may befall us, and to care more and more for the joy and happiness which others may gain through our love and duty. Teach us to feel that it is a good thing for us not to have quite our own way in everything, not to realise all the desires and hopes of our hearts, but to suffer disappointment and to have the shadows of the clouds passing over the bright sunshine of life. May we learn to conquer trouble by yielding to it, by giving up our wills to thine, and by freely consenting to bear the cross which thou hast laid upon us. Help us, Lord, in our hearts and minds ever to rejoice in thee, and to draw light and comfort from the assurance of thy unchangeable and fatherly love—so to be prepared for joy or sorrow as it shall seem best to thy loving will. *Amen.*

**O** FATHER in Heaven, draw our hearts to thee in prayer and praise, that we may begin this day in a spirit of truth and love and trust. Make us so mindful of our duty, and of our own special weakness that we may walk warily, and lean not upon our own understanding. Help us to be watchful over our thoughts, words and deeds, that we may not run into temptation, or deal lightly with sin. Keep us from all falsehood and deception, and from every evil temper which may lead us to say or do what is unjust or unkind. Make us so mindful of the rights and feelings of others that we may never willingly or carelessly offend them. May we learn to be candid and fair and patient to all with whom we have to do, so that we may ever judge others as we wished to be judged ourselves. And over all our lives let the bright beams of thy great love always shine, in joy and

in sorrow, in work and in rest, so that we may never be forgetful of thy presence, never feel friendless or alone. We need not ask for thy love, but we pray thee to teach us to love and trust in thee. We do not ask for thy care over us, but only to be taught to know it, and rejoice in it evermore. Let all that has been dark and sad in our lives fade more and more from our memories and may the morning's light ever bring hope and gladness, and fresh streams of thankful praise into our hearts. Thus may we live and thus may we die, that all our song may be—Glory be to God on high. *Amen.*

**A**LMIGHTY and most loving Father, we draw near to thee this morning with tender and thankful hearts, mindful of thine exceeding mercy towards us, and of our great unworthiness. Thou hast been our truest friend all our lives through over-ruling every event to work only for our good even when fear and disappointment filled our soul with doubt, and clouded over the brightness of thy unchangeable love. We cannot render to thee any thanks worthy of thy great goodness, so we come to thee to ask for more, to pray thee to put new life into our hearts, new strength into our lives that we may be more worthy of thy rich blessings, and more devoted to thy service. Father, thou knowest all the weakness and sin, the false hopes and unruly wishes which lie hidden in our frail hearts; thou knowest how our best resolutions fail, and how our unstable natures tempt or drive us from the path of obedience and following of thee. "Make in us a clean heart, O God, and renew a right spirit within us." Let us only remember our *past failings* and sins, so as to keep us humble and *charitable* towards our fellow-sinners, and more

il over ourselves in time to come. Help us ke thee, moved more by pity than by anger trespasses of men—more ready to forgive lp the fallen than to cast down and dis- them. May thy love be the atmosphere h we live and move and have our being, so y by day, as we run our course in this life, y grow more kind and brotherly to each and rise higher above the cares and troubles world below. And remembering all our tances, and knowing all our frame, make each one of us thy gracious promise, "As so shall thy strength be." *Amen.*

IGHTY Father, who knowest all that we ve need of before we ask thee, help us to r true necessity, and to desire only what rt ready to give. We cannot live in trust in thee, unless we are trying to c duty by each other; so we pray thee us with thy blessed spirit of love and s and generous sympathy, that we may ore into each other's joys and sorrows, able to realise what they need to heal their or to satisfy their wants. Make us spe- ind and gentle to those who are most ful to us. Above all keep us from a s and quarrelsome temper, from all careless d misunderstandings and from every unkind n. May we learn to see more and more those who surround us even while we are ously watchful to discern their faults and call evil good, or good evil. Teach us to ar lives blest by adding a little at least this the happiness and welfare of others. We an wayward, and fretful, prejudiced and cross and ready to take offence; and some-

times others around us are so too. O good Lord, deliver us from ourselves; let us learn to take this discipline from thy loving hand, and so to improve our own characters by patience and justice and blindness to offence. Help us to conquer all our vexation by love and forgiveness, remembering our own need of thy mercy and forbearance. In our work, be thou our light and our strength. In our happiness make us grateful to thee and modest towards each other, and to those who differ from us. In our care, be thou our comforter, our rest, and our hope. In our sorrow be thou our nearest and dearest consoler. In life and in death—come when it may—be thou our loving Father and our Eternal Friend. *Amen.*

**F**ATHER of love and mercy, Friend of the friendless and refuge for the distressed, on thee we cast all our care, and to thee we come with all our burdens, small and great, and ask thee to help us to bear them. Thou knowest all that we have need of, far better than we know ourselves. We do not ask at thy bountiful hands a single earthly gift; thou hast hitherto supplied all our need, giving us more than we desired or deserved. But from our hearts we pray for thy Heavenly grace to make and keep us good. Whatever may befall us in life, however much we may feel the restraints and disappointments and vexations of our lot, only help us to be good and kind and tender-hearted and true to our consciences. May we love and choose the things that are pure and lovely and of good report, and turn our eyes and thoughts from iniquity. Keep us from vanity *and conceit* and self righteousness; so that when *we succeed* in our lawful undertakings we may only *praise thee* for thy help, and not be puffed up by our

own success. And the better we grow towards thee, may we be more generous and merciful to all around us. Evermore cheer us by thy presence and teach us to care only to be righteous. Now, Lord, what is our hope? truly our hope is even in thee. *Amen.*

**O** LORD of heaven and earth, the day once more shines upon us, and again we have risen from sleep to go forth to the duties and pleasures and cares of this life. But our hearts will fail us and our hands will tremble and our pleasures will be as dust, if thy presence be shut out. Let not sin come between us and thee. Let no angry tempers or unkind suspicions or faithless neglect of duty mar the sweet consciousness that thou art near us and art our friend. Keep our thoughts from deceitful purposes and our lips from lying words. May we always act as if we had nothing to hide, nothing to be ashamed of, and no fear of thy judgment. In all that thy wisdom has entrusted to our keeping may we be able to render a good account. If our duty is to learn, may we learn with all diligence, attention and care. If our duty is to teach, may we teach with skill and tact, and above all with patience and kindness. If our duty is to serve, may we serve only for love, doing our very best, not with eye-service as men-pleasers, but as servants of God. If our duty is to rule, may we rule also and only with love, being full of justice, patience and compassion. O God, lift our souls above the thought of our earthly pleasure, and help us to remember that we are preparing for endless life with thee. *Amen.*

**O** ALMIGHTY and Merciful Father, we thy children need thy loving hand to guide our

steps in the toilsome and tangled path is so hard for us to believe that our troubles and temptations are exactly what we ought to have to make us what we are by thy sight. Thou knowest how we have gone against thy good providence, and have of our hardships, as though none of them were ordered by thee for our discipline and: Each of us wants to be rid of some of thy fatherly hand has laid upon him. We long to be free from some special daily experience. Our self-will would have our person and everything to our own taste and pleasure, but this is not thy law. Mercifully open our eyes to see that if we would make ourselves give us happiness, we must make ourselves suit the world. If we would gain the entire love and service of others, we must love and entirely love and serve them. If we are reconciled to our lot, however trying, we must bend ourselves to it as coming from thee and perfect our souls. The way of life is sometimes hard, but nothing is too hard for thee and to thee we look for strength and refuge and our most merciful God.—A

#### ON REUNION AFTER SEPARATION

**A**LMIGHTY Father who hast sent us to meet once more at home, after our separation, known and unknown, our hearts would praise thee the thanks and praise our lips can utter. But while we delight in this our joy and comfort, feel in it all thy mercy and thy love, we feel also that had heavy affliction fallen upon us, it would have still come from thy merciful hand. May we ever live in such peace

thee that whatever happens, nothing may ever find us unprepared or un-submissive to thy blessed will which is always best for us, better than we can either desire or deserve. And now that we are once more together, give greater mercy still in helping us to live together in perfect love and peace, not seeking first our own pleasure, but the happiness of each other, that we may learn how to bear and forbear, and to be kind and gentle and unselfish. Help each one of us to do our own special duty and to guard even our own health as a blessing held in trust for all the rest. Make us cheerful that we may make others cheerful. Make us each serious in our duty that we may help and serve one another. May thy best blessing rest upon us all, and let thy eternal compassion soothe the sorrows of those who are now in grief; and let thy eternal love light up all the darkness which may now hang over many another home. Help us, Father, from moment to moment, to be true and just and generous, pure in thought and word and deed, and to be worthy of all thy great and unspeakable mercy, now and evermore. *Amen.*

*In Memoriam. Healaugh Vicarage, Feb. 11th, 1870.*

**H**EAVENLY Father, who knowest all our care, look upon us with thy mercy this day, that we may meet all its events with cheerful submission to thy loving will. Our future depends on the decision which may be given to day, and of which thou alone art the Sovereign Ruler. It is not for us to choose success or failure. Let it be only what seemeth good in thy sight. But, O God, our Friend and Father, it concerns us most of all to be fitted by thy grace to do what we ought to do, and to go where we ought to go, happen what



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may. So we implore thee, with hearts distrustful of ourselves, to lead us in th and to show us what we must do to Keep us from all vain-glory, if our b truth be crowned with victory. Keep faithless despondency if we are defeat to leave our happy home. Bless each and all who are absent from us and are hearts. To every one of us give the s will to do our duty, and the infini knowing thee as our Father and Frie for ever. Whatever may befall us, v may be called upon to go, only be make us feel that thou art ever nigh. we pray thus in our time of anxiety ar us praise thee with all our hearts an thy tender mercy and loving kindne our past lives, so that whether we dying, we may ever bless thy g  
*Amen.*

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